

Literary Theory and Criticism

Literary theory and literary criticism are interpretive tools that help us think more deeply and insightfully about the literature that we read. Over time, different schools of literary criticism have developed, each with its own approaches to the act of reading.

Schools of Interpretation

Cambridge School (1920s–1930s): A group of scholars at Cambridge University who rejected historical and biographical analysis of texts in favor of close readings of the texts themselves.

Chicago School (1950s): A group, formed at the University of Chicago in the 1950s, that drew on Aristotle's distinctions between the various elements within a narrative to analyze the relation between form and structure. *Critics and Criticisms: Ancient and Modern* (1952) is the major work of the Chicago School.

Deconstruction (1967–present): A philosophical approach to reading, first advanced by Jacques Derrida that attacks the assumption that a text has a single, stable meaning. Derrida suggests that all interpretation of a text simply constitutes further texts, which means there is no “outside the text” at all. Therefore, it is impossible for a text to have stable meaning. The practice of deconstruction involves identifying the contradictions within a text's claim to have a single, stable meaning, and showing that a text can be taken to mean a variety of things that differ significantly from what it purports to mean.

Feminist criticism (1960s–present): An umbrella term for a number of different critical approaches that seek to distinguish the human experience from the male experience. Feminist critics draw attention to the ways in which patriarchal social structures have marginalized women and male authors have exploited women in their portrayal of them. Although feminist criticism dates as far back as Mary Wollstonecraft's *A Vindication of the Rights of Woman* (1792) and had some significant advocates in the early 20th century, such as Virginia Woolf and Simone de Beauvoir, it did not gain widespread recognition as a theoretical and political movement until the 1960s and 1970s.

Psychoanalytic criticism: Any form of criticism that draws on psychoanalysis, the practice of analyzing the role of unconscious psychological drives and impulses in shaping human behavior or artistic production. The three main schools of psychoanalysis are named for the three leading figures in developing psychoanalytic theory: Sigmund Freud, Carl Jung, and Jacques Lacan.

- **Freudian criticism (c. 1900–present):** The view of art as the imagined fulfillment of wishes that reality denies. According to Freud, artists sublimate their desires and translate their imagined wishes into art. We, as an audience, respond to the sublimated wishes that we share with the artist. Working from this view, an artist's biography becomes a useful tool in interpreting his or her work. “Freudian

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