

É P I C U R E

Lettres, Maximes et Sentences

Traduit par Alfred Ernout et Jean-Louis Poirier

Édité par Peter von der Mühl

Introduction et notes de André Comte-Sponville

« Pourquoi lire Épicure ? Parce qu'il est un grand philosophe ? Certes. Parce que son école eut une très longue et très profonde influence ? Sans doute. Mais aussi et surtout parce qu'il est à bien des égards notre contemporain (la remarque a souvent été faite, notamment par Marcel Conche), et beaucoup plus, selon moi, qu'aucun autre philosophe de la Grèce antique : parce qu'il pense un univers illimité et dépourvu de finalité, comme le nôtre, un monde fini et mortel, comme le nôtre, une histoire dangereuse et incertaine, comme la nôtre, le tout à une époque de crises et de bouleversements, comparable en cela à celle que nous vivons ; et parce qu'il nous apprend à y trouver, à la mesure de nos moyens, le chemin d'un certain bonheur, adapté à notre finitude, et d'une certaine sagesse, ouverte sur l'infini. »

André Comte-Sponville, extrait de l'Introduction

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Maximes Classiques T

JS Bruner



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The Maxims in the Novels of Duclos B.G. Silverblatt, 2012-12-06 Moral Maxims François duc de La Rochefoucauld, 2003 In preparing his translation for an English audience the anonymous translator made many references to English authors in his notes among them More Hobbes Swift and Milton While he could also have used a variety of French comments on the duke's maxims as well he deliberately chose to cater to his English readers by emphasizing English parallels and classical sources In his introduction Dr Primer reviews the translation history of the duke's maxims and finds that some of the main characteristics of this translation were borrowed from the posthumously published French edition prepared by the Sieur Abraham Nicholas Amelot de la Houssaye whose presence in this edition is visible from time to time The anonymous translator of selections from Amelot's edition adopted a more colloquial style than is generally associated with La Rochefoucauld's maxims he also turns out to be significant not only as a translator but also as a reinterpreter of the central moral issue in the entire book Most readers including Jonathan Swift had taken the duke's position on human nature to be the same as Hobbes's stressing the human being's selfishness or natural egoism but the translator annotator finds that the duke's message is not inconsistent with the more positive view of human nature found in Lord Shaftesbury and in the poetry of Pope BOOK JACKET University of California Union Catalog of Monographs Cataloged by the Nine Campuses from 1963 Through 1967: Authors & titles University of California (System). Institute of Library Research, University of California, Berkeley, 1972 Memento des classiques français et de la littérature française, 1897 **The National Union Catalog, Pre-1956 Imprints**, 1974 *The Maxims of François, Duc de La Rochefoucauld* François duc de La Rochefoucauld, 1940 **A Catalog of Books Represented by Library of Congress Printed Cards Issued to July 31, 1942**, 1942 *Author-title Catalog* University of California, Berkeley. Library, 1963 **Morceaux choisis des classiques français à l'usage des classes de grammaire** Léon Jacques Feugère, 1870 **National Union Catalog**, 1956 Includes entries for maps and atlases **Dictionary Catalog of the Research Libraries of the New York Public Library, 1911-1971** New York Public Library. Research Libraries, 1979 **Maximes et portraits** Léon Levrault, 1908 Byzantion, 1985 Includes section Comptes rendus **Catalogue of the Harvard University Fine Arts Library, the Fogg Art Museum** Harvard University. Fine Arts Library, 1971 *Bulletin de la Société Néophilologique* Werner Soderhjelm, Hugo Suolahti, Axel Wallensköld, Arthur Långfors, 1964 Includes music **Le mouvement physiocratique en France** Georges Weulersse, 1910 Le mouvement physiocratique en France (de 1756 à 1770) Georges Weulersse, 1910 **Le français classique** Gaston Cayrou, 1924 **Le prince Jean** Charles Méré, 1924 *La petite illustration*, 1924

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