NATIONALISM IN INDIA

MULTIPLE CHOICE QUESTIONS

1. In which movement did Gandhi see an opportunity to bring Muslims under the umbrella of a unified national movement?

- (a) Champaran movement.
- (b) A satyagraha movement to support the peasant of kheda district of Gujarat.
- (c) A nationwide satyagraha against the proposed Rowlatt Act of 1919
- A non-cooperation movement in support of Khilafat as well as swaraj.

Which pact resolved the issue of separate electorates for dalits between Gandhi and Ambedkar in 1932?

(a) Lucknow pact

(b) Nagpur pact

(c) Poona pact

(d) Surat pact

3. Which was the main cause for boycotting foreign goods during Non-Cooperation Movement?

- (a) A symbol of western economic and cultural dominations.
- (b) A symbol of foreign rule.
- (c) A symbol of western political domination.
- (d) A symbol of oppressive rule.

4. Which of the following was the cause for business classes to participate in Civil Disobedience Movement?

- (a) To buy foreign goods without any restrictions.
- (b) To sell Indian goods without any restrictions.
- (c) Protection against import of foreign goods.
- (d) To export their goods.

5. Which one of the following is not true regarding the impact of the First World War on India?

- (a) Defence expenditure resulted in increased taxes,
- (b) Forced recruitment of soldiers was introduced in the villages.
- (c) Income tax was introduced and custom duties increased.
- (d) The hardships ended with the war as the British introduced the Rowlatt Act.

6. Which one of the following is not true regarding the Jallianwalla Bagh incident?

- (a) It took place on 10th April 1919.
- (b) Satyagrahis were forced to rub their noses on the ground and crawl on the streets.
- (c) Its aim was to create a "moral effect" on the minds of the Satyagrahis,
- (d) Its aim was to create a feeling of terror and awe.

7. Which one of the following is not true regarding the Rowlatt Act?

- (a) It was passed by the Imperial Legislative Council in 1919.
- (b) It barred Indians from carrying weapons and arms.

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Seth A. Roberts

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