

# U.S. ARMY ROTC 4-YEAR SCHOLARSHIP APPLICATION REQUEST FOR SECONDARY SCHOOL TRANSCRIPT

For use of this form, see CC Reg 145-1, the proponent agency is ATCC-OP-I-S

## DATA REQUIRED BY THE PRIVACY ACT OF 1974

<b>Authority</b> <b>Principal Purpose</b> <b>Routine Uses</b>  <b>Disclosure</b>	10 USC 2101, 2103, 2104, 2107, 2107A, 2111 and 5 USC 301.2 To request applicant's secondary school transcript for use in determining scholarship eligibility. Capturing scholarship applicant's secondary school progress. Once completed by the school guidance counselor, this form is used in determining the applicant's eligibility for a scholarship. Disclosure of the information requested in this endorsement is voluntary. However, applicable portions must be completed if the applicant desires to be considered for an Army Senior ROTC Scholarship.
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### PERSONAL DATA

1. NAME OF APPLICANT (Last, First, Middle)	2. SOCIAL SECURITY NUMBER (Last 4 digits)	
3. BIRTH DATE (YY MM DD)	4. YEAR OF GRADUATION	5. HIGH SCHOOL NAME AND ETS CODE

The student named above is applying for an Army ROTC 4-Year Scholarship. Please complete this part of the form as accurately as possible. A transcript of grades is required in reviewing the applicant's record to determine scholarship eligibility.

A. In addition to courses taken (or in progress) and grades received, it is essential that the transcript reflect rank in class along with the most complete academic record to include test results such as ACT's, SAT's, and other national examinations.

B. **IMPORTANT!** Please submit this information immediately.

C. Return completed form and a transcript signed or stamped by a high school official to: Headquarters, Cadet Command ATTN: Incentives Division (Scholarships), 55 Patch Rd., Bldg. 56, Fort Monroe, VA 23651-1052.

D. I authorize the release of my high school transcript.

APPLICANT SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

### SCHOLASTIC/BACKGROUND DATA

6. CUMULATIVE GRADE POINT AVERAGE <i>(To nearest tenth. Please convert to a 4.0 GPA Scale)</i>  8. % GRAD CLASS EXPECTED TO ENTER <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <span><input type="text"/> 4-YEAR COLLEGE</span> <span><input type="text"/> 2-YEAR COLLEGE</span> </div>	7. RANK IN CLASS (Approximate to nearest tenth from top) <div style="display: flex; justify-content: space-around; margin-top: 10px;"> <span><input type="text"/> EXACTLY</span> <span><input type="text"/> APPROXIMATELY</span> </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <span>RANK FROM TOP <input type="text"/></span> <span>NUMBER OF STUDENTS <input type="text"/></span> </div>
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9. Did this student take any of the following:	Not Offered	Yes	No
Honors Courses	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Accelerated Courses	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Advanced Placement Courses	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

10. Are all honors accelerated and advanced placement courses given extra credit in computing:		
	Yes	No
Rank in Class	<input type="checkbox"/>	<input type="checkbox"/>
Grade Averages	<input type="checkbox"/>	<input type="checkbox"/>

11. Official School Name \_\_\_\_\_

School Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

School Telephone Number (include area code) \_\_\_\_\_

School E-Mail Address \_\_\_\_\_

# **Military Applications Forms 2016**

**Jin-Ying Zhang**



## **Military Applications Forms 2016:**

"Code of Massachusetts regulations, 2016", 2016 Archival snapshot of entire looseleaf Code of Massachusetts Regulations held by the Social Law Library of Massachusetts as of January 2020      **Catalog of War Production Board Reporting and Application Forms, as of November 2, 1945** United States. War Production Board, 1947      *Claims Manual* United States. Social Security Administration, 1980      Defense White Paper ,      Catalog of War Production Board reporting and application forms United States. War Production Board, 1945      *2017 Catalog of Federal Domestic Assistance* United States. Congress. Senate. Office of Management and Budget. Executive Office of the President, 2017 Identifies and describes specific government assistance opportunities such as loans grants counseling and procurement contracts available under many agencies and programs      **The Parliamentary Debates (official Report)**. Great Britain. Parliament. House of Commons, 1919 Contains the 4th session of the 28th Parliament through the 1st session of the 48th Parliament      **Jane's Military Communications, 1999-2000** John Williamson, 1999      **Parliamentary Debates (Hansard)**. Great Britain. Parliament. House of Commons, 1910 Contains the 4th session of the 28th Parliament through the session of the Parliament

