

Betania in My Heart

Memories of a Mennonite School
in the Mountains of Puerto Rico



ESCUELA
MENONITA
BETANIA



Rafael Falcón and Tom Lehman, Editors

Mennonite Memories Of Puerto Rico

**American Revolution Bicentennial
Administration**



Mennonite Memories Of Puerto Rico:

Mennonite Memories of Puerto Rico Rafael Falcon, Tom Lehman, 2014-10-22 The first Mennonites in Puerto Rico arrived from North America in 1943 conscientious objectors and volunteers who established hospitals schools and agricultural and economic development projects Later Mennonites came to plant churches Gradually through contacts and outreach a Mennonite Puerto Rican culture emerged Island born individuals moved into active roles within Mennonite institutions and churches This collection of stories by persons who participated in this process brings to life a fascinating mosaic of this history

Us According to Them Ligia T. Domenech, 2025-02-17 The acquisition of Puerto Rico as a colony in 1898 prompted the interest of many in the United States the military correspondents investors missionaries politicians scientists and tourists Wanting to know more about Puerto Rico its inhabitants and its potential utility many of these curious but untrained observers visited the island and documented their experiences for the benefit of future visitors Decades later readers continue to revisit these writings and create new accounts that explore the effects of American civilization on Puerto Rican society In *Us According to Them* Stateside Portrayals of Puerto Ricans and Their Culture 1898-2010 Puerto Rican historian Ligia T Domenech exposes the distorted mirror turned on Puerto Rico one constructed through the eyes of foreigners Each of the eighteen chapters focuses on a different aspect of mainland US descriptions of Puerto Rican culture from gender race and class to music religion and food Accurate or not books on Puerto Rico have contained perceptions about Puerto Ricans and their world that continue to shape opinions held by US citizens dwelling stateside This book explores the lasting impacts of these repeated stereotypes on the collective understandings of both the colonizer and the colonized

They Made a Difference Rafael Falcón, 2021-05-24 Over a period of more than thirty years hundreds of people from the U S and Puerto Rico served in the various ministries of the Mennonite Church in Puerto Rico chiefly in churches hospitals and schools This book contains memories of some of them of their selfless service and of the difference they made

Latino Mennonites Felipe Hinojosa, 2014-04-15 The first historical analysis of the changing relationship between religion and ethnicity among Latino Mennonites Winner 2015 Am rico Paredes Book Award Center for Mexican American Studies and South Texas College Felipe Hinojosa s parents first encountered Mennonite families as migrant workers in the tomato fields of northwestern Ohio What started as mutual admiration quickly evolved into a relationship that strengthened over the years and eventually led to his parents founding a Mennonite Church in South Texas Throughout his upbringing as a Mexican American evang lico Hinojosa was faced with questions not only about his own religion but also about broader issues of Latino evangelicalism identity and civil rights politics Latino Mennonites offers the first historical analysis of the changing relationship between religion and ethnicity among Latino Mennonites Drawing heavily on primary sources in Spanish such as newspapers and oral history interviews Hinojosa traces the rise of the Latino presence within the Mennonite Church from the origins of Mennonite missions in Latino communities in Chicago South Texas Puerto Rico and

New York City to the conflicted relationship between the Mennonite Church and the California farmworker movements and finally to the rise of Latino evangelical politics He also analyzes how the politics of the Chicano Puerto Rican and black freedom struggles of the 1960s and 1970s civil rights movements captured the imagination of Mennonite leaders who belonged to a church known more for rural and peaceful agrarian life than for social protest Whether in terms of religious faith and identity race immigrant rights or sexuality the politics of belonging has historically presented both challenges and possibilities for Latino evangelicals in the religious landscapes of twentieth century America In Latino Mennonites Hinojosa has interwoven church history with social history to explore dimensions of identity in Latino Mennonite communities and to create a new way of thinking about the history of American evangelicalism

Eating Like a Mennonite Marlene Epp, 2023-09-08 Mennonites are often associated with food both by outsiders and by Mennonites themselves Eating in abundance eating together preserving food and preparing so called traditional foods are just some of the connections mentioned in cookbooks food advertising memoirs and everyday food talk Yet since Mennonites are found around the world from Europe to Canada to Mexico from Paraguay to India to the Democratic Republic of the Congo what can it mean to eat like one In *Eating Like a Mennonite* Marlene Epp finds that the answer depends on the eater on their ancestral history current home gender socio economic position family traditions and personal tastes Originating in central Europe in the sixteenth century Mennonites migrated around the world even as their religious teachings historically emphasized their separateness from others The idea of Mennonite food became a way of maintaining community identity even as unfamiliar environments obliged Mennonites to borrow and learn from their neighbours Looking at Mennonites past and present Epp shows that foodstuffs cuisine and foodways practices depend on historical and cultural context She explores how diets have evolved as a result of migration settlement and mission how food and gender identities relate to both power and fear how cookbooks and recipes are full of social meaning how experiences and memories of food scarcity shape identity and how food is an expression of religious beliefs as a symbol in ritual and in acts of charity From zwieback to tamales and from sauerkraut to spring rolls *Eating Like a Mennonite* reveals food as a complex ingredient in ethnic religious and personal identities with the ability to create both bonds and boundaries between people

Mennonite Life Cornelius Krahn, 1971 **Mennonite Women in Canada** Marlene Epp, 2011-07-15 *Mennonite Women in Canada* traces the complex social history and multiple identities of Canadian Mennonite women over 200 years Marlene Epp explores women's roles as prescribed and as lived within the contexts of immigration and settlement household and family church and organizational life work and education and in response to social trends and events The combined histories of Mennonite women offer a rich and fascinating study of how women actively participate in ordering their lives within ethno religious communities

Betania in My Heart Rafael Falcón, Tom Lehman, 2023 *Betania* was founded by Mennonites in 1948 on land donated by Don Antonio Emanuelli a landowner from central Puerto Rico The first students were recruited by two Mennonite women who walked the mountains

around Pulguillas looking for children who could not read Over the years Betania has taught hundreds of young people who have been able to express in their lives and professional careers the values taught at this school In this book some of them share their experiences and how studying in Bethany affected their lives Back cover Mennonite Bibliography, 1631-1961: North America. Indices ,1977 *Quaker Life* ,1971 *Mennonite Family History* ,2000 **The Mennonite** ,1949

Official Master Register of Bicentennial Activities American Revolution Bicentennial Administration,1974

Willing Service Lorraine Roth,Mennonite Historical Society of Ontario,Women's Missionary and Service Commission of Eastern Canada,1992 **We Have Just Begun to Not Fight** Heather T. Frazer,John O'Sullivan,1996 Using the method of oral history this work presents a sample of the insights and reflections of the diverse group of Americans who entered the Civilian Public Service *Mennonite Historical Bulletin* ,1950 *Castañer Newsletter* ,1942 Cumulated Index to the Books ,1949 A world list of books in the English language **National Union Catalog** ,1979 Includes entries for maps and atlases **Christian Living** ,1970

Mennonite Memories Of Puerto Rico Book Review: Unveiling the Power of Words

In a global driven by information and connectivity, the energy of words has are more evident than ever. They have the capacity to inspire, provoke, and ignite change. Such may be the essence of the book **Mennonite Memories Of Puerto Rico**, a literary masterpiece that delves deep to the significance of words and their impact on our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall impact on readers.

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