ক সেট

জুনিচৰ কুল সাচিকিকেট পৰীকা,

राला (मृक्यनीम + यहनिर्यक्षम कविका)

व्याच्याचा लाखा

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প্রিটিবা । তান পাশের সংখ্যা প্রপ্রের পূর্ণমান জাপক। প্রনত উত্থীপকপুলো মনোযোগসহ পড়ে সংশ্রিট প্রপ্লপুলোর উত্তর নাও। ক ও ব বিভাগ থেকে কমপান্দে দুইটি করে এবং গ বিভাগ থেকে কমপান্দে একটিসহ মোট সাম্রটি প্রপ্লের উত্তর নিতে হবে। একই ব্যস্ত্রের উত্তরে সাধু ও চলিত ভাষারীতির মিশ্রণ দুষণীয়।

or forestyl year.

ভাবের চৌতুরী শারিমে বসবাস করেন। সেখানে একদিন তিনি আন্তর্জতিক লোকশিল্প মেলা সেখতে দিয়ে অবাক বিশ্বয়ে ল্ক করনের বালোনেশের নক্ষি কালা ও জায়দানি শান্তির সেখানে কড করে। সেপুলো বিক্তি হচছে বেশ চতুা দামে। ভিনি দীৰ্থাৰ কেলে কল্লেন, কেলের মানুষ কেলের প্রত্তে দাম দিতে শিক্ষ না। (क) 'आमारनंद रमाकामाड' जनमंदी रकाम सह रदरक गृहीक दरसरका (ম) বর্ষাকালে নকশি কলো তৈতির উপযুক্ত সময় কেনাং (প) জালেন চৌবুলীর মচনারাচের সভো 'আমাচনর লোকশির' প্রস্তুত্বর লেখতের মার্নানিকভার যে সামুশ্য রচেছে ভা PERSONAL PROPERTY. "ক্লেশি পথা কিনে হও খন্য। এর বারবায়নে আমানের সকলের এগিয়ে আসতে হবে।"—উক্লিটি উন্নীপক ব্র প্রকলেকর আলোচক বিপ্রেমণ কর। কিবল বাবু সরকারি চাকরি করেন। কাজের লোক শ্যামলকে নিছে তিনি থাকেন বরিশালে। তার বাসায় একটি বিদ্রাল আছে। কিবল বাবু বিভালটিকে বেশ আদার কবেন। শ্যামলকের বলে নিয়েছেন বিভালটিকে কট না দেওয়ার জন্য। শ্যামণ বিভালটিকে নিয়মিত থাবার দেওয়াসহ প্রয়োজনীয় যত্র নেয়। অভিস থেকে কিরে আসলে বিভালটি মিউমিউ করে कितन बाबुटक काकार्यना व्यानाय । (ক) 'অভিথিত স্থৃতি' গল্পে একটু দেরি করে আসত কোন পাখি? (খ) 'বেরিবেরির আসামি' বলতে তী বুরানো হয়েছে? কিরণ বাবুর সাথে লেখকের যে বৈশিয়াগত মিল ওয়েছে তার বর্ণনা দাও। "উদীপ্তের শ্যামল "অতিথির স্থৃতি" পরের মালিনীর বিপরীত চরিত্রের প্রতিনিধি।"—মন্তব্যটি বিশ্লেষণ কর। হাদেম সাবাদিন নানা ধরনের কাজের শুদু পরিকল্পাই করে, কিন্তু বাপ্তবাহন করতে পারে না। আর কাশেম পরিকল্পনা কম করলেও স্বস্টুকুকেই সে কর্মে বুল দেয়। কাশেয়ের জীবনের সাফল্য হালেয়ের চেয়ে অনেক বেলি। ক) লোকের কোমল অনুকৃতিতে যা সেওয়া কী; শতভার সাধনা বলতে লেখক কী বৃতিয়েছেন) ভ্রমীপকের কাশেমের বৈশিষ্ট্য 'ভাব ও কাল' প্রবাদের সজে কীতারে সম্পর্কযুক্ত? ব্যাখ্যা কর। ভিন্দীপকের হালের আন্তার শক্তিকে নট করছে।"—"ভাব ও কাজ" প্রবাশের আলোকে মন্তব্যদির স্থার্যক্তা নির্পণ বহিম চেয়ারম্যান পুর ভালো মানুষ। এলাকার জনগণকে তিনি খুর ভালোবাসেন। কারো বিল্লে-আপদে তিনি মন্ত্রাণ শিয়ে সাহায়। করেন। গরিবদের তিনি টাকা-পয়সা, চাল-ভালস্থ নানাভাবে সাহায়। করেন। কারো অসুবে তিনি ভযুষ পথ্য নিয়ে পাশে থাকেন। এলাকার স্বাই তাঁর জন্য লোৱা করেন। ক) কোল গ্রামের মানুষকে মোড়ল বুব ক্লালিবেছে?

ভিন্দীপকের রহিম চেছারম্যানের সাথে 'সুখী মানুখ' নাটিকার মোড়ল চরিত্রের বৈসাপৃশ্য ভুগে ধর।

মাঞ্ল বলি বহিম চেয়াবয়্যানের মতো হতো ভাহলে মোঞ্লের এমন পরিণতি হতো লা।"—মন্তবাটি বিশ্রেষণ

(খ) সুখী মানুৰ লাগলের মতে। হাসছিল কেন্দ্র

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