Conflict in the 21st Century Nicholas Michael Sambaluk, 2019-08-08 This reference work examines how sophisticated cyber attacks and innovative use of social media have changed conflict in the digital realm while new military technologies such as drones and robotic weaponry continue to have an impact on modern warfare Cyber warfare social media and the latest military weapons are transforming the character of modern conflicts This book explains how through overview essays written by an award winning author of military history and technology topics in addition to more than 200 entries dealing with specific examples of digital and physical technologies categorized by their relationship to cyber warfare social media and physical technology areas Individually these technologies are having a profound impact on modern conflicts cumulatively they are dynamically transforming the character of conflicts in the modern world The book begins with a comprehensive overview essay on cyber warfare and a large section of A Z reference entries related to this topic The same detailed coverage is given to both social media and technology as they relate to conflict in the 21st century Each of the three sections also includes an expansive bibliography that serves as a gateway for further research on these topics The book ends with a detailed chronology that helps readers place all the key events in these areas      Army and Navy Register , 1923

**Pursuing Justice, 2nd Edition** Margot Hurlbert, 2020-07-25T00:00:00Z Pursuing justice is daunting It plays out in a variety of contexts like the environment employment the criminal justice system and raises tough issues like racism gender discrimination and poverty But ultimately the aim of studying justice is to achieve it This book is about justice in Canada its definition its boundaries its contradictions and its nuances It is also about the mechanisms and practices that enable the pursuit of justice It problematizes the notion of justice while defining and pursuing the illusive notion of justice in Canadian society This second edition features updated content from the popular first edition as well as new content about social justice

and racism the experiences of racialized persons with police settler colonialism and issues of justice for gender and sexual minorities all from a Canadian perspective Additionally each chapter contains objectives of the chapter case studies and discussion questions *Ensuring Respect for International Humanitarian Law* Eve Massingham,Annabel

McConnachie,2020-07-20 This book explores the nature and scope of the provision requiring States to ensure respect for international humanitarian law IHL contained within Common Article 1 of the 1949 Geneva Conventions It examines the interpretation and application of this provision in a range of contexts both thematic and country specific Accepting the clearly articulated notion of respect for IHL it builds on the existing literature studying the meaning of ensure respect and outlines an understanding of the concept in situations such as enacting implementing legislation diplomatic interactions regulating private actors targeting detaining persons under IHL in non international armed conflict protecting civilians including internally displaced populations and prosecuting war crimes It also considers topical issues such as counter terrorism and foreign fighting The book will be a valuable resource for practitioners academics and researchers It provides much needed practical reflection for States as to what ensuring respect entails so that governments are able to address these obligations **Army-Navy-Air Force Register and Defense Times** ,1925 **McGraw-Hill Education PTCE Review**

Kristy Malacos,2020-12-25 A rigorous study guide for the PTCE with strategies review questions and 4 full length practice tests Passing the Pharmacy Technician Certification Exam is essential for all future pharmacy technicians Give yourself an edge on this test by boosting your exam day confidence with the best possible study guide This book provides crucial review and practice geared specifically towards passing the PTCE covering all fundamental concepts tested on the exam It presents key strategies for success on questions involving essential math concepts dosage calculations drug interactions and more Packed with hundreds of review questions and four full length practice tests PTCE Review is the indispensable study guide for passing this exam with confidence This book will help you get the edge on exam day with 4 full length practice tests that reflect the most recent version of the exam 250 up to date review questions that target the test s most important question types Complete coverage of each of the exam s main subject areas Medications Federal Requirements Patient Safety and Quality Assurance and Order Entry and Processing Strategies for mastering dosage calculations A thorough review of the math concepts essential to the PTCE Extensive practice questions on drug interactions Techniques for success on questions involving measurement conversions **Global Environment Outlook - GEO-6: Healthy Planet, Healthy People** UN

Environment,2019-06-06 Published to coincide with the Fourth United Nations Environmental Assembly UN Environment s sixth Global Environment Outlook calls on decision makers to take bold and urgent action to address pressing environmental issues in order to protect the planet and human health By bringing together hundreds of scientists peer reviewers and collaborating institutions and partners the GEO reports build on sound scientific knowledge to provide governments local authorities businesses and individual citizens with the information needed to guide societies to a truly sustainable world by

2050 GEO 6 outlines the current state of the environment illustrates possible future environmental trends and analyses the effectiveness of policies This flagship report shows how governments can put us on the path to a truly sustainable future emphasising that urgent and inclusive action is needed to achieve a healthy planet with healthy people This title is also available as Open Access on Cambridge Core      *The Compiled General Laws of Florida, 1927* Florida,1929      **Army and Navy Journal** ,1924      **History of the U.S. Army Cadet Command** Leo J. Daugherty,Arthur Thomas Coumbe,Paul N. Kotakis,2019 A detailed account of the U S Army Cadet Command s activities from 2005 2016 Provides a unique insight into the operations of the Army s largest and prolific commissioning program Analyzes the challenges the Army faced in recruiting and training its future officer corps at the start of the 21st century when it found itself involved in two major wars and a global war on terror      The United States Army and Navy Journal and Gazette of the Regular and Volunteer Forces ,1902

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