

Model Question
JSC Examination - 2014
Subject : English 2nd Paper

Time : 2 Hours

Full Marks—50

Section A : Grammar, Marks-30

1. Fill in the gaps of the following text with appropriate articles. Put a cross (x) for zero article. 0.5 × 6 = 3
(a) ___ objective of education is not only to pass the examination and get (b) ___ job but also to acquire (c) ___ knowledge and widen (d) ___ third eye. (e) ___ student should realize (f) ___ fact.
2. Fill in the blanks of the following text with prepositions given in the box bellow. 0.5 × 6 = 3
- | | | | | | |
|-----|------|----|----|-----|----|
| out | with | to | of | for | to |
|-----|------|----|----|-----|----|
- The moon is very familiar figure (a) ___ all of us. She awakens a feeling (b) ___ love in our heart. Even the infant stretches (c) ___ its hands to grasp this beautiful object. Nor is her appeal confined (d) ___ only children ever since, the string of poetics fealty in man, she has furnished a theme (e) ___ poets and artists. The moon is filled (f) ___ beauty.
3. Make four sentences from the substitution table: 1 × 4 = 4
- | | | |
|-------------|-------|--------------------------------------|
| There | was | no peace in the village |
| He | lived | a young man called Ruplal. |
| His village | | with his family and worked on a farm |
| But there | | a beautiful place |
4. Change the following passage into indirect speech. 1 × 4 = 4
“Have you killed the rats” ? said the Mayor. “Yes I have,” said the piper. “Give me the promised money.” “How funny !” said the Mayor. “We cannot give you so much money. Take only fifty.”
5. Change the following sentences as directed in the brackets : 1 × 5 = 5
Today corruption is a very familiar term in Bangladesh. (a) Corruption is the most dangerous weapon to destroy a society. (Positive) (b) It lies in every phase of our society. (Interrogative) (c) It paralyses all the ethical norms of nation. (Passive) (d) The persons in the high rank of the society are involved in corruptions. (Negative) (e) Social awareness is the most essential thing to resist corruption (comparative).
6. Re-write the following passage using capitalization and punctuation. 0.5 × 6 = 3
what is the time by your watch he said it is half past nine said i i want to go to the college would you accompany me please no i am sorry replied i.

Jsc English 2 Paper Suggestion

Victor M. Corman



Jsc English 2 Paper Suggestion:

The economic history ... under early English rule Romesh Chunder Dutt,1906 The Complete Book of Colleges, 2013 Edition Princeton Review,2012-08-07 Profiles every four year college in the United States providing detailed information on academic programs admissions requirements financial aid services housing athletics contact names and campus life **The Complete Book of Colleges, 2012 Edition** Princeton Review (Firm),2011-08-15 Presents a comprehensive guide to 1 571 colleges and universities and includes information on academic programs admissions requirements tuition costs housing financial aid campus life organizations athletic programs and student services The Reference Catalogue of Current Literature ,1906 The Academy and Literature ,1895 **Catalogue of Books Added to the Mercantile Library of San Francisco, from February 1, 1874, to September 1, 1875** Mercantile Library Association (San Francisco, Calif.),1875 **English Mechanic and Mirror of Science** ,1871 *The Christian Union* ,1890 **English Mechanic and World of Science** ,1887 **Academy and Literature** ,1889 **Complete Book of Colleges, 2011 Edition** Princeton Review (Firm),2010-08-03 Lists more than 1 600 colleges and universities and provides information about admissions and academic programs *The Literary World* ,1874 **The academy** ,1894 **Engineering and Mining Journal** ,1899 Reference Catalogue of Current Literature ,1920 *Scribner's Magazine* ... ,1926 Scribner's Magazine Edward Livermore Burlingame,Robert Bridges,Alfred Sheppard Dashiell,Harlan Logan,1926 *Academy; a Weekly Review of Literature, Learning, Science and Art* ,1894 The Poetical gazette the official organ of the Poetry society and a review of poetical affairs nos 4 7 issued as supplements to the Academy v 79 Oct 15 Nov 5 Dec 3 and 31 1910 The Economic History of India Under Early British Rule Romesh Chunder Dutt,1906 *The Complete Book of Colleges, 2018 Edition* Princeton Review,2017-07 Includes information on admissions cost financial aid required and recommended admissions criteria cost breakdowns and types of financial aid for 1 355 colleges and universities

The Top Books of the Year Jsc English 2 Paper Suggestion The year 2023 has witnessed a remarkable surge in literary brilliance, with numerous engrossing novels enthralling the hearts of readers worldwide. Lets delve into the realm of top-selling books, exploring the fascinating narratives that have enthralled audiences this year.

