

Jss3 Literature Book For 2014 2015

J. Randall Price, H. Wayne House

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Figures who Shape Scriptures, Scriptures that Shape Figures Géza G. Xeravits, Greg Schmidt Goering, 2018-02-19 The papers of the volume investigate how authoritative figures in the Second Temple Period and beyond contributed to forming the Scriptures of Judaism as well as how these Scriptures shaped ideal figures as authoritative in Early Judaism The topic of the volume thus reflects Ben Wright's research who especially with his work on Ben Sira on the Letter of Aristeas and on various problems of authority in Early Jewish texts creatively contributed to the study of the formation of Scriptures and to the understanding of the figures behind these texts Ethical Issues in the Abraham Narrative Ervl W. Davies, 2025-09-18 Eryl W Davies enhances understanding of the ethical issues embedded in the stories concerning Abraham in Genesis 12 25 He focuses on the ethics of deception in Gen 12 10 20 and 20 1 18 and the dark side of the character of God as revealed in stories such as the binding of Isaac in Gen 22 while also considering how the writings of philosophers such as Kant Kierkegaard and Habermas illuminate aspects of the biblical stories Davies closely explores the ambivalence of characterisation the subtleties and ambiguities of plot the significance of narrative point of view and how the actions of the characters have been evaluated both within the text itself and by subsequent commentators By examining the morally problematic issue of the connection between deed and consequence the plight of Hagar the nature of sin in the destruction of Sodom and Gomorrah and the perspectives surrounding the incest of Lot and his daughters Davies demonstrates how biblical narratives can function in ethical deliberation **Qoheleth's Hope** Brian Neil Peterson, 2019-10-18 Pessimist Hedonist Skeptic Fatalist Scholars have used these and a variety of other pejoratives to describe Qoheleth the author of the book of Ecclesiastes But are these monikers fair assessments of this formative book of the Hebrew wisdom tradition Brian Neil Peterson challenges this dominant scholarly perspective by arguing that Qoheleth's message is more optimistic than it appears He insists that Qoheleth a realist who recognizes that the world is broken due to the Fall in Genesis 3 is instructing his readers to live life to the fullest in the fear of God despite the presence of injustice oppression and futility experienced on a daily basis Due to the fleeting nature of life Qoheleth offers hope to his readers and urges them to put God first and enjoy God's good gifts not as a destination in life but rather as part of one's earthly journey **Zondervan Handbook of Biblical Archaeology** J. Randall Price, H. Wayne House, 2017-11-28 Explore significant archaeological discoveries pertaining to every book of the Bible Laypersons pastors students academics and anyone looking for a current and comprehensive biblical archaeology resource need look no further The Zondervan Handbook of Biblical Archaeology provides a wealth of information that supplements the historical context of the Bible providing a window into the past that will enhance your understanding and enjoyment of biblical text Immerse yourself in the world of the Bible and the intertestamental period with these special features Introduction to the field of archaeology Archaeological discoveries in canonical order The latest photos and information from new discoveries Aerial photos of excavation sites Photos of artifacts and historic structures Sidebars and

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