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Ladden Et La Le Merveilleuse

David Baud



Ladden Et La Le Merveilleuse:

Visions of the Maid Robin Blaetz, 2001-11-29 Representations of Joan of Arc have been used in the United States for the past two hundred years appearing in advertising cartoons popular song art criticism and propaganda The presence of the fifteenth century French heroine in the cinema is particularly intriguing in relation to the role of women during wartime Robin Blaetz argues that a mythic Joan of Arc was used during the First World War to cast a medieval glow over an unpopular war but that she only appeared after the Second World War to encourage women to abandon their wartime jobs and return to the home In Visions of the Maid Blaetz examines three pivotal films Cecil B DeMille's 1916 Joan the Woman Victor Fleming's 1948 Joan of Arc and Otto Preminger's 1957 Saint Joan as well as addressing a broad array of popular culture references and every other film about the heroine made or distributed in the United States Blaetz is particularly concerned with issues of gender and the ways in which Joan of Arc's androgyny virginity and sacrificial victimhood were evoked in relation to the evolving roles of women during war throughout the twentieth century

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