

حصہ اول

445-442

2 - (الف) درج ذیل اشعار کی تخریج کیجئے۔ علم کا عنوان اور شاعر کا نام بھی لکھئے۔

بکلی اسے تو ہمیں سہل آتا ہے مگر بھی کیسے تو ہے؟
تجے اس قوم نے بنا ہے آغوش بہت میں
ہر کی گزروں میں، تو جس کا ہے ایک قوم ہوا؟
نیکل دو تو جس نے پاؤں میں، آج سر دہرا

(ب) درج ذیل اشعار کی تخریج کیجئے اور شاعر کا نام بھی لکھئے۔

مڑ اس کو، ذرا نہیں ہوتا
دگر اظہار سے ہوا معلوم
رنگ، راحت، خواہش نہیں ہوتا
عرف، راج، نرا نہیں ہوتا
تم حد سے کسی طرح نہ ہوتے
دور، تو کیا میں کیا نہیں ہوتا

حصہ دوم

3 - درج ذیل اقتباسات میں سے کسی ایک کی تخریج بحوالہ سیاق و سباق کیجئے۔ سبق کا عنوان اور مصنف کا نام بھی لکھئے۔

(الف) وہ مجھ سے کارڈ لے کر یوں چلا جیسے دنیا میں اس کی دولت کھینے سے چارہ ہے۔ میں نے کارڈ پر نگہ نہ کیا۔ چارہ صادر ہے۔ اس کا کام نہ کیجئے۔
سے چارہ، بڑا ہی غریب آدمی ہے۔ دکانیں دے گا۔ اور مجھے بچپن میں کر کام ہو جائے گا۔ دکانوں کو صرف دکان ہی تو دیکھتا تھا کہ
کاکھ پوری طرح بھگتی ہے یا گھوڑی بہت دھن داتی ہے۔

(ب) اوہیں بچے، تاب کھاتی اپنی چادر پاتی پر ٹھک کی۔ اس کوئی گھبرا۔ با تھا اور ہر طرف سے سفید سے کپڑوں کی کڑی کڑاوت صرف سٹلی
دے رہی تھی۔ اس کوئی چادر نہ تھا کہ وہ زور زور سے رو کر اپنے لپا کی کھات پھندی کا اٹھتا رہا پتے۔ لیکن اس سے وہ بڑا بھی نہ کیا۔
آسمانوں کا ذخیرہ تو جیسے حق میں ہی پھنس کر رہ گیا تھا۔

4 - درج ذیل میں سے کسی ایک انتخابی سبق کا خلاصہ لکھئے اور مصنف کا نام بھی تحریر کیجئے۔

(i) سرحد کے اخلاقی و نسلی (ii) عرب کی عزت

5 - تحریک آزادی کی تحریک - "تسمیر و رستا" کا خلاصہ تحریر کیجئے۔

6 - دو طلبہ طموں کے درمیان "ڈیکٹی کی کے قواعد و تقاضات" کے موضوع پر بحث لکھئے۔

پرائی بس میں کیے گئے تحریری و مصالحتی سفر کی روداد لکھئے۔

7 - پوسٹ ماسٹر کے نام ڈاک کی تاخیر سے تحسیم ہونے کی شکایت درخواست کی صورت میں تحریر کیجئے۔

8 - درج ذیل مہارت کی تخلیق کیجئے اور مناسب عنوان بھی تحریر کیجئے۔

غریب عوام کیلئے روٹی کا حصول بھی مشکل ترین ہو گیا ہے۔ سہرے میں اس کا اثر ہوتا کم ہوتا ہے غریب بد انتہا ہی بھگتی کے
بوجھ سے رہتا ہے چارہ ہے۔ غریب عوام کی ساری تک وہ صرف اور صرف بنیادی ضروریات کے حاصل کرنے کیلئے رہتی ہے۔
تب یہ تک وہ کم ہو گی تو وہ ملک کے دیگر ساری اور معاشرتی معاملات کو سمجھنے سے نہیں کے اور ان کا حصہ نہیں کے۔
برائے میں انھانے کا سبب یہی ہوئی بھگتی اور ہے روزگاری ہے۔ عوام نہ تو بھگتی کا مقابلہ کر سکتے ہیں اور نہ ہی اپنے معیار زندگی
بہتر بنا سکتے ہیں۔

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R Bogdan



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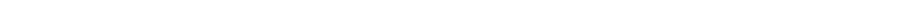
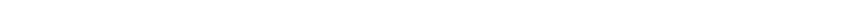
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