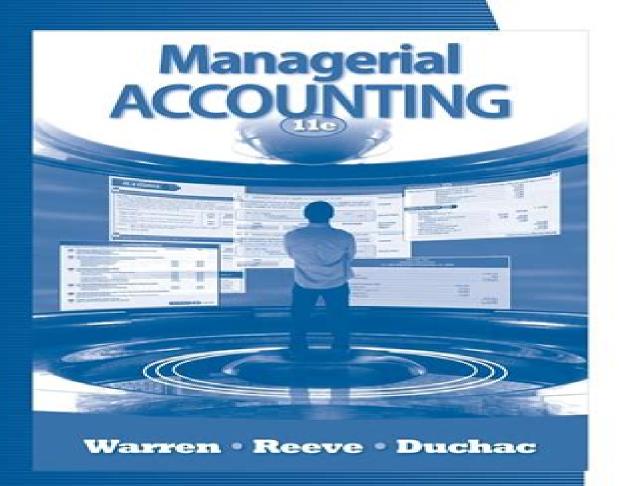
# Study Guide

Chapters 1-14



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# **Managerial Accounting Reeve 11th Edition**

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