

**ONDO STATE MINISTRY OF EDUCATION, SCIENCE AND  
TECHNOLOGY, AKURE  
FINAL TIME - TABLE FOR YEAR 2022 JOINT SS II  
PROMOTION EXAMINATION.**

DATE/TIME	10:00 AM - 12:00 NOON	11:00 PM - 1:00 PM
<b>DAY 1 THURSDAY 21/07/2022</b>	COMPUTER STUDIES (PAPER I & II) CLOTHING & TEXTILES (I & II)	PHYSICAL EDUCATION (PAPER I & II) HEALTH EDUCATION (PAPER I & II) BUILDING CONSTRUCTION (PAPER I & II)
<b>DAY 2 FRIDAY 22/07/2022</b>	CIVIC EDUCATION (PAPER I & II)	---
<b>DAY 3 MONDAY 25/07/2022</b>	ENGLISH LANGUAGE (PAPER I & II)	FRENCH (PAPER I & II) STORE MANAGEMENT (PAPER I & II)
<b>DAY 4 TUESDAY 26/07/2022</b>	CHEMISTRY (PAPER I & II) GOVERNMENT (PAPER I & II)	AUTO-MECHANICS (PAPER I & II) YORUBA LANGUAGE (PAPER I & II) IGBO LANGUAGE (PAPER I & II) HAUSA LANGUAGE (PAPER I & II)
<b>DAY 5 WEDNESDAY 27/07/2022</b>	AGRIC. SCIENCE (PAPER I & II) FOOD & NUTRITION (PAPER I & II) HOME MANAGEMENT (I & II)	LITERATURE-IN-ENGLISH (PAPER I & II) TECHNICAL DRAWING (PAPER I & II) MUSIC (PAPER I & II)
<b>DAY 6 THURSDAY 28/07/2022</b>	COMMERCE (PAPER I & II) WOOD WORK (PAPER I & II)	FURTHER MATHEMATICS (PAPER I & II) CHRISTIAN RELIGIOUS STUDIES (I & II) ISLAMIC RELIGIOUS STUDIES (PAPER I & II)
<b>DAY 7 FRIDAY 29/07/2022</b>	BIOLOGY (PAPER I & II) ARABIC LANGUAGE (PAPER I & II)	---
<b>DAY 8 MONDAY 01/08/2022</b>	MATHEMATICS (PAPER I & II)	OFFICE PRACTICE (PAPER I & II) GEOGRAPHY (PAPER I & II)
<b>DAY 9 TUESDAY 02/08/2022</b>	FINANCIAL ACCOUNTING (I & II) VISUAL ART (PAPER I & II) PHYSICS (PAPER I & II)	ALL TRADE SUBJECTS (PAPER I & II)
<b>DAY 10 WEDNESDAY 03/08/2022</b>	ECONOMICS (PAPER I & II)	HISTORY (PAPER I & II) INSURANCE (PAPER I & II) GENERAL METAL WORK (PAPER I & II)

**NOTE:** All Examinations Should Start with Paper I and Attendance Sheets Should be Packed with Theory Scripts.

# Joint Examination Result Ondo

**Illinois. General Assembly. Joint  
Committee on Tuberculin Test and  
Pasteurization of Milk**

## **Joint Examination Result Ondo:**

Evidence Taken Before the Joint Committee on Tuberculin Test, 1911 Illinois. General Assembly. Joint Committee on Tuberculin Test and Pasteurization of Milk,1912      **Higher Education In Nigeria: A Descriptive Factual Analysis** 'WOLE ADESINA, PhD,2012-12-29 This book reports extensive research in higher education in Nigeria as it investigates past and present problems that needs to be review modify and the implementation of what works in our educational system and what we can do differently to improve our educational system to the standard where it suppose to be at this century and thereafter should be the focus of all stakeholders to achieve success through new strategic innovation approach Accordingly this book will serve as a resource tool for researchers educators administrators enrollment officers and students leaders in institutions of higher education in Nigeria to have a sufficient historical background of events which have shaped our institutions of higher learning in Nigeria to what they were nowadays and guide them to make intelligent decision based on the recommendations presented to prevent previous awkward scenario in our past educational history repeating itself

Tell ,2005      **Annual Digest of Education Statistics** Western State (Nigeria). Ministry of Economic Planning and Reconstraction. Statistics Division,1968      **Disability Amendments of 1982** United States. Congress. House. Committee on Ways and Means. Subcommittee on Social Security,1982      Multidisciplinary Journal of Research Development ,2005

**Abstract of Education Statistics** Western State (Nigeria). Ministry of Economic Planning and Reconstruction. Statistics Division,1966      **Joint Acquisitions List of Africana** ,1980      **The Journal of Education** ,1915      **Approved Revenue, Recurrent and Capital Estimates** Nigeria,1999      **The Progress of Education** ,1987-08      *Current Issues in Nigerian Educational System* ,1998      Ajasin Michael Adekunle Ajasin,2003      **Water, Sanitation, Environment and Development** Water, Engineering, and Development Centre,1993 Proceedings of the 19th WEDC Conference Accra Ghana 1993      **Who's who in Nigeria** ,1990      **Drum** ,1981      Federal Government of Nigeria Nigeria,2011      Nigeria Bola A. Akinterinwa,2002      **Gender Statistics Book** ,2013      The Electrician ,1903

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