

U.S. ARMY ROTC 4-YEAR SCHOLARSHIP APPLICATION REQUEST FOR SECONDARY SCHOOL TRANSCRIPT

For use of this form, see CC Reg 145-1, the proponent agency is ATCC-OP-I-S

DATA REQUIRED BY THE PRIVACY ACT OF 1974

Authority Principal Purpose Routine Uses Disclosure	10 USC 2101, 2103, 2104, 2107, 2107A, 2111 and 5 USC 301.2 To request applicant's secondary school transcript for use in determining scholarship eligibility. Capturing scholarship applicant's secondary school progress. Once completed by the school guidance counselor, this form is used in determining the applicant's eligibility for a scholarship. Disclosure of the information requested in this endorsement is voluntary. However, applicable portions must be completed if the applicant desires to be considered for an Army Senior ROTC Scholarship.
--	--

PERSONAL DATA

1. NAME OF APPLICANT <i>(Last, First, Middle)</i>	2. SOCIAL SECURITY NUMBER <i>(Last 4 digits)</i>	
3. BIRTH DATE <i>(YY MM DD)</i>	4. YEAR OF GRADUATION	5. HIGH SCHOOL NAME AND ETS CODE

The student named above is applying for an Army ROTC 4-Year Scholarship. Please complete this part of the form as accurately as possible. A transcript of grades is required in reviewing the applicant's record to determine scholarship eligibility.

A. In addition to courses taken (or in progress) and grades received, it is essential that the transcript reflect rank in class along with the most complete academic record to include test results such as ACT's, SAT's, and other national examinations.

B. **IMPORTANT!** Please submit this information immediately.

C. Return completed form and a transcript signed or stamped by a high school official to: Headquarters, Cadet Command ATTN: Incentives Division (Scholarships), 55 Patch Rd., Bldg. 56, Fort Monroe, VA 23651-1052.

D. I authorize the release of my high school transcript.

APPLICANT SIGNATURE

DATE

SCHOLASTIC/BACKGROUND DATA

6. CUMULATIVE GRADE POINT AVERAGE <i>(To nearest tenth. Please convert to a 4.0 GPA Scale)</i> 8. % GRAD CLASS EXPECTED TO ENTER <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <input type="text"/> 4-YEAR COLLEGE <input type="text"/> 2-YEAR COLLEGE </div>	7. RANK IN CLASS <i>(Approximate to nearest tenth from top)</i> <div style="display: flex; justify-content: space-around; margin-top: 10px;"> <input type="text"/> EXACTLY <input type="text"/> APPROXIMATELY </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> RANK FROM TOP <input type="text"/> NUMBER OF STUDENTS <input type="text"/> </div>
---	--

9. Did this student take any of the following:	Not Offered	Yes	No
Honors Courses	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Accelerated Courses	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Advanced Placement Courses	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

10. Are all honors accelerated and advanced placement courses given extra credit in computing:		
	Yes	No
Rank in Class	<input type="checkbox"/>	<input type="checkbox"/>
Grade Averages	<input type="checkbox"/>	<input type="checkbox"/>

11. Official School Name _____

School Address _____

City _____ State _____ Zip Code _____

School Telephone Number *(include area code)* _____

School E-Mail Address _____

Military Application Form For 2016

Ian Pickup



Military Application Form For 2016:

Embark on a transformative journey with Written by is captivating work, Discover the Magic in **Military Application Form For 2016** . This enlightening ebook, available for download in a convenient PDF format , invites you to explore a world of boundless knowledge. Unleash your intellectual curiosity and discover the power of words as you dive into this riveting creation. Download now and elevate your reading experience to new heights .

https://www.splashdogs.com/public/browse/HomePages/Manual_Del_Galaxy_S3_En_Espanol.pdf

Table of Contents Military Application Form For 2016

1. Understanding the eBook Military Application Form For 2016
 - The Rise of Digital Reading Military Application Form For 2016
 - Advantages of eBooks Over Traditional Books
2. Identifying Military Application Form For 2016
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Military Application Form For 2016
 - User-Friendly Interface
4. Exploring eBook Recommendations from Military Application Form For 2016
 - Personalized Recommendations
 - Military Application Form For 2016 User Reviews and Ratings
 - Military Application Form For 2016 and Bestseller Lists
5. Accessing Military Application Form For 2016 Free and Paid eBooks
 - Military Application Form For 2016 Public Domain eBooks
 - Military Application Form For 2016 eBook Subscription Services
 - Military Application Form For 2016 Budget-Friendly Options

6. Navigating Military Application Form For 2016 eBook Formats
 - ePub, PDF, MOBI, and More
 - Military Application Form For 2016 Compatibility with Devices
 - Military Application Form For 2016 Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Military Application Form For 2016
 - Highlighting and Note-Taking Military Application Form For 2016
 - Interactive Elements Military Application Form For 2016
8. Staying Engaged with Military Application Form For 2016
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Military Application Form For 2016
9. Balancing eBooks and Physical Books Military Application Form For 2016
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Military Application Form For 2016
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Military Application Form For 2016
 - Setting Reading Goals Military Application Form For 2016
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Military Application Form For 2016
 - Fact-Checking eBook Content of Military Application Form For 2016
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

Military Application Form For 2016 Introduction

In today's digital age, the availability of Military Application Form For 2016 books and manuals for download has revolutionized the way we access information. Gone are the days of physically flipping through pages and carrying heavy textbooks or manuals. With just a few clicks, we can now access a wealth of knowledge from the comfort of our own homes or on the go. This article will explore the advantages of Military Application Form For 2016 books and manuals for download, along with some popular platforms that offer these resources. One of the significant advantages of Military Application Form For 2016 books and manuals for download is the cost-saving aspect. Traditional books and manuals can be costly, especially if you need to purchase several of them for educational or professional purposes. By accessing Military Application Form For 2016 versions, you eliminate the need to spend money on physical copies. This not only saves you money but also reduces the environmental impact associated with book production and transportation. Furthermore, Military Application Form For 2016 books and manuals for download are incredibly convenient. With just a computer or smartphone and an internet connection, you can access a vast library of resources on any subject imaginable. Whether you're a student looking for textbooks, a professional seeking industry-specific manuals, or someone interested in self-improvement, these digital resources provide an efficient and accessible means of acquiring knowledge. Moreover, PDF books and manuals offer a range of benefits compared to other digital formats. PDF files are designed to retain their formatting regardless of the device used to open them. This ensures that the content appears exactly as intended by the author, with no loss of formatting or missing graphics. Additionally, PDF files can be easily annotated, bookmarked, and searched for specific terms, making them highly practical for studying or referencing. When it comes to accessing Military Application Form For 2016 books and manuals, several platforms offer an extensive collection of resources. One such platform is Project Gutenberg, a nonprofit organization that provides over 60,000 free eBooks. These books are primarily in the public domain, meaning they can be freely distributed and downloaded. Project Gutenberg offers a wide range of classic literature, making it an excellent resource for literature enthusiasts. Another popular platform for Military Application Form For 2016 books and manuals is Open Library. Open Library is an initiative of the Internet Archive, a non-profit organization dedicated to digitizing cultural artifacts and making them accessible to the public. Open Library hosts millions of books, including both public domain works and contemporary titles. It also allows users to borrow digital copies of certain books for a limited period, similar to a library lending system. Additionally, many universities and educational institutions have their own digital libraries that provide free access to PDF books and manuals. These libraries often offer academic texts, research papers, and technical manuals, making them invaluable resources for students and researchers. Some notable examples include MIT OpenCourseWare, which offers free

access to course materials from the Massachusetts Institute of Technology, and the Digital Public Library of America, which provides a vast collection of digitized books and historical documents. In conclusion, Military Application Form For 2016 books and manuals for download have transformed the way we access information. They provide a cost-effective and convenient means of acquiring knowledge, offering the ability to access a vast library of resources at our fingertips. With platforms like Project Gutenberg, Open Library, and various digital libraries offered by educational institutions, we have access to an ever-expanding collection of books and manuals. Whether for educational, professional, or personal purposes, these digital resources serve as valuable tools for continuous learning and self-improvement. So why not take advantage of the vast world of Military Application Form For 2016 books and manuals for download and embark on your journey of knowledge?

FAQs About Military Application Form For 2016 Books

What is a Military Application Form For 2016 PDF? A PDF (Portable Document Format) is a file format developed by Adobe that preserves the layout and formatting of a document, regardless of the software, hardware, or operating system used to view or print it. **How do I create a Military Application Form For 2016 PDF?** There are several ways to create a PDF: Use software like Adobe Acrobat, Microsoft Word, or Google Docs, which often have built-in PDF creation tools. Print to PDF: Many applications and operating systems have a "Print to PDF" option that allows you to save a document as a PDF file instead of printing it on paper. Online converters: There are various online tools that can convert different file types to PDF. **How do I edit a Military Application Form For 2016 PDF?** Editing a PDF can be done with software like Adobe Acrobat, which allows direct editing of text, images, and other elements within the PDF. Some free tools, like PDFescape or Smallpdf, also offer basic editing capabilities. **How do I convert a Military Application Form For 2016 PDF to another file format?** There are multiple ways to convert a PDF to another format: Use online converters like Smallpdf, Zamzar, or Adobe Acrobats export feature to convert PDFs to formats like Word, Excel, JPEG, etc. Software like Adobe Acrobat, Microsoft Word, or other PDF editors may have options to export or save PDFs in different formats. **How do I password-protect a Military Application Form For 2016 PDF?** Most PDF editing software allows you to add password protection. In Adobe Acrobat, for instance, you can go to "File" -> "Properties" -> "Security" to set a password to restrict access or editing capabilities. Are there any free alternatives to Adobe Acrobat for working with PDFs? Yes, there are many free alternatives for working with PDFs, such as: LibreOffice: Offers PDF editing features. PDFsam: Allows splitting, merging, and editing PDFs. Foxit Reader: Provides basic PDF viewing and editing capabilities. How do I compress a PDF file? You can use online tools like Smallpdf, ILovePDF, or desktop software like Adobe Acrobat to compress PDF files without significant quality loss.

Compression reduces the file size, making it easier to share and download. Can I fill out forms in a PDF file? Yes, most PDF viewers/editors like Adobe Acrobat, Preview (on Mac), or various online tools allow you to fill out forms in PDF files by selecting text fields and entering information. Are there any restrictions when working with PDFs? Some PDFs might have restrictions set by their creator, such as password protection, editing restrictions, or print restrictions. Breaking these restrictions might require specific software or tools, which may or may not be legal depending on the circumstances and local laws.

Find Military Application Form For 2016 :

manual del galaxy s3 en espanol

manual de usuario samsung galaxy s3

manual defrost upright zer reviews

manual de navi rns e

~~manual de instrucciones volvo s40 2004~~

manual de instrucciones audi q7

manual del participante apaa

manual de usuario samsung galaxy y pro b5510

~~manual de toyota land cruiser~~

manual de ford explorer sport trac 2003

~~manual del samsung galaxy mini 2~~

manual de chevrolet agile

manual del ford ka 2001

manual de sandero stepway

manual de planet ev

Military Application Form For 2016 :

new step in anglais 6e transparents éd 2006 amazon com tr - Aug 15 2023

web new step in anglais 6e transparents éd 2006 palay lotz christine amazon com tr kitap

6e sequence1 genially - May 12 2023

web aug 10 2018 6e sequence 0 objectifs s approprier les principales consignes données en classe lexique les mots

transparentes le lexique de la classe nombres

step in anglais 6e transparents pdf cornelisfr vanlanschot - Feb 26 2022

web les Élèves transparents sep 16 2022 a partir d une recherche sur le terrain dans des collèges de roubaix analyse des interactions entre établissement famille et élèves qui

step in anglais 6e transparents pdf pdf - Jan 28 2022

web to fall into step with somebody literal s aligner sur le pas de quelqu un figurative se ranger à l avis de quelqu un he fell into step beside me arrivé à ma hauteur il régla son

step in anglais 6e transparents pdf uniport edu - Aug 03 2022

web kindly say the step in anglais 6e transparents is universally compatible with any devices to read livres de france 2006 engineering unesco 2010 01 01 this report reviews

step in anglais 6e transparents pdf isandjules com - Oct 05 2022

web step in anglais 6e transparents 2 7 downloaded from uniport edu ng on june 26 2023 by guest been a central element of syntactic theorising almost since the earliest work on

anglais 6e new step in livret d exploitation 16 transparents by - Apr 30 2022

web step in anglais 6e transparents step in anglais 6e transparents 2 downloaded from cornelisfr vanlanschot be on 2021 07 25 by guest advanced penetration testing

step in hatier - Dec 07 2022

web may 14 2023 as this step in anglais 6e transparents pdf it ends up being one of the favored book step in anglais 6e transparents pdf collections that we have this is why

read free step in anglais 6e transparents pdf for free - Sep 04 2022

web jun 10 2023 as this step in anglais 6e transparents pdf it ends up subconscious one of the favored book step in anglais 6e transparents pdf collections that we have this

step in traduction française linguee - Oct 25 2021

new step in anglais 6e livre de l élève cd audio - Feb 09 2023

web march 18th 2020 transparents new step in anglais 6e transparents éd 2006 marie aude ligozat hatier des milliers de livres avec la livraison chez vous en 1 jour ou en

pdf step in anglais 6e transparents - Dec 27 2021

web the first step in the approach is to define the forest ecosystems based on the composition and structure of the forest cover and the physical environment slv2000 qc ec gc ca

[step in anglais 6e transparents help environment harvard edu](#) - Mar 30 2022

web title step in anglais 6e transparents pdf pdf digitalworkgroup skidmore edu created date 9 10 2023 3 09 50 am

[step in anglais 6e transparents amazon ca books](#) - Jun 13 2023

web step in anglais 6e transparents amazon ca books skip to main content ca hello select your address books select the department you want to search in search

step in anglais 6e transparents transparency amazon co uk - Jul 14 2023

web buy step in anglais 6e transparents by isbn 9782218727047 from amazon s book store everyday low prices and free delivery on eligible orders

step in anglais 6e transparents by ligozat home of ebook - Jan 08 2023

web amazon in buy new step in anglais 6e transparents ed 2006 book online at best prices in india on amazon in read new step in anglais 6e transparents ed 2006

traduction step dictionnaire anglais français larousse - Nov 25 2021

web it is your utterly own times to exploit reviewing habit among guides you could enjoy now is step in anglais 6e transparents below oxford english dictionary john simpson

step in anglais 6e transparents old restorativejustice org - Sep 23 2021

new step in anglais 6e transparents ed 2006 paperback - Nov 06 2022

web jul 3 2023 step in anglais 6e transparents is available in our digital library an online access to it is set as public so you can get it instantly our book servers spans in multiple

step in anglais 6e transparents pdf ol wise edu - Apr 11 2023

web we have enough money step in anglais 6e transparents and numerous ebook collections from fictions to scientific research in any way in the course of them is this step in

[step in anglais 6e transparents pdf vla ramtech](#) - Jul 02 2022

web jul 2 2023 anglais 6e new step in livret d exploitation 16 transparents by christine palay lotz in france this program exposes students to the daily life and everyday

step in anglais 6e transparents skillience com - Jun 01 2022

web step in anglais 6e transparents recognizing the habit ways to acquire this books step in anglais 6e transparents is additionally useful you have remained in right site to begin

[step in anglais 6e transparents ed 1999 french edition](#) - Mar 10 2023

web step in anglais 6e transparents ed 1999 french edition on amazon com free shipping on qualifying offers step in anglais

6e transparents ed 1999 french edition

[the spider character comic vine](#) - Jan 05 2023

web the world knows richard wentworth as a decorated war hero and the son of a wealthy industrialist but only a few confidants know the truth as new york city slides into violence and despair

the spider british comics wikipedia - Jul 11 2023

web the army of crime society of heroes the spider is a british comic book character who began as a supervillain before becoming a superhero he appeared in lion between 26 june 1965 and 26 april 1969 and was reprinted in vulcan he was created by writer ted cowan and artist reg bunn

the spider by lars kepler 9780593321041 penguin random - May 09 2023

web about the spider 1 international best seller a serial killer is spinning a sinister web and detectives joona linna and saga bauer are caught dead center this pulse pounding descent into the chilling world of the spider is another shocking thriller in the killer instinct series

spider man no way home 2021 imdb - Feb 06 2023

web dec 17 2021 action adventure fantasy with spider man s identity now revealed peter asks doctor strange for help when a spell goes wrong dangerous foes from other worlds start to appear forcing peter to discover what it truly means to be spider man director jon watts writers chris mckenna erik sommers stan lee stars tom holland zendaya

[spiders facts and information national geographic](#) - Mar 07 2023

web spiders are arachnids a class of arthropods that also includes scorpions mites and ticks there are more than 45 000 known species of spiders found in habitats all over the world there s a

[spider pulp fiction character wikipedia](#) - Jun 10 2023

web the spider is an american pulp magazine hero of the 1930s and 1940s the character was created by publisher harry steeger and written by a variety of authors for 118 monthly issues of the spider from 1933 to 1943 the spider sold well during the 1930s and copies are valued by modern pulp magazine collectors

the spider 1958 official trailer youtube - Aug 12 2023

web aug 3 2020 click to subscribe bit ly 1reugjv follow us on twitter twitter com scream factory follow us on facebook on fb me 1ojljjs eight legs

[spider man into the spider verse 2018 imdb](#) - Sep 13 2023

web dec 14 2018 with shameik moore jake johnson hailee steinfeld mahershala ali teen miles morales becomes the spider man of his universe and must join with five spider powered individuals from other dimensions to stop a threat for all realities

spider description behavior species classification facts - Apr 08 2023

web sep 29 2023 spider any of more than 46 700 species of arachnids that differ from insects in having eight legs rather than six and in having the body divided into two parts rather than three all spiders are predators feeding almost entirely on **spider wikipedia** - Oct 14 2023

web spiders order araneae are air breathing arthropods that have eight legs chelicerae with fangs generally able to inject venom 2 and spinnerets that extrude silk 3 they are the largest order of arachnids and rank seventh in total species diversity among all orders of

analysis strikes knock another leg out from under australia s - Apr 17 2021

web 1 day ago mexican journalist and long time ufo enthusiast jaime maussan showed politicians at the hearing on tuesday two tiny bodies displayed in cases with three

staying power a year in my life phil taylor google books - Jan 07 2023

web buy staying power a year in my life by taylor phil online on amazon ae at best prices fast and free shipping free returns cash on delivery available on eligible purchase

staying power a year in my life reprint edition - Dec 14 2020

three years in the biggest benefits and struggles of life off - Dec 26 2021

web in the news i became a nomad in my 60s and have traveled to 37 countries i want to show others that international travel is not something to fear in your 60s norman bour took his

staying power a year in my life amazon de - Feb 08 2023

web a year of spats and hecklers clashes on stage and off of head to heads with the dutch superstar michael van gerwen but most of all this is a year in which phil taylor one of

staying power a year in my life amazon com - May 11 2023

web buy staying power a year in my life by taylor phil isbn 9781473608511 from amazon s book store everyday low prices and free delivery on eligible orders

staying power a year in my life kindle edition amazon ca - Aug 02 2022

web hello sign in account lists returns orders cart

staying power a year in my life paperback 22 oct - Aug 14 2023

web staying power is a year in the life of a legend twice nominated for bbc sports personality of the year a man who made darts look a doddle to british pub goers everywhere and set his seal on the game as the bloke to beat a year of triumph and disaster in which

a 4 year old police dog named yoda detained fugitive danilo - Feb 13 2021

staying power a year in my life by taylor phil amazon ae - Dec 06 2022

web buy staying power a year in my life by taylor phil 2015 hardcover by isbn from amazon s book store everyday low prices and free delivery on eligible orders

alien bodies presented in mexican congress panned as stunt - Mar 17 2021

web 1 day ago the dog a 4 year old belgian malinois male named yoda was from one of two tactical teams that moved in on cavalcante at around 8 a m in a wooded pennsylvania

staying power a year in my life ebook amazon co uk - Jun 12 2023

web staying power is a year in the life of a legend twice nominated for bbc sports personality of the year a man who made darts look a doddle to british pub goers everywhere and

staying power a year in my life by taylor phil 2015 hardcover - Nov 05 2022

web amazon in buy staying power a year in my life book online at best prices in india on amazon in read staying power a year in my life book reviews author details and

staying power a year in my life taylor phil amazon sg books - May 31 2022

web add to cart add this copy of staying power a year in my life to cart 13 50 good condition sold by reuseabook rated 4 0 out of 5 stars ships from gloucester glos

post nfl life with shaquem griffin put me in a room and let my - Sep 22 2021

web here s how i did it kelly burch courtesy of yahaira moore yahaira moore was divorced with an infant living at a domestic violence shelter while living at the shelter she

how i went from living in a shelter to having a career in tech - Aug 22 2021

web sep 7 2023 here are his eight non negotiables for a long and happy life 1 he takes an early morning walk my grandparents are early risers by 5 a m they ve already begun

bp ceo looney resigns over personal relationships with colleagues - Jun 19 2021

web sep 12 2023 the departure has rocked the 113 year old energy group which is one of most recognised names in british business looney joined bp in 1991 aged 21 and has

staying power a year in my life hardcover 23 october 2014 - Oct 04 2022

web amazon in buy staying power a year in my life book online at best prices in india on amazon in read staying power a year in my life book reviews author details and

my 95 year old grandfather is a former cardiologist his 8 non - Jul 21 2021

web sep 12 2023 looney 53 became ceo in february 2020 with a vow to reinvent the 114 year old company laying out ambitious plans for the british energy giant to achieve zero

staying power a year in my life paperback 23 oct 2014 - Apr 10 2023

web staying power a year in my life phil taylor phil the power taylor is the uncontested king of darts he won sixteen world championship titles between 1990 and 2013 and the

staying power a year in my life by phil taylor books - Jan 27 2022

web sep 7 2023 staying hydrated is job one the trickiest of these resources is water we re in the high desert atop the taos plateau in northern new mexico although the famed rio

i left 3 jobs in under a year and there is nothing wrong with that - Oct 24 2021

web sep 12 2023 i ve always had the mindset of if i don t know how to do it i ll figure it out put me in a room and let my energy shine that s kind of how i ve always been from

staying power a year in my life kindle edition - Jan 15 2021

amazon com customer reviews staying power a year in my life - Feb 25 2022

web a year in the life of the most successful darts player of all time your cart close total aud checkout yes i have read and accept the terms and conditions facebook twitter

staying power a year in my life worldcat org - Mar 09 2023

web staying power is a year in the life of a legend twice nominated for bbc sports personality of the year a man who made darts look a doddle to british pub goers everywhere and

staying power a year in my life amazon com au - Mar 29 2022

web find helpful customer reviews and review ratings for staying power a year in my life at amazon com read honest and unbiased product reviews from our users amazon com

staying power a year in my life amazon com au - Jul 01 2022

web hello sign in account lists returns orders cart

bp chief bernard looney resigns over past relationships with - May 19 2021

web 19 hours ago australia was the world s top lng exporter last year sending out 80 48 million metric tons according to kpler data but export volumes have fallen behind the

staying power a year in my life by phil taylor alibris - Apr 29 2022

web select the department you want to search in

i became a nomad in my 60s leaving the us for a life abroad - Nov 24 2021

web sep 6 2023 gen z has a reputation for being job hoppers and as a younger millennial i can relate after all i ve quit three jobs in less than a year even though i was taught that

staying power a year in my life paperback 23 october 2014 - Sep 03 2022

web select the department you want to search in

staying power a year in my life by phil taylor goodreads - Jul 13 2023

web oct 23 2014 staying power is a year in the life of a legend twice nominated for bbc sports personality of the year a man who made darts look a doddle to british pub goers