

# Mathematics I

## 010

25/07/2023 8:30 AM – 11.30 AM



**ORDINARY LEVEL NATIONAL EXAMINATIONS, 2022-2023**

**SUBJECT: MATHEMATICS I**

**DURATION: 3 HOURS**

### INSTRUCTIONS:

- 1) Write your names and index number on the answer booklet as they appear on your registration form, and **DO NOT** write your names and index number on additional answer sheets if provided.
- 2) Do not open this paper until you are told to do so.
- 3) This paper has **TWO** sections: **A** and **B**.  
**SECTION A:** Attempt **ALL** questions. (55 marks)  
**SECTION B:** Attempt **ONLY THREE** questions. (45 marks)
- 4) You may use mathematical instruments and a calculator **where necessary**.
- 5) Use a **blue or black ink pen only** to write your answers and a **pencil** to draw diagrams.
- 6) Show clearly all the working steps. **Marks will not be awarded for the answer without all working steps.**

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agencies and other interested stakeholders The book focuses on curriculum and learning matters research and development as well as community engagement Case studies detail the integration of SDGs in academic and professional development new approaches to implementing sustainability science instruction improvements in teaching practices to enhance teacher competence and responsible management education Additional focus is placed on the alignment of the SDGs in higher education with the other goals emphasizing technological innovation for improved human health and environmental management and climate change policies and action plans Interdisciplinary solutions for pressing environmental problems are also provided making sure that no one is left behind in realising these global development goals     *Nerad V. National Railroad Adjustment Board* ,1976     **Tanzania National Bibliography** ,2009     **Sessional Papers** Great Britain. Parliament. House of Commons,1908     Kenya National Bibliography ,2015     **Parliamentary Papers** Great Britain. Parliament. House of Commons,1918     **Papers and Proceedings** American Library Institute,1920 List of fellows in 1915 and 1921     **Papers and Discussion at the Meeting ...** American Library Institute,1913     Journal of the American Veterinary Medical Association American Veterinary Medical Association,2016     **Code of Federal Regulations, Title 37, Patents, Trademarks, and Copyrights, Revised as of July 1, 2016** Office Of The Federal Register (U S,Office of the Federal Register (U S ),National Archives and Records Administration (U S,National Archives and Records Administration (U S ),2016-11-04 Code of Federal Regulations Title 37 contains rules regulations and procedures related to the United States Patent and Trademark Office Department of Commerce This volume includes information on patent cases inventions Freedom of Information Act copyright laws royalty claims and more Other related products General Information Concerning Patents 2015 can be found here [https://bookstore.gpo.gov/products/sku/003\\_004\\_00759\\_1\\_ctid/29](https://bookstore.gpo.gov/products/sku/003_004_00759_1_ctid/29) Protecting Your Trademark Enhancing Your Rights Through Federal Registration Basic Facts About Trademarks can be found here [https://bookstore.gpo.gov/products/sku/003\\_004\\_00760\\_5](https://bookstore.gpo.gov/products/sku/003_004_00760_5) Products about Copyright Laws can be found here [https://bookstore.gpo.gov/catalog/laws\\_regulations/business\\_law/copyright](https://bookstore.gpo.gov/catalog/laws_regulations/business_law/copyright) 2012 Edition V 23 Title 31 Money and Finance to Title 35 Patents can be found at this link [https://bookstore.gpo.gov/products/sku/052\\_001\\_00640\\_2](https://bookstore.gpo.gov/products/sku/052_001_00640_2)     *Scientific Papers of the Bureau of Standards* United States. National Bureau of Standards,1926     *Official Reports of the Debates of the House of Commons of the Dominion of Canada* Canada. Parliament. House of Commons,1920     **Industrial Canada** ,1928

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