The Must-Read : Colleen Hoover's "It Ends with Us" This heartfelt tale of love, loss, and resilience has gripped readers with its raw and emotional exploration of domestic abuse. Hoover masterfully weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can triumph.

Uncover the Best : Taylor Jenkins Reids "The Seven Husbands of Evelyn Hugo" This intriguing historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reids captivating storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery.

Jsc English 2 Paper Suggestion : Delia Owens "Where the Crawdads Sing" This evocative coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens spins a tale of resilience, survival, and the transformative power of nature, captivating readers with its evocative prose and mesmerizing setting.

These bestselling novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of engaging stories waiting to be discovered.

The novel begins with Richard Pape, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts.

The Secret History is a brilliant and thrilling novel that will keep you speculating until the very end. The novel is a warning tale about the dangers of obsession and the power of evil.

<https://www.splashdogs.com/data/scholarship/index.jsp/mplus%20user%20guide%20convergence%20problems.pdf>

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Answer Key 5 Suggested answer: space, the life of an astronaut, star patterns, the moon. 4 ... Workbook 5 Answer Key 5. Answer Key. 5. Lesson 2. 1. 2 solution 3 solubility 4 ... 8A WORKBOOK ANSWERS 1 Students' own answers, making reference to the need for food for energy and/or growth, repairing the body, health. Some students may list specific ... Answers 3 See Student Book answer to Question 5. (above) although there are no ... 1 Any suitable answer that refers to making space for more plants and animals as ... Answer Key Workbook 2 Workbook 2 Answer Key 5. Answer Key. 2. Lesson 1. 1. What is matter? Matter is everything around us. Matter is anything that has mass and takes up space. What ... WORKBOOK · ANSWER KEY WORKBOOK · ANSWER KEY www.cui.edu.ar/Speakout.aspx • Ciclo de Perfeccionamiento 1 • © Pearson. B1 satisfied 2 exhausted. 3 fascinating 4 embarrassing. 5 ... Introductory Astronomy - 3rd Edition - Solutions and Answers Find step-by-step solutions and answers to Introductory Astronomy - 9780321820464, as well as thousands of textbooks so you can move forward with ... BLS Provider Manual eBook The BLS Provider Manual contains all of the information students need to know to successfully complete the BLS Course. The BLS Provider Manual is designed ... BLS Provider Manual | AHA - ShopCPR The BLS Provider Manual contains all the information students need to successfully complete the BLS Course. ... (BLS) for healthcare professionals ... Nursing BLS Provider Manual (Free) : r/MRU For ya'll first year nursing students, here's the BLS Provider manual uploaded to libgen. A little birdy told me this is the most up to date ... BLS For Healthcare Providers Student Manual PDF BLS for Healthcare Providers Student Manual.pdf - Free download as PDF File (.pdf) or read online for free. The Free Ultimate BLS Study Guide The BLS Express Study Guide is a completely FREE interactive training course that provides you with a comprehensive, fast, and fun review of the AHA BLS ... BLS Participant's Manual | Read the BLS Handbook Get the American Red Cross BLS Handbook for Healthcare Providers. With details on our handbook and classes, you can deliver the care your patients need. *FREE* 2022 CPR, BLS, ACLS, PALS, Study Guide & ... Use our FREE online study guides and practice exams to prepare for your next certification or recertification! Downloadable pdf available at no charge. BLS Provider Manual Oct 15, 2015 — Throughout your student manual, you will find information that ... 2015 Handbook of Emergency Cardiovascular Care for Healthcare Providers. Free eBooks Download Download any of our FREE eBooks to your tablet or mobile device ; CPR Provider Handbook. Download CPR eBook ; BLS Provider Handbook. Download BLS eBook ; ACLS ... BLS for healthcare providers. Student manual Mar 25, 2021 — BLS for healthcare providers. Student manual. Publication date: 2011. Topics: CPR ... Pearson Health - 1st Edition - Solutions and Answers Find step-by-step solutions and answers to Pearson Health - 9780133270303, as well as thousands of textbooks so you can move forward with confidence. <https://wps.pearsoncustom.com/wps/media/objects/24...> No information is available for this page. 30 Health Assessment Wellcome Image Library/Custom Medical Stock Photo;. Hercules. Robinson/Alamy ... client answers with simple one-word answers or gestures? 3. Because the client ... ANSWERS One key advantage to Abdul. Engineering of using job production is that products can be custom made. This means that different

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