BASIC EDUCATION CERTIFICATION (JSS 3)

Past Questions with Solutions

Cultural & Creative Arts 2053,

PAPER I MULTIPLE CHOICE

- 1. An outdoor drawing can be done through
 - A. inbultract.
 - B. arrangement of objects
 - C. composition of objects.
 - D. imagination
 - E. observation
- 2. Which of these is NOT a method related to printing?
 - A. Coli method.
 - B. Intagrio
 - C. Planography:
 - D. Rated process
 - E. Dilk streen
- 3. The line on which the mad terminates is known as the
 - A. line of borteon
 - fit. Ithis of vision-
 - C. picture plane
 - D. whation point
 - E. vanishing point
- To build a free standing figure with paper pulp, construction will be required.
 - A semination

- B. Bon Emegrees.
- C. John Dereck
- D. Jahn Gutterberg
- E. Patrio Piccaso
- 14. The oldest art culture in the South of Sanara is
 - A. Benin B. Esia C. Re D. Igbo-Ukwu
 - E. Now
- 15. Which of the following DOES NOT belong to these groups of drawing?
 - A. Imaginative B. Landscape
 - D. Perspective E. Sesscape
- 16. The quick itualisation of an object of page is fined.
 - A Capton B Design C ImpRessor
 - D. Sketche E. Strokes
- Which of the following method can be used in the same manner as ctay?
 - A cardboard paper . It dyn sha
 - C. papier structure. Q. power sosious
 - E. Sospetage

DV O O

- 18. Which of the strains want a local court
 - A Batia 148 Chare work C Calabara carriers

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<u>Junior Waec Question Paper 2intergrated Science</u>

K. O. Agyakwa

Junior Waec Question Paper 2intergrated Science:

Junior Graphic Mavis Kitcher (Mrs), 2014-04-16 **Daily Graphic** Yaw Boadu-Ayeboafoh, 2006-06-02 African Taboos and Science Education K. O. Agyakwa,1992 Tradition, Modernity and Post-modernity in Comparative Education Vandra Masemann, Anthony Welch, 1998-01-31 This special double issue consists of a selection of papers presented at the Ninth World Congress of Comparative Education held at the University of Sydney Australia in July 1996 on the theme of Tradition Modernity and Post modernity in Comparative Education Before presenting the selection this introduction will first survey the changing discourse in comparative edu cation over the past few decades and will argue that an unreformulated and uncritical postmodernity holds no greater promise in comparative education than its uncritical modernist or tradition oriented rivals When Nicholas Hans 1949 cited Michael Sadler's early rationale for studying comparative education it was within the context of a work which sought to identify the traditions that underlay national educational systems This early work together with others such as that by Isaac Kandel 1930 was predicated on the assumption of the importance of national character of which education systems were an important component Indeed from this perspective the purpose of comparative education was not merely to analyse the forces and factors which produced differences among educational systems but implicitly at least also to discover the underlying principles which govern the development of all national systems of education Hans 1949 5 Hans was preeminently an historian of course as was Kandel to an extent and therefore saw comparative education first and foremost in this light **Integrated Science** Colin Lancaster,1979

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