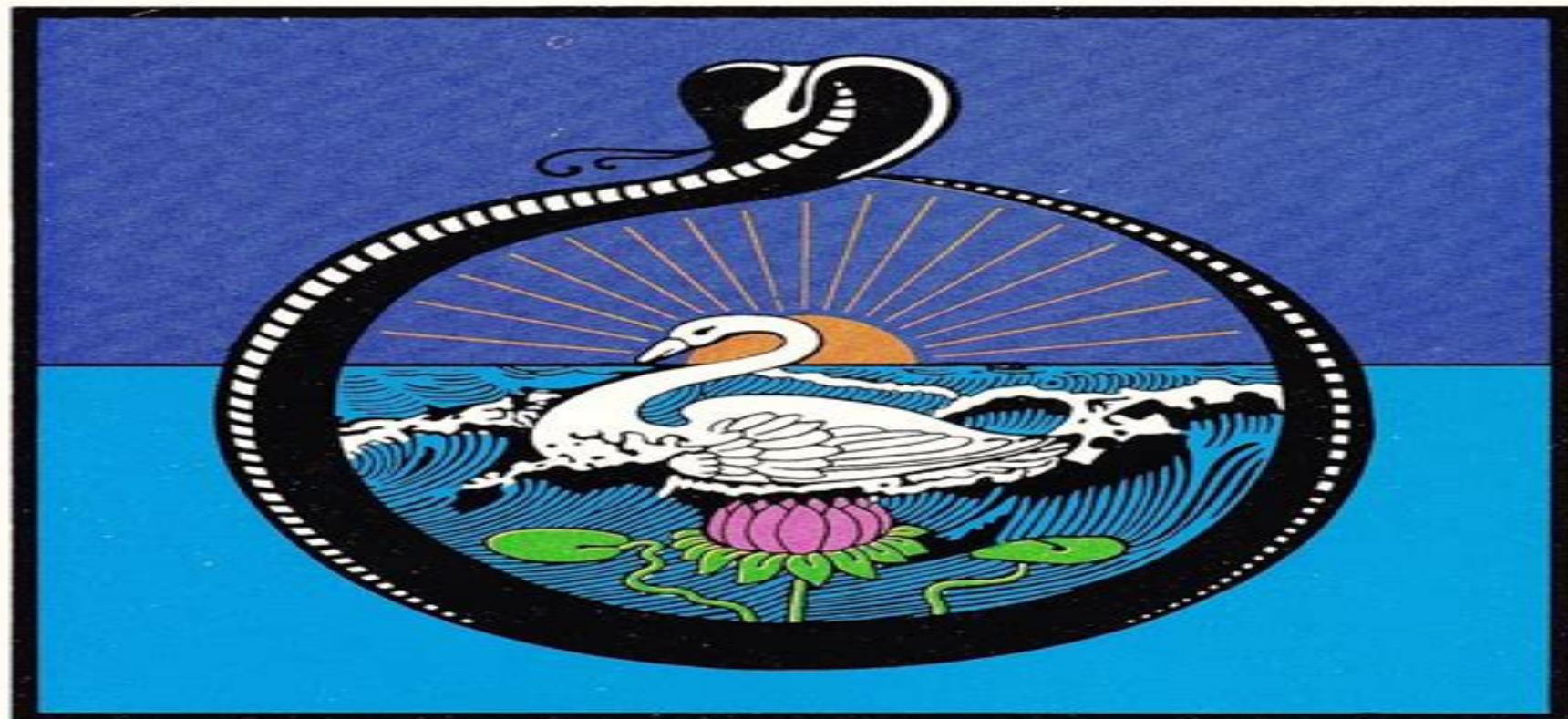


Les Yogas pratiques

Swâmi Vivekânanda



Les Yogas Pratiques

Eva Ruchpaul



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Les Yogas pratiques Jean Herbert, Swâmi Vivekânanda, Lizelle Reymond, 2013-11-25 N Calcutta Sw mi Vivek nanda 1863 1902 fut fasciné dans sa jeunesse par la modernité occidentale Sa rencontre avec le grand mystique R makrishna changea le cours de sa vie Il devint son principal disciple et après la mort du maître il renonça au monde pour parcourir l'Inde en ermite errant Sa participation au premier Congrès mondial des religions fut pour lui le départ d'une intense activité missionnaire qui introduisit la philosophie védantique en Amérique Dans cet ouvrage de référence il décrit et analyse trois formes majeures de yoga le Karma Yoga ou yoga de l'action d'intensité le plus répandu en Occident le Bhakti Yoga ou yoga de la dévotion une divinité particulièrement populaire en Inde et le Raja Yoga le roi des yogas discipline ascétique totale que seuls quelques rares initiés maîtrisent sans danger

Der Ursprung des deutschen Volkes Johannes P. Ney, 1997 *Les yogas pratiques* Swami Vivekananda, 1939 LES YOGAS PRATIQUES. (Karma, Bhakti, Râja) Swâmi Vivekânanda, 1988-05-01 La connaissance spirituelle est la seule chose qui puisse nous délivrer jamais de nos misères toute autre connaissance ne satisfait nos besoins que pour un temps Ce n'est que par la connaissance de l'esprit qu'on limite pour toujours la possibilité d'avoir des besoins insatisfaits par conséquent c'est en aidant l'homme spirituellement qu'on lui donne l'aide la plus haute qui soit Celui qui donne l'homme la connaissance spirituelle est le plus grand bienfaiteur de l'humanité et c'est pourquoi nous voyons que les hommes les plus puissants ont tous ceux qui aident leurs semblables satisfaire leurs aspirations spirituelles en effet la spiritualité est la base véritable de toutes nos activités dans la vie

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Aperçu sur les yogas pratiques Piotr Phénix, 1989 Les yogas pratiques Swami Vivekananda, 1970 **Le fakirisme hindou et les yogas** Paul Sédir, 1911 **Culte Du N'ean** Roger-Pol Droit, 2003 Cult of Nothingness The Philosophers and the Buddha Philosophie et pratique du yoga Eva Ruchpaul, 1969 **Jnâna-Yoga** Jean Herbert, Swâmi Vivekânanda, 2014-09-11 En cette année où l'Occident comme l'Inde fêtent le centenaire de la naissance de R makrishna 1836 la traduction française des œuvres de son disciple Vivek nanda qui nous le font connaître vient son heure Une révolution religieuse considérable s'organise en Orient autour des noms de ces deux hommes et le message adressé par le second à l'Amérique comme l'Europe y trouve un choc singulier Il ne s'agit donc pas simplement de nous rendre accessible des pensées indiennes mais aussi de poser notre conscience occidentale des problèmes profondément humains Paul Masson Oursel préfacer

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