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# Looking For A Reason

**Stephen Kershner**



## Looking For A Reason:

*Nature, Reason, and the Good Life* Roger Teichmann, 2011-06-30 At the centre of our ethical thought stands the human being Roger Teichmann examines the ways in which facts about human nature determine the shape of ethical concepts such as rationality virtue and happiness He argues that only by attending to the social and empirical character of language use can we address a number of problems in ethics

**Lectures on Rhetoric and Belles Lettres** Hugh Blair, Abraham Mills, 1873

**Natural Law and Practical Rationality** Mark C. Murphy, 2001-06-11 Natural law theory has been undergoing a revival especially in political philosophy and jurisprudence Yet most fundamentally natural law theory is not a political theory but a moral theory or more accurately a theory of practical rationality According to the natural law account of practical rationality the basic reasons for actions are basic goods that are grounded in the nature of human beings Practical rationality aims to identify and characterize reasons for action and to explain how choice between actions worth performing can be appropriately governed by rational standards These standards are justified by reference to features of the human goods that are the fundamental reasons for action This book is a defence of a contemporary natural law theory of practical rationality demonstrating its inherent plausibility and engaging systematically with rival egoist consequentialist Kantian and virtue accounts

**The Passions** P. M. S. Hacker, 2017-12-18 A survey of astonishing breadth and penetration No cognitive neuroscientist should ever conduct an experiment in the domain of the emotions without reading this book twice Parashkev Nachev Institute of Neurology UCL There is not a slack moment in the whole of this impressive work With his remarkable facility for making fine distinctions and his commitment to lucidity Peter Hacker has subtly characterized those emotions such as pride shame envy jealousy love or sympathy which make up our all too human nature This is an important book for philosophers but since most of its illustrative material comes from an astonishing range of British and European literature it is required reading also for literary scholars or indeed for anyone with an interest in understanding who and what we are David Ellis University of Kent Human beings are all subject to boundless flights of joy and delight to flashes of anger and fear to pangs of sadness and grief We express our emotions in what we do how we act and what we say and we can share our emotions with others and respond sympathetically to their feelings Emotions are an intrinsic part of the human condition and any study of human nature must investigate them In this third volume of a major study in philosophical anthropology which has spanned nearly a decade one of the most preeminent living philosophers examines and reflects upon the nature of the emotions advancing the view that novelists playwrights and poets rather than psychologists and cognitive neuroscientists elaborate the most refined descriptions of their role in human life In the book's early chapters the author analyses the emotions by situating them in relation to other human passions such as affections appetites attitudes and agitations While presenting a detailed connective analysis of the emotions Hacker challenges traditional ideas about them and criticizes misconceptions held by philosophers psychologists and cognitive neuroscientists With the help of abundant examples and

illustrative quotations from the Western literary canon later sections investigate describe and disentangle the individual emotions pride arrogance and humility shame embarrassment and guilt envy and jealousy and anger The book concludes with an analysis of love sympathy and empathy as sources of absolute value and the roots of morality A masterful contribution this study of the passions is essential reading for philosophers of mind psychologists cognitive neuroscientists students of Western literature and general readers interested in understanding the nature of the emotions and their place in our lives The Unpartizan Review ,1917      **The Routledge Handbook of Collective Responsibility** Saba Bazargan-Forward,Deborah Tollefsen,2020-04-19 The Routledge Handbook of Collective Responsibility comprehensively addresses questions about who is responsible and how blame or praise should be attributed when human agents act together Such questions include Do individuals share responsibility for the outcome or are individuals responsible only for their contribution to the act Are individuals responsible for actions done by their group even when they don t contribute to the outcome Can a corporation or institution be held morally responsible apart from the responsibility of its members The Handbook s 35 chapters all appearing here for the first time and written by an international team of experts are organized into four parts Part I Foundations of Collective Responsibility Part II Theoretical Issues in Collective Responsibility Part III Domains of Collective Responsibility Part IV Applied Issues in Collective Responsibility Each part begins with a short introduction that provides an overview of issues and debates within that area and a brief summary of its chapters In addition a comprehensive index allows readers to better navigate the entirety of the volume s contents The result is the first major work in the field that serves as an instructional aid for those in advanced undergraduate courses and graduate seminars as well as a reference for scholars interested in learning more about collective responsibility      **The History of the Jews in China** S. M. Perlmann,1913      *The Reason why* Robert Kemp Philp,1860      **The Logic of the Unconscious Mind** M. K. Bradby,1920      Reports of Cases Determined in the District Courts of Appeal of the State of California ,1914      People of the State of Illinois V. Piatkowski ,2006      **In re Lacroix's Estate. Charlton v. Look, 265 MICH 59 (1933)** ,1933 93      Popular Government ,1966      **Works, ed. by G.K. Chesterton and W. Jerrold. 22 vols.** Charles Dickens,1906      Cobbett's Parliamentary Debates ,1882      **Soliloquies** Saint Augustine,2020-10-27 A fresh new translation of Augustine s fourth work as a Christian convert The first four works written by St Augustine of Hippo after his conversion to Christianity are dialogues that have influenced prominent thinkers from Boethius to Bernard Lonergan Usually called the Cassiciacum dialogues these four works are of a high literary and intellectual quality combining Ciceronian and neo Platonic philosophy Roman comedy and Vergilian poetry and early Christian theology They are also arguably Augustine s most charming works exhibiting his whimsical levity and ironic wryness Soliloquies is the fourth work in this tetralogy Augustine coined the term soliloquy to describe this new form of dialogue Soliloquies a conversation between Augustine and his reason fuses the dialogue genre and Roman theater opening with a search for intellectual and moral self knowledge before

converging on the nature of truth and the question of the soul's immortality Foley's volume also includes *On the Immortality of the Soul* which consists of notes for the unfinished portion of the work      Pedophilia and Adult-Child Sex Stephen Kershnar, 2015-05-20 This book provides a philosophical analysis of adult child sex and pedophilia It looks at how the law should respond to such sex given the above analyses      *First Report of the Royal Commission Appointed to Inquire Into Arsenical Poisoning from the Consumption of Beer and Other Articles of Food Or Drink* Great Britain. Royal Commission on Arsenical Poisoning, 1903      The Search Party George A. Birmingham, 1918      *Unity*, 1905

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