

# JSC Exam. CHITTAGONG BOARD-2016

## English First Paper

Subject Code

Time : 3 Hours

Marks : 100

1	0	7
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[N.B. The figures in the right margin indicate full marks.]

### Section-A : Reading Test

#### Seen Passage [Marks : 25]

Read the text and answer questions 1, 2 and 3.

Nakshi Kantha is a kind of embroidered quilt. The name was taken from the Bengali word, 'Naksha' which means artistic pattern. It is a kind of traditional craft and is said to be indigenous to Bangladesh and West Bengal in India. The art has been practised in rural Bengal for centuries. The name 'Nakshi Kantha' became popular after the poet Jasimuddin's poem 'Nakshi Kanthar Math' was published in 1929.

Traditional kanthas are made for family use. Old or new cloth and thread are used to make these quilts. Mymensingh, Jamalpur, Rajshahi, Faridpur, Bogra and Jessore are most famous for this craft. Now it is produced commercially. You can find them in many expensive handicraft shops in cities. The quilts are now in great demand because of the colourful patterns and designs embroidered on them. [Total Words : 134] [Unit-1; Lesson-2(B)]

1. Choose the best answer from the alternatives : 1 × 5 = 5

(a) The word 'Nakshi Kantha' comes from a/an — word.

i. English

ii. Bengali

iii. Hindi

iv. Burmese

(b) Nowadays 'Nakshi Kantha' is produced —

i. Traditionally

ii. Nationally

iii. Commercially

iv. Normally

(c) What does the word 'Pattern' mean?

i. Step by step

ii. Series

iii. Artistic design

iv. Handmade work

(d) Where has the art been practised?

i. Large cities

ii. Urban area

iii. Rural area

iv. Rich family

(e) 'Nakshi Kanthar Math' is written by —

i. Kazi Nazrul Islam

ii. Farrukh Ahmed

iii. Jasimuddin

iv. Rabindranath Tagore

# Jsc Question 2011 Chittagong Board

**R Sanford**



**Jsc Question 2011 Chittagong Board:**

## Unveiling the Power of Verbal Art: An Psychological Sojourn through **Jsc Question 2011 Chittagong Board**

In some sort of inundated with displays and the cacophony of instantaneous interaction, the profound power and psychological resonance of verbal beauty frequently diminish into obscurity, eclipsed by the constant assault of noise and distractions. However, nestled within the lyrical pages of **Jsc Question 2011 Chittagong Board**, a charming function of fictional splendor that pulses with natural thoughts, lies an remarkable trip waiting to be embarked upon. Composed by a virtuoso wordsmith, this exciting opus courses viewers on a mental odyssey, delicately revealing the latent possible and profound influence embedded within the intricate web of language. Within the heart-wrenching expanse with this evocative analysis, we will embark upon an introspective exploration of the book is central themes, dissect their interesting writing type, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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### **Table of Contents Jsc Question 2011 Chittagong Board**

1. Understanding the eBook Jsc Question 2011 Chittagong Board
  - The Rise of Digital Reading Jsc Question 2011 Chittagong Board
  - Advantages of eBooks Over Traditional Books
2. Identifying Jsc Question 2011 Chittagong Board
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Jsc Question 2011 Chittagong Board
  - User-Friendly Interface
4. Exploring eBook Recommendations from Jsc Question 2011 Chittagong Board
  - Personalized Recommendations

- Jsc Question 2011 Chittagong Board User Reviews and Ratings
- Jsc Question 2011 Chittagong Board and Bestseller Lists
- 5. Accessing Jsc Question 2011 Chittagong Board Free and Paid eBooks
  - Jsc Question 2011 Chittagong Board Public Domain eBooks
  - Jsc Question 2011 Chittagong Board eBook Subscription Services
  - Jsc Question 2011 Chittagong Board Budget-Friendly Options
- 6. Navigating Jsc Question 2011 Chittagong Board eBook Formats
  - ePub, PDF, MOBI, and More
  - Jsc Question 2011 Chittagong Board Compatibility with Devices
  - Jsc Question 2011 Chittagong Board Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Jsc Question 2011 Chittagong Board
  - Highlighting and Note-Taking Jsc Question 2011 Chittagong Board
  - Interactive Elements Jsc Question 2011 Chittagong Board
- 8. Staying Engaged with Jsc Question 2011 Chittagong Board
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Jsc Question 2011 Chittagong Board
- 9. Balancing eBooks and Physical Books Jsc Question 2011 Chittagong Board
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Jsc Question 2011 Chittagong Board
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Jsc Question 2011 Chittagong Board
  - Setting Reading Goals Jsc Question 2011 Chittagong Board
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Jsc Question 2011 Chittagong Board
  - Fact-Checking eBook Content of Jsc Question 2011 Chittagong Board

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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