

# NATURAL RIGHTS THEORIES

Their origin and  
development

RICHARD TUCK

# Natural Rights Theories Their Origin And Development

**Richard Tuck**



## **Natural Rights Theories Their Origin And Development:**

*Natural Rights Theories* Richard Tuck, 1979 The origins of natural rights theories in medieval Europe and their development in the seventeenth century      *Natural Rights Theories* Richard Tuck, 1979      **Natural rights theories** Richard Tuck, 1987      *Natural Rights Theories* Richard Tuck, 1981      **Book review : Richard Tuck, Natural rights theories, their origin and development** Geoffrey F. Engholm, 1981      Revisiting the Origins of Human Rights Pamela Slotte, Miia Halme-Tuomisaari, 2015-09-11 Did the history of human rights begin decades centuries or even millennia ago What constitutes this history And what can we really learn from the textbook narrative the unilinear forward looking tale of progress and inevitable triumph authored primarily by Western philosophers politicians and activists Does such a distinguishable entity as the history of human rights even exist or are efforts to read evidence in past events of the later evolution of human rights mere ideology This book explores these questions through a collective effort by scholars of history law theology and anthropology Rather than entities with an absolute predefined essence this book conceptualizes human rights as open ended and ambiguous It taps into recent revisionist debates and asks what do we really know of the history of human rights      *The Idea of Natural Rights* Brian Tierney, 2001 This series originally published by Scholars Press and now available from Eerdmans is intended to foster exploration of the religious dimensions of law the legal dimensions of religion and the interaction of legal and religious ideas institutions and methods Written by leading scholars of law political science and related fields these volumes will help meet the growing demand for literature in the burgeoning interdisciplinary study of law and religion      **The Development of International Human Rights Law** David Weissbrodt, 2017-07-05 The essays selected for this volume written by some of the world's most respected experts on human rights encompass the development of human rights law from its philosophical underpinnings and address many of its current controversies The collected essays explore the drafting of major human rights instruments including the political challenges that shaped those instruments examine the interrelationship of various claimed rights and identify factors producing compliance with and violation of human rights law Other contributions analyze the role of non governmental organizations in achieving better human rights protections as well as the danger of claiming too many rights and the tension between rights and security Contrasting viewpoints in several essays highlight some of the key conflicts in the field An introductory essay provides a roadmap marking the collection's major themes and tracing the relationship between those themes Taken together the essays emphasize the legal underpinnings of the human rights regime and as such the collection provides an essential wide ranging account of this important part of international law procedure and practice      **Rethinking Rights** Eleanor Curran, 2022-04-04 Rethinking Rights Historical Development and Philosophical Justification takes a new look at the history of individual rights focussing on the way that philosophers have written that history The scholastics and early modern writers used the notion of natural rights to debate the big moral and political questions of the day such as the treatment of

Indigenous Americans under Spanish rule John Locke put natural rights at the centre of liberal political thought But as the idea grew in strength and influence empiricist and positivist philosophers punctured it with attacks of logical incompetence and illegitimate appeals to theology and metaphysics Philosophers then turned to law and jurisprudence for the philosophical analysis of rights where it has largely stayed ever since Eleanor Curran argues that the dominance of the Hohfeldian analysis of legal rights has restricted our understanding of moral and political rights and led to distorted readings of historical writers on rights It has also led to the separation of right from the important related notion of liberty freedoms are now seen as inferior to claims Curran looks at recent philosophy of human rights and suggests a way forward for justifying universal moral and political rights and separating them from legal rights

**Human Rights** Michael Freeman, 2017-07-24 Human Rights is an introductory text that is both innovative and challenging Its unique interdisciplinary approach invites students to think imaginatively and rigorously about one of the most important and influential political concepts of our time Tracing the history of the concept the book shows that there are fundamental tensions between legal philosophical and social scientific approaches to human rights This analysis throws light on some of the most controversial issues in the field Is the idea of the universality of human rights consistent with respect for cultural difference Are there collective human rights What are the underlying causes of human rights violations And why do some countries have much worse human rights records than others The third edition has been substantially revised and updated to take account of recent developments including the Arab Spring the civil war in Syria the refugee crisis ISIS and international terrorism and climate change politics Widely admired and assigned for its clarity and comprehensiveness this book remains a go to text for students in the social sciences as well as students of human rights law who want an introduction to the non legal aspects of their subject

**John Locke's Two Treatises of Government** Edward J. Harpham, 1992 The past thirty years have witnessed a renaissance in Lockean scholarship New work and new thinking has now recast our most basic comprehension of John Locke 1623 1704 as a political theorist and of Locke's Two Treatises of Government as a historical document This collection of essays investigates the implications of the new scholarship for our understanding of Locke's political thought and its impact upon the liberal tradition John Locke's Two Treatises of Government has long been recognized as one of the great works of political philosophy Three centuries after it was written students and scholars continue to study it for insights into the intellectual origins of the modern world and for a better understanding of such fundamental concepts as natural rights social contract limited government and the rule of law The seven essays in this volume explore various dimensions of Locke's Two Treatises The introductory essay places the new scholarship in a historical context The next four essays show how this recent literature has affected our view of particular aspects of the Two Treatises its theory of politics its religious underpinnings its theory of rationality and its conception of the relationship between politics and economics The final two essays discuss how the new scholarship has changed our understanding of the impact of the Two Treatises upon political thought in the eighteenth and

late twentieth centuries Included at the end of the text is an extended secondary bibliography on John Locke s Two Treaties These essays do not seek closure Nor do they set forth a single correct interpretation Instead they offer readers a deeper appreciation of how our view of Locke s Two Treatises has changed over the last three decades and the importance of those changes in understanding of the liberal tradition A solid contribution to the literature bringing together some of the best new scholarship on Locke and reflecting the diversity breadth and depth of the current debate on both Locke and early liberalism The editor s selection clearly demonstrates there is no single orthodox reading of Locke and conveys the intellectually lively debate that pervades the field today Ronald J Terchek author of Locke Smith Mill and the Liberal Concept of Agency

**Natural Law and the Theory of Property** Stephen Buckle,1991 Provides an historical perspective on the political philosophies of Locke and Hume identifying continuities in the development of 17th and 18th century political theory Argues that Hume s moral sense theory was an attempt to underpin natural law with an adequate moral psychology **The Nature of Rights** Virpi Mäkinen,2010 **Journal of the History of Philosophy** ,1983 *Grotius, Pufendorf and Modern Natural Law* Knud Haakonssen,1999 The International Library of Critical Essays in the History of Philosophy makes available in a systematic manner essays in the history of philosophy selected and presented by volume editors who are highly respected in their fields *Encyclopædia of Religion and Ethics: Picts-Sacraments* James Hastings,John Alexander Selbie,Louis Herbert Gray,1919 Articles on all the religions of the world and the great systems of ethics on every religious belief or custom and ethical movement on every philosophical idea and moral practice The Encyclopaedia embraces the whole range of theology and philosophy together with aspects of anthropology mythology folklore biology psychology economics and sociology Every article has been prepared by specialists Includes bibliographies and index **Human Rights and Development** Philip Alston,Mary Robinson,2005 These essays address crucial aspects of the humans rights and development interface including the economics of social rights land rights and women s empowerment child labour and access to education reform of legal and judicial systems the human rights role of the private sector and building human rights into development planning

**Encyclopaedia of Religion and Ethics** James Hastings,John Alexander Selbie,Louis Herbert Gray,1928 *European Discourses on Rights* Lubica Učník,2003 By tracing the theoretical genealogy of such ideas as reason natural and historical rights the individual nation and the state Lubica U n k argues that we need to come to terms with the conceptual framework of the Enlightenment in order to understand the relationship between nationalism and liberalism The author claims that the foundation of our knowledge is embedded in the modern concept of the individual She argues that there are two different models of individualism One is predicated on the mechanistic universe of causation and defined by the idea of negative liberty the other theorises the individual as relational and hence social These two conceptions of the individual are tied to different concepts of rights The idea of nation is likewise contained in the notion of the individual Once again there are two possible approaches Using the example of the splitting of Czecho Slovakia the concept of historical right theorised by the

German Historical School of Recht is elaborated After the First World War the idea of natural right as advanced by the Treaty of Versailles promised a sense of legality to all nations living in Central Eastern Europe Now two concepts natural right and historical right provide a basis for the claim of each nation to its own state The complexity of the political situation in Europe after 1989 thus has to be interpreted differently      **Crossroads** Barry Asmus,Donald B. Billings,1984 The only book to chronicle the rise of the private property market economy in the 18th and 19th centuries its relative decline in the 20th century under the onslaught of collectivist mentality and to identify the changes in economic policy and ideological perspective required to restore economic freedom and market economy to its former vitality

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