

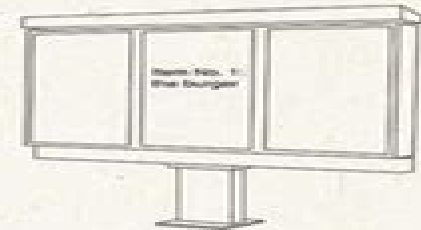


Official McDonald's Employee Training Manual

Menu Overview:

Hello, and welcome to the McDonald's family! Here at McDonald's, in order to maximize efficiency and customer satisfaction, we have standardized our menu to include only one item for you to make: the burger.

The burger is the fastest sandwich to ever be invented—it is always swallowed whole. Nothing but the burger is to ever be served at McDonald's.



Food Preparation:

Now that you're a full-fledged McDonald's employee, you'll be cooking your burgers in 30 seconds or less. Yes! Within this time period, you will be required to find a cow, destroy the cow, cook the destroyed cow, and finally, place the cooked cow's meat on a bun and serve it to the customer.

How To Make A McDonald's Burger:

STEP 1: Turn on griddle.



STEP 2: Destroy cow.



STEP 3: Check time.



STEP 4: Serve on bun.



STEP 5: Turn off griddle.



Per company policy, no matter how many of these steps are completed at the 30-second mark, employees must serve what they have made when their time is up. Sometimes this means you will serve a completed burger, and sometimes this means you will simply serve a partially destroyed cow. Both ways are correct.

And, as always, if the customer should take more than 10 seconds to swallow their burger, they will be removed from the restaurant.

Mcdonald Operations Training Manual

Roberta Alexander, Jan Lombardi



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Fast Food Nation Eric Schlosser, 2001 An exploration of the fast food industry in the United States from its roots to its long term consequences **Franchise Opportunities Handbook** United States. Domestic and International Business Administration, 1988 This is a directory of companies that grant franchises with detailed information for each listed franchise **Franchise Opportunities Handbook** , 1988 This is a directory of companies that grant franchises with detailed information for each listed franchise **Franchise Opportunities Handbook** United States. International Trade Administration, 1988 **Business Franchise Guide** Commerce Clearing House, 1980 **California. Supreme Court. Records and Briefs** California (State)., Court of Appeal Case s D008866 California. Court of Appeal (4th Appellate District). Division 2. Records and Briefs California (State)., *Annual Report of the Schools of New Brunswick ... by the Chief Superintendent of Education* New Brunswick. Board of Education, 1902 **Annual Report of the Chief Superintendent of Education** , 1900 **Improving Reading Skills: Contemporary Readings for College Students** Deanne Spears, 2003-07-29 Popular source selections that challenge and engage make Improving Reading Skills an ideal text for introductory developmental reading students **Libraries, Museums and Art Galleries Year Book** Thomas Greenwood, 1928 **Franchise Company Data for Equal Opportunity in Business** , 1991 **Canadian Labour Law Reporter** , 2009 **A Community of Readers** Roberta Alexander, Jan Lombardi, 2004 Training, Strategy for Higher Productivity , 1984 Franchise Opportunities United States, 1982-11 *Royal Commission on Industrial Training and Technical Education* Canada. Royal Commission on Industrial Training and Technical Education, 1913 **Illinois Appellate Reports** Illinois. Appellate Court, Stephen Davis Porter, 1984 *Journals of the House of Commons of Canada* Canada. Parliament. House of Commons, 1904 *Journal ...* Canada. Parliament. House of Commons, 1904

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