

# Understanding Link 16

*A Guidebook for  
United States Navy and  
United States Marines Corps  
Operators*

Figure 1



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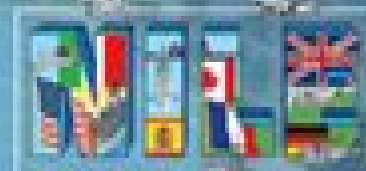
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# Link 22

## Guidebook

## Overview

July 2013



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