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সময়: ২ ঘণ্টা ১০ মিনিট

পূর্ণমান: ৬০

দ্রিষ্টব্য: ডান পাশের সংখ্যা প্রশ্লের পূর্ণমান জ্ঞাপক। নিচের উদ্দীপকগুলো মনোযোগসহ পড় এবং সংশ্লিষ্ট প্রশ্নন্তলোর উত্তর দাও। প্রত্যেক বিভাগ থেকে কমপক্ষে <u>একটি</u> করে প্রশ্ন নিয়ে মোট ভ্রটি প্রশ্নের উত্তর দাও। একই প্রশ্নের উত্তরে সাধু ও চলিত ভাষারীতির মিশ্রণ দৃষণীয়।]

ক-বিভাগ (গদ্য)

- ১। অষ্টম শ্রেণির ছাত্র জাহিদ পড়াশোনায় অত্যন্ত মনোযোগী। কিন্তু সে অত্যন্ত ভ্রমণ পিয়াসী। একটু সময় পেলেই কোন না কোন স্থানে ভ্রমণ করতে যায়। তার বন্ধু সিঞ্চাতের পরামর্শে সে বান্দরবান ভ্রমণ করতে গিয়েছিল। সেখানে যাওয়ার পর একটি বানর ভার সঙ্গ পাওয়ার চেষ্টা করে। জাহিদ বানরটিকে বার বার তাড়িয়ে দেয়। কিন্তু বানরটি তার পিছু ছাড়ে না । সাতদিন সেখানে বিভিন্ন প্রকৃতিক সৌন্দর্য উপভোগ করে কেরার সময় বানরটি তার পিছু পিছু আসে। জাহিদ পেষ বার ও বানরটিকে তাড়িয়ে দিল।
 - ক) দেখক কেন দেওঘরে গিয়েছিল?
 - অতিথি কেন কিছুতেই ভেতরে ঢোকার সাহস পেল না?
 - গ) উদ্দীপকে জাহিদ ও অতিথির স্মৃতি গল্পের লেখকের চারিত্রিক সাদৃশ্য / বৈসাদৃশ্য তুলে ধরো।
 - ঘ) 'মানবেতর প্রাণীন্তলো মানুষের ভালোবাসা পাওয়ার জন্য উন্মুখ।" উদ্দীপক ও অভিথির স্মৃতি গল্পের আলোকে বিপ্লেষণ কর। 8

এই বাঙ্গায় গুনিছি আমরা সকল করিয়া ত্যাগ সন্ন্যাসী বেশে দেশ-বন্ধুর শান্ত-মধুর ডাক, তনেছি আমরা গান্ধীর বাণী জীবন করিয়া দান, মিলাতে পারিনি প্রেমবন্ধনে হিন্দু মুসলমান তারা যা পারেনি ভূমি তা করেছ,ধর্মে ধর্মে আর জাতিতে জাতিতে ভুলিয়াছ ভেদ সম্ভান বাঙলার। তোমার হুকুমে রেশ জাহাজের চাকা যে চপেনি আর হাইকোর্টে ও বন্ধ দরজা খুলিবে সাধ্য কার।

ভোমার হুকুমে তুচ্ছ করিয়া শাসন-আসন-তয় আমরা বাঙালি মৃত্যুর পথে চলেছি আনিতে জয়।

- ক) কত সালে আইয়ুব খান ক্ষুমতা চ্যুত হন?
- चनगलं विकितिधिव कार्क् क्यां रखांखव वनर्ण की विकास वर्णां करता।
- জনীপকের সঙ্গে' এবারের সংগ্রাম স্বাধীনতার সংগ্রাম' প্রবন্ধের তুলনামূলক আলোচনা করো।
- ঘ) 'তোমার হুকুমে তুক্ত করিয়া শাসন-আসন-ভয়, আমরা বাঙালি মৃত্যুর পথে চলেছি আনিতে জয়।' উদ্দীপক ও 'এবারের সংখ্যাম স্বাধীনতার সংখ্যাম' প্রবন্ধের আলোকে চরণ দুটির তাৎপর্য তুলে ধরো। ৪

বাকী পৃষ্ঠাণ্ডলি নিচের লিঙ্কে ক্লিক করে ডাউনলোড করে পড়ুন।

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