



CA-3370001

Seat No. _____

M. B. A. (Sem. VII) (CBCS) Examination

November / December – 2017

CCMB - 701 : Accounting for Manager

Time : Hours]

[Total Marks : 70

Q.1.A) Answer the following

02

- 1) State the type of account for the following
 - a) Vijay's A/c
 - b) Furniture A/c
 - c) Bank A/c
 - d) Salary A/c

Q.1 B) What do you mean by Accounting Concepts and Conventions? Explain any Five

15

OR

Q.1B) i) Write a note on Contingent Liabilities

07

ii) Explain various types of errors in Trial Balance

08

Q.2.A) State any two causes of depreciation

02

Q.2 B) Discuss in detail about salient aspects of A/S-1 [issued by the Institute of Chartered Accountant of India] dealing with "Disclosure of Accounting Policies"

15

OR

Q.2 B) i) What is impairment of assets? Explain with reference to A/S-28

07

ii) Explain FIFO and LIFO methods of inventory valuation with comparison. Give suitable illustration

08

Q.3.A) Answer the following

02

- 1) Unclaimed dividend is shown in company balance sheet
 - a) Under the head of current liabilities
 - b) Under the head of provisions
 - c) Under the head of reserves and surplus
- 2) For preparing final accounts, Preliminary expenses not written is shown in
 - a) Trading A/c
 - b) Profit and Loss A/c
 - c) Balance Sheet

Mba Paper 3

SJ Ball



Mba Paper 3:

CompetitiveEdge: A Guide to Business Programs 2013 Peterson's, 2013-04-15 Peterson's CompetitiveEdge A Guide to Graduate Business Programs 2013 is a user friendly guide to hundreds of graduate business programs in the United States Canada and abroad Readers will find easy to read narrative descriptions that focus on the essential information that defines each business school or program with photos offering a look at the faces of students faculty and important campus locales Quick Facts offer indispensable data on costs and financial aid information application deadlines valuable contact information and more Also includes enlightening articles on today's MBA degree admissions and application advice new business programs and more *Graduate Programs in Business, Education, Information Studies, Law & Social Work 2014 (Grad 6)* Peterson's, 2013-12-20 Peterson's *Graduate Programs in Business Education Information Studies Law Social Work 2014* contains comprehensive profiles of more than 11 000 graduate programs in disciplines such as accounting finance business administration management education human resources international business law library information studies marketing social work transportation management and more Up to date info collected through Peterson's Annual Survey of Graduate and Professional Institutions provides valuable data on degree offerings professional accreditation jointly offered degrees part time evening weekend programs postbaccalaureate distance degrees faculty students requirements expenses financial support faculty research and unit head and application contact information There are helpful links to in depth descriptions about a specific graduate program or department faculty members and their research and more Also find valuable articles on financial assistance the graduate admissions process advice for international and minority students and facts about accreditation with a current list of accrediting agencies **Bulletin** University of Louisville, 1964 *Cancer Research*, 1985 *Bulletins of the College of Arts and Sciences -- School of Music -- School of Business -- School of Education* University of Louisville, 1968 **Catalogue** University of Louisville. Graduate School, 1962 *Palmer's Index to the Times Newspaper ...*, 1895 *Announcements* University of Louisville. School of Business, 1964 **Post Office Clerk**, 1909 **Oxford University Gazette** University of Oxford, 1908 *The Calcutta Gazette*, 1908 Compensation of MBA's Steven Langer, 1976 **Harvard Alumni Directory**, 1948 **Monographic Series** Library of Congress, 1981 **Sessional Papers** Canada. Parliament, 1911 Report of the Dominion fishery commission on the fisheries of the province of Ontario 1893 issued as vol 26 no 7 supplement **Sessional Papers**, 1910 Report of the Dominion fishery commission on the fisheries of the province of Ontario 1893 issued as vol 26 no 7 supplement **Digest of Technical Papers**, 1987 **Science Reporter**, 1995 ... **Annual Catalogue of the Idaho Technical Institute** Academy of Idaho, Idaho Technical Institute, University of Idaho. Southern Branch, 1970 **Palmer's Index to the Times Newspaper**, 1898

Mba Paper 3 Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Mba Paper 3**," published by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

<https://www.splashdogs.com/About/Resources/default.aspx/Manual%20Usuario%20Mitsubishi%20Montero%20Sport%202015.pdf>

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