

(۱۲+۱۲+۳=۵)

سوال نمبر ۳: صحت اور حقیق کا حوالہ دیتے ہوئے کسی ایک شعر پارے کی تشریح کریں۔

الف۔ گری ہو یا چارادہ صوب ہو یا سارا دودھن رات، دربار کام کرتا رہا اے مگر یہ خیال نہ آیا کہ میں بہت کام کرتا ہوں یا میرا کام دوسروں سے کمتر ہے۔ اسی لیے اُسے اپنے کام پر غرور و غرور نہ تھا۔ وہ یہ باتیں چاہتا ہی نہ تھا۔ اُسے کسی سے برتر نہ تھا نہ تھا۔ وہ سب کو اچھا سمجھتا اور سب سے محبت کرتا تھا۔ وہ قریبوں کی مدد کرتا دیکھیں، چاندروں، چاندروں کی خدمت کرتا لیکن اُسے بھی یہ احساس نہ ہوا کہ وہ کوئی نیک کام کر رہا ہے۔ نیکی اسی وقت تک نیکی ہے جب تک آدمی کو معلوم نہ ہو کہ وہ کوئی نیک کام کر رہا ہے۔ یہاں اُس نے یہ سمجھنا شروع کیا کہ نیکی نہیں رہتی۔

ب۔ توپ کا پی میں آ جا تو میرے کے ایک چاہب گھر کے علاوہ دوسری چاہب خان بھی شیعہ موجود ہے۔ جو اس وقت کہلاتا ہے۔ اسلامی ترقی آ رہی ہے اور کاشی جڑ مسوری کے بھی حیرت انگیز نمونے موجود ہیں۔ اسلامی علوم و فنون اور ثقافت کو آگے بڑھانے میں مسیحی ترک۔ بالخصوص عثمانی حکمرانوں کا کردار بہت نمایاں ہے۔ انہی کے علمی ذوق کی وجہ سے اقبالیہ کا چاہب خان توپ کا پی۔ یہاں نوادرات اور آثار قدیمہ کا مشہور عالم مرکز بادشاہ علم و فن کے پیش کیا دلچسپی اور حیرت انگیزوں کا بھی بخون نہ نوادر کتب و مخطوطات کے الگ شعبے ہیں۔ بعض ایسی کتابیں ہیں جو موجود ہیں کہ جن کا ایک ہی نسخہ دنیا میں موجود ہے اور وہ اس وقت توپ کا پی میں ہے۔

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سوال نمبر ۴: شاعر کا نظم کا حوالہ دیتے ہوئے کسی ایک نظم پارے کی تشریح کریں۔

الف۔ گردِ آب پر تھا طغیانِ بزمِ ابر کا گماں
انکار سے تھے صاب تو پانی شررِ فطاس
منہ سے نکل چلی تھی ہیرا کا مویں کی نہاں
تو پر تھے سب لہجہ کمرچی لوں پہاں
پانی تھا آگ کر رہی روزِ صاب تھی
ماہی جڑ تلخ مویں تک آئی، کہا ب تھی

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سوال نمبر ۵: شاعر کا حوالہ دیتے ہوئے مندرجہ ذیل میں سے کوئی سے دو اشعار کی تشریح کریں:

الف۔ یہ وہ رات ہے دیارِ وفا کا
جہاں بادِ صرصر، مہا ہو گئی ہے
ب۔ سلسلہ جڑ تھی صاب کا
تیری خوش کا تھی سے ملتا ہے
ج۔ چنانچہ افسوس کا مقدار ہے ازل سے
یہ دل کے کول ہیں کہ تجھے ہیں نہ بٹلے ہیں

(۵)

سوال نمبر ۶: ”جس کا کام ہی کو سامنے“ کے موضوع پر کہانی لکھیں۔

(۱۰)

سوال نمبر ۷: دیے گئے اشارات کی مدد سے کسی ایک موضوع پر اعلیٰ سے تین سو اشعار پر مشتمل ایک مضمