

☑ সমষ্টি = $\frac{(\text{প্রথম সংখ্যা} + \text{শেষ সংখ্যা}) \times \text{পদ সংখ্যা}}{2}$

☑ ০, ১, ১, ২, ৩, ৪, ৫, ১০, ১১, ৩৪, সংখ্যাগুলোকে ফিবোনাচি সংখ্যা বলা হয়।

☑ লাভ = বিক্রয়মূল্য - ক্রয়মূল্য; ক্ষতি = ক্রয়মূল্য - বিক্রয়মূল্য।

মূলধন বা আসল = P (principal)	মুনাফা-আসল = আসল + মুনাফা
মুনাফার হার = r (rate of interest)	অর্থাৎ, $A = P + I$
সময় = n (time)	এখান থেকে পাই,
মুনাফা = I (profit)	$P = A - I$
সকলিখ মূলধন বা মুনাফা-আসল = A (Total Amount)	$I = A - P$

সূত্র : মুনাফা = আসল \times মুনাফার হার \times সময়, $I = Pmn$

মুনাফা-আসল = আসল + মুনাফা,

$A = P + I = P + Pmn = P(1 + m)$

☑ চক্রবৃদ্ধি মূলধন = $P(1 + r)^n$

☑ চক্রবৃদ্ধি মুনাফা = $C - P = P(1 + r)^n - P$

☑ চক্রবৃদ্ধি মূলধন ও মুনাফার সূত্র গঠন :

যদি যাক, প্রারম্ভিক মূলধন বা আসল P

এবং শতকরা বার্ষিক মুনাফার হার r

∴ ১ম বছরান্তে চক্রবৃদ্ধি মূলধন = $P(1 + r)$

২য় বছরান্তে চক্রবৃদ্ধি মূলধন = $P(1 + r)^2$

৩য় বছরান্তে চক্রবৃদ্ধি মূলধন = $P(1 + r)^3$

∴ n বছরান্তে চক্রবৃদ্ধি মূলধন C হলে, $C = P(1 + r)^n$

আবার, চক্রবৃদ্ধি মুনাফা = $P(1 + r)^n - P$

☑ গ্রিক ভাষায় ডেকা অর্থ ১০ গুণ, হেক্টো অর্থ ১০০ গুণ এবং কিলো অর্থ ১০০০ গুণ। ল্যাটিন ভাষায় ডেসি অর্থ দশমাংশ, সেন্টি অর্থ শতাংশ এবং মিলি অর্থ সহস্রাংশ।

☑ দৈর্ঘ্য পরিমাপের একক : মিটার।

☑ ওজন পরিমাপের একক : গ্রাম।

☑ অধিক পরিমাণ বস্তুর ওজন পরিমাপের জন্য কুইটাল ও মেট্রিক টন একক দুইটি ব্যবহার করা হয়।

☑ তরল পদার্থের আয়তন পরিমাপের একক : লিটার।

☑ ৪° সেলসিয়াস তাপমাত্রায় ১ ঘনসেন্টিমিটার বিশুদ্ধ পানির ওজন : ১ গ্রাম।

☑ ১ লিটার বিশুদ্ধ পানির ওজন ১ কিলোগ্রাম।

☑ ঘনবস্তুর ঘনফলই আয়তন।

☑ আয়তাকার কেত্রে কেত্রফলের পরিমাপ

= দৈর্ঘ্যের পরিমাপ \times প্রস্থের পরিমাপ

☑ বর্গাকার কেত্রে কেত্রফলের পরিমাপ = (বাহুর পরিমাপ)^২

☑ ত্রিভুজাকার কেত্রে কেত্রফলের পরিমাপ

= $\frac{১}{২} \times$ ভূমির পরিমাপ \times উচ্চতার পরিমাপ

☑ আয়তাকার ঘনবস্তুর আয়তনের পরিমাপ = দৈর্ঘ্যের পরিমাপ \times

প্রস্থের পরিমাপ \times উচ্চতার পরিমাপ

☑ কেত্রফল পরিমাপের একক : বর্গমিটার।

বীজগণিতীয় সূত্রাবলি

সূত্র ১ : $(a + b)^2 = a^2 + 2ab + b^2$

সূত্র ২ : $(a - b)^2 = a^2 - 2ab + b^2$

সূত্র ৩ : $a^2 - b^2 = (a + b)(a - b)$

সূত্র ৪ : $(x + a)(x + b) = x^2 + (a + b)x + ab$

সূত্র ৫ : $(a + b)^3 = a^3 + 3a^2b + 3ab^2 + b^3$

= $a^3 + b^3 + 3ab(a + b)$

সূত্র ৬ : $(a - b)^3 = a^3 - 3a^2b + 3ab^2 - b^3$

= $a^3 - b^3 - 3ab(a - b)$

সূত্র ৭ : $a^3 + b^3 = (a + b)(a^2 - ab + b^2)$

সূত্র ৮ : $a^3 - b^3 = (a - b)(a^2 + ab + b^2)$

বীজগণিতীয় অনুসিদ্ধান্ত

অনুসিদ্ধান্ত ১ : $a^2 + b^2 = (a + b)^2 - 2ab$

অনুসিদ্ধান্ত ২ : $a^2 + b^2 = (a - b)^2 + 2ab$

অনুসিদ্ধান্ত ৩ : $(a + b)^2 = (a - b)^2 + 4ab$

অনুসিদ্ধান্ত ৪ : $(a - b)^2 = (a + b)^2 - 4ab$

অনুসিদ্ধান্ত ৫ : $2(a^2 + b^2) = (a + b)^2 + (a - b)^2$

অনুসিদ্ধান্ত ৬ : $4ab = (a + b)^2 - (a - b)^2$

বা, $ab = \left(\frac{a+b}{2}\right)^2 - \left(\frac{a-b}{2}\right)^2$

অনুসিদ্ধান্ত ৭ : $a^3 + b^3 = (a + b)^3 - 3ab(a + b)$

অনুসিদ্ধান্ত ৮ : $a^3 - b^3 = (a - b)^3 + 3ab(a - b)$

অনুসিদ্ধান্ত ৯ : $(a + b + c)^2 = a^2 + b^2 + c^2 + 2ab + 2bc + 2ac$

☑ অনুসন্ধানকরী উপাত্তের পরিসর

= (সর্বোচ্চ সংখ্যা - সর্বনিম্ন সংখ্যা) + ১

☑ প্রেবিসংখ্যা হচ্ছে পরিসরকে যতগুলো প্রেবিতে ভাগ করা হয় এর সংখ্যা।

অতএব, প্রেবিসংখ্যা = $\frac{\text{পরিসর}}{\text{প্রেবিব্যবর্তিত}}$ (পূর্ণসংখ্যায় বৃদ্ধান্তবর্তিত)।

☑ প্রকৃত গড় = অনুমিত গড় + বিয়োগফলের গড়।

☑ প্রাপ্ত নম্বরের গড় = $\frac{\sum x_i \cdot \text{এর সমষ্টি}}{\text{মোট নম্বরের সংখ্যা}}$

☑ প্রেবি মধ্যমান = $\frac{\text{প্রেবি উর্ধ্বমান} + \text{প্রেবির নিম্নমান}}{2}$

☑ উপাত্তগুলোকে মানের ক্রমানুসারে সাজালে যে মান উপাত্তগুলোকে সমান দুইভাগে ভাগ করে সেই মানই হবে উপাত্তগুলোর মধ্যক।

☑ যদি n সংখ্যক উপাত্ত থাকে এবং n যদি বিজোড় সংখ্যক হয় তবে উপাত্তগুলোর মধ্যক হবে $\frac{n+১}{2}$ তম পদের মান। আর n যদি জোড়

সংখ্যক হয় তবে মধ্যক হবে $\frac{n}{2}$ তম ও $\left(\frac{n}{2} + ১\right)$ তম পদ দুইটির

সাংখ্যিক মানের গড়।

☑ কোনো উপাত্তে যে সংখ্যাটি সবচেয়ে বেশি বার থাকে তাকে প্রচুরক বলে।

Jsc Suggestion Math Dhaka

David Baud



Jsc Suggestion Math Dhaka:

Jsc Suggestion Math Dhaka Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Jsc Suggestion Math Dhaka**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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