

<p>1. The Virginia House of Burgesses and the Mayflower Compact had a similar effect in that both:</p> <p>A) reinforced the English Parliament's control over the colonies</p> <p>B) gave settlers the power to establish colonies</p> <p>C) contributed to the development of representative democracy</p> <p>D) granted absolute authority to the colonial governments</p>	<p>5. In the pamphlet <i>Common Sense</i>, Thomas Paine urged the American colonists to</p> <p>A) oppose the French colonization of North America</p> <p>B) negotiate with the British</p> <p>C) reaffirm their loyalty to King George III</p> <p>D) declare their independence from Great Britain</p>
<p>2. The Mayflower Compact is important to the concept of a democratic society because it represents</p> <p>A) an effort by the colonists to sue those to resist the King</p> <p>B) a clear step toward self-government</p> <p>C) an early attempt to establish native civil rights</p> <p>D) an attempt by the colonists to establish freedom of religion</p>	<p>6. John Locke's theory of natural rights, as reflected in the Declaration of Independence, states that</p> <p>A) government is the source of all individual rights</p> <p>B) power should be concentrated in the monarch</p> <p>C) power is given; it belongs to the people</p> <p>D) individual liberties are best protected by a strong government</p>
<p>3. The Mayflower Compact, New England town meetings, and the Virginia House of Burgesses are examples of</p> <p>A) early colonial efforts in self-government</p> <p>B) colonial protests against British taxation</p> <p>C) governments imposed by Parliament</p> <p>D) attempts to limit democracy</p>	<p>7. In writing the Declaration of Independence, Thomas Jefferson based his argument for American independence on the idea that</p> <p>A) people have natural rights as human beings</p> <p>B) the British refused to import colonial raw materials</p> <p>C) monarchs were evil tyrants</p> <p>D) Britain was too far away to rule the Colonies effectively</p>
<p>4. In the publication <i>Common Sense</i>, Thomas Paine argued that the American colonists should</p> <p>A) approve the Treaty of Paris (1763)</p> <p>B) ratify the Constitution of the United States</p> <p>C) end their political relationship with Great Britain</p> <p>D) support the policies of King George III</p>	<p>8. The major purpose of the Declaration of Independence was to</p> <p>A) describe a strategy for the defeat of the British in the Revolutionary War</p> <p>B) justify the actions of people seeking to overthrow British colonial rule</p> <p>C) provide for the establishment of new state governments</p> <p>D) provide a plan of organization for a new government</p>

June 2013 Us History Regents Answer Key

Lewis Morris



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Discipline Problems Tadashi Dozono, 2024-05-07 Angel a Black tenth grader at a New York City public school self identifies as a nerd and likes to learn But she s troubled that her history classes leave out events like the genocide and dispossession of Indigenous people in the Americas presenting a sugar coated image of the United States that is at odds with her everyday experience The history I learned in school is simpler she says The world I live in is a lot more complex Angel like every student interviewed in *Discipline Problems* has been identified by teachers as a troublemaker a student whose behavior disrupts classroom norms and interferes with instruction But her critiques of the curriculum she s taught speak to her curiosity and insight crucial foundations for understanding history Like many students who have been marginalized by systemic racism in American schools she exposes the shortcomings of her classrooms academic environments by challenging both the content and the methods of her education All too often these challenges are framed as troublemaking and the students are disciplined for acting out instead of being rewarded for their intellectual engagement Tadashi Dozono a professor of education and former high school social studies teacher takes seriously the often overlooked critiques that students of color who get labeled as troublemakers direct toward their high school history curriculum He reinterprets troublemaking usually cast as a behavioral deficit as an intellectual asset and form of reasoning that challenges the disciplining reason of classrooms where whiteness is valued over the histories and knowledge of people of color Dozono shows how what are traditionally framed as discipline problems can be seen through a different lens as responses to educational practices that marginalize non white students *Discipline Problems* reveals how students of color seek out alternate avenues for understanding their world and imagines a pedagogy that champions the curiosity intellect and knowledge of marginalized learners

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