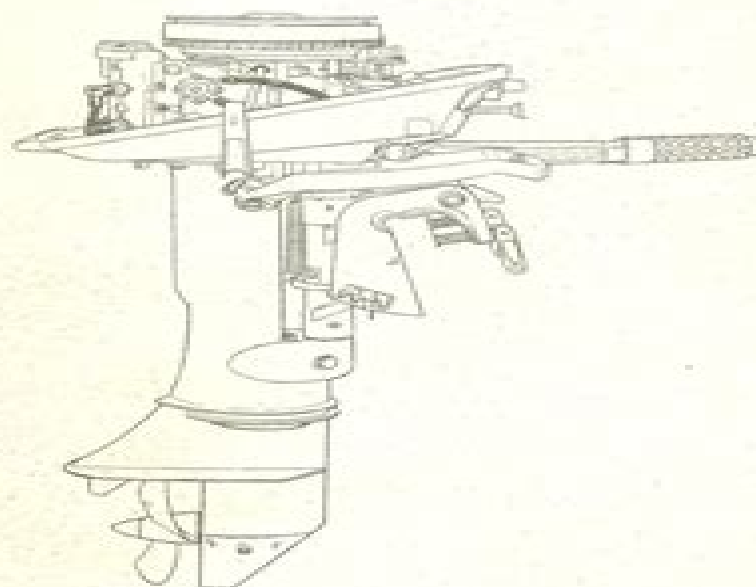


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## **SERVICE INSTRUCTION BOOK**



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**6 HP**



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# Johnson 5hp Outboard Manual

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