



Just The Basics A Simple Introduction To The Christian Faith

**Dr Edward Buchanan, Edward A.
Buchanan**



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religion as is often demanded today must change from a philosophy of religion to a philosophy of religions otherwise it has no academic future in a pluralistic world It should look at religions worldwide in all their diversity and no longer be content with a construct of religion in the tradition of Western theism The criticism is often justified However the proposed alternatives do not offer a solution but only multiply the problems That is why this study takes a different approach We can learn from Kant and Kierkegaard that existential problems and not questions of religion are at the center of the philosophy of religion Philosophy of religion is not primarily concerned with knowledge about religion or religions but with self knowledge Like all critical philosophy it aims to enable self thinking self assessment and self action This existential turn in the philosophy of religion is concretized in four central areas of existential challenges the relationship between existence and the idea of God between meaning absurdity and existence between existence and evil and between infinite love and finite existence Das Mysterium der Existenz Religionsphilosophie und die existentielle Wende Religionsphilosophie so wird heute oft gefordert muss sich von einer Religionsphilosophie zu einer Philosophie der Religionen wandeln sonst hat sie in einer pluralistischen Welt keine akademische Zukunft Sie sollte die Religionen weltweit in ihrer ganzen Vielfalt in den Blick nehmen und sich nicht mehr mit einem Konstrukt von Religion in der Tradition des westlichen Theismus begnügen Die Kritik ist oft berechtigt Die vorgeschlagenen Alternativen bieten jedoch keine Lösung sondern vervielfachen nur die Probleme Deshalb wählte diese Studie einen anderen Ansatz Von Kant und Kierkegaard können wir lernen dass existenzielle Probleme und nicht Fragen der Religion im Mittelpunkt der Religionsphilosophie stehen In der Religionsphilosophie geht es nicht in erster Linie um Wissen über Religion oder Religionen sondern um Selbsterkenntnis Wie jede kritische Philosophie zielt sie darauf ab Selbstdenken Selbstbeurteilung und Selbsthandeln zu ermöglichen Diese existenzielle Wende in der Religionsphilosophie wird in vier zentralen Bereichen existenzieller Herausforderungen konkretisiert dem Verhältnis zwischen Existenz und Gottesidee zwischen Sinn Absurdität und Existenz zwischen Existenz selbst und Beseitigung und zwischen unendlicher Liebe und endlicher Existenz *basic christianity* John R. W. Stott, 1966 *Zondervan Handbook of Christian Beliefs* Alister E. McGrath, 2005 Written with the needs and interests of a new generation of readers in mind this brand new work is an authoritative comprehensive and easy to understand survey of Christian beliefs their origins their development and their significance for believers today Basic Christianity Margaret Erb, 1982-02 **Readings in the Philosophy of Religion** Andrew Eshleman, 2008-04-28 Offers an array of Western and non Western theistic and non theistic religious thought Combining key readings by contemporary philosophers with pivotal historical texts this anthology brings together some of the best work in both Western philosophy of religion and Eastern thought including selections on Hinduism Buddhism and Confucianism The Christian Librarian, 2001 Articles on Christian interpretation of librarianship theory and practice of library science bibliographic essays reviews and human interest articles relating to books and libraries Beginnings - The Spiritual Life Andy Langford, Mark Ralls, Rob Weber, 2006-05 This book expands on the themes of the 10 sessions in the Beginnings the

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