



| Course                                                             | Duty Requirements                                                                                                                                                                          | Duration | Intake Month | Candidates                                                                                                                                                    |
|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>DEPARTMENT OF COMMUNITY HEALTH NURSING</b>                      |                                                                                                                                                                                            |          |              |                                                                                                                                                               |
| 1. Diploma in Community Health Nursing (Distance Learning)         | Certificate in Community Health Nursing (CCHN). Registration by the Nursing Council of Kenya<br>3 years post-qualification experience                                                      | 3 years  | March 2025   | Karissa, Kitui                                                                                                                                                |
| <b>DEPARTMENT OF PUBLIC HEALTH</b>                                 |                                                                                                                                                                                            |          |              |                                                                                                                                                               |
| 2. Diploma in Public Health (Degree+topp)                          | Certificate in Environmental Health Sciences - Two years working requirement                                                                                                               | 3 years  | March 2025   | Kariakoo, Laikipia/Kisumu, Nairobi                                                                                                                            |
| <b>DEPARTMENT OF MEDICAL LABORATORY SCIENCES</b>                   |                                                                                                                                                                                            |          |              |                                                                                                                                                               |
| 3. Diploma in Medical Laboratory Science (Degree+topp)             | Certificate in Medical Laboratory Sciences - Registration by the KMLSPS                                                                                                                    | 3 years  | March 2025   | Lake Victoria – (Full Time)                                                                                                                                   |
| <b>DEPARTMENT OF MEDICAL ENGINEERING</b>                           |                                                                                                                                                                                            |          |              |                                                                                                                                                               |
| 4. Diploma in Medical Engineering (Degree+topp)                    | Certificate in Medical Engineering                                                                                                                                                         | 3 years  | March 2025   | KOBT, Lambarini and Meru                                                                                                                                      |
| <b>DEPARTMENT OF NUTRITION &amp; DIETITICS</b>                     |                                                                                                                                                                                            |          |              |                                                                                                                                                               |
| 5. Diploma in Nutrition & Dietetics (Degree+topp)                  | holder of a Certificate in Community Development/Dietetics & Therapeutic Food Science & Nutrition<br>KDCSC -Certificate in Nutrition & Dietetics for DCT graduates - registration by KDCSC | 3 years  | March 2025   | Erenet, Ngong'ono, Mombasa/Morogoro, Taita Taveta and Kilimo                                                                                                  |
| <b>DEPARTMENTS OF HEALTH RECORDS &amp; INFORMATION TECHNOLOGY</b>  |                                                                                                                                                                                            |          |              |                                                                                                                                                               |
| 6. Diploma in Health Records and Information (Degree+topp)         | Certificate in Health Records and Information                                                                                                                                              | 3 years  | March 2025   | Bondho, Baringo, Kapchorwa, Kisumu, Kiunga, Luggaa, Mandera, Marsabit, Meru, Migori/Wajir, Nakuru, Narok/Nandi, Naivasha, Nyamira, Sagana, Siaya and Westgate |
| 7. Diploma in Community Health Informatics (DCHI)                  | Certificate in Community Health Informatics (CCHI)                                                                                                                                         | 3 years  | March 2025   | Mururi, Machakos                                                                                                                                              |
| <b>DEPARTMENT OF ORTHODONTIC &amp; TRAUMA RECONSTRUCTION</b>       |                                                                                                                                                                                            |          |              |                                                                                                                                                               |
| 8. Diploma in Orthodontics and Trauma Reconstruction (Degree+topp) | Certificate in Orthodontic Plastic Reconstructive /Certificate in Orthodontic Trauma Rehabilitation                                                                                        | 3 years  | March 2025   | Nairobi, Naivasha, Mumukudi, Kangundo, Mutituni                                                                                                               |

# Kmtc Intake Of The Year 2015 And 2016

**Michael Hoelscher**



**Kmtc Intake Of The Year 2015 And 2016:**

## Reviewing **Kmtc Intake Of The Year 2015 And 2016**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Kmtc Intake Of The Year 2015 And 2016**," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

<https://www.splashdogs.com/data/browse/default.aspx/Manual%20Disimpact%20Feces.pdf>

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