

## **MAKERERE UNIVERSITY BUSINESS SCHOOL**

P. O. BOX 1337, Kampala Tel: 256-414-338140/120/300, Fax: 256-414-505921

E-mail: registrar@mubs.ac.ug, Website: www.mubs.ac.ug

### GRADUATION ANNOUNCEMENT

The School Registrar MUBS invites candidates who completed the under listed study programmes in 2015 to clear and register for graduation.

The ceremony is scheduled for Friday, May 27, 2016.

#### POST GRADUATE DIPLOMA PROGRAMMES

Postgraduate Diploma in Business Administration

Postgraduate Diploma in Public Administration

Postgraduate Diploma in Procurement and Supply Chain Management

Postgraduate Diploma in Project Planning and Management

Post Graduate Diploma in Human Resource Management

#### **ORDINARY DIPLOMA PROGRAMMES**

Diploma in Business Administration
Diploma in Accounting & Finance
Diploma in Human Resource Management
Diploma in Project Planning Management
Diploma in Procurement and Supply Chain Management
Diploma in Entrepreneurship
Diploma in Business Computing
Diploma in Hotel and Restaurant Business

Diploma in Computer Science

Management

Diploma in Local Government Finance Management

Diploma in Hospitality and Tourism Management

#### **CERTIFICATE PROGRAMMES**

Certificate in	Business Administration
Certificate in	Entrepreneurship & Small
Business Ma	nagement

PROGRMME	COLOUR OF STRIP
Postgraduate Diplomas	White
All Undergraduate Diplomas	Yellow
Certificates	Pink

Each graduand will be expected to pay the following fees to any Stanbic Bank in favor of MAKERERE UNIVERSITY BUSINESS SCHOOL ACCOUNT NO. 9030005852438 for Stanbic Bank and 2215100740 for Centenary Bank and present the bankslip at Makerere University Business School, Bursar's Office.

4.4				
	Ugandans (Ugx)	International		
Convocation & Alumni fees	20,000	\$20		
Graduation & One booklet	50,000	\$62		
Certificate	20,000	\$50		
Transcript	20,000	\$50		
Total	110,000	\$182		

#### PROHIBITED ITEMS

- · Fire arms
- Dangerous weapons (Incl. Sharp Objects)
- Large bags
- Mobile phones
- Cameras (Digital, Video and Still)
- Bottled Drinks and canned foods
- Cells/Batteries and Chemicals

DR. ANNIE BEGUMISA SCHOOL REGISTRAR

# **Makerere Post Graduate 2015 Application Deadline**

**David Baud** 

#### **Makerere Post Graduate 2015 Application Deadline:**

The Uganda Gazette Uganda, 2018-07-13 **Public Investment Plan** Uganda, Uganda. Ministry of Finance and Yearbook of International Organizations 2014-2015, Volumes 1a & 1b (Set) Union of Economic Planning, 2014 International Associations, 2014-06-16 Volume 1 A and B covers international organizations throughout the world comprising their aims activities and events Index Veterinarius ,2005 East Africa Business Directory, 1994 **African Union Research Grant Programme** ,2015 The National Policy on East African Community East African Community, 2015 Guide to Microforms in Print ,2001 **Telephone Directory Uganda** Uganda Posts & Telecommunications **Growing Up by Accident** Deborah Kasente,2007 Medical Directory of Australia, 2000 Corporation, 1977 Who's who Henry Robert Addison, Charles Henry Oakes, William John Lawson, Douglas British Education Index .1978 Brooke Wheelton Sladen, 1951 An annual biographical dictionary with which is incorporated Men and women of the time Who's Who in Science and Engineering 2008-2009 Who's Who Marquis, Marquis Who's Who,2007-12 Directory of Members American Economic Association, 1974 Who's who in the Midwest ,1978 **Government Handbook** Uganda, The American Economic Review ,1974 Includes annual List of doctoral dissertations in political economy in progress in American universities and colleges and the Hand book of the American Economic Association **Parliamentary Debates** Great Britain. Parliament. House of Commons, 1939-02 Parliamentary Debates (Hansard). Great Britain. Parliament. House of Commons, 1938 Contains the 4th session of the 28th Parliament through the session of the Parliament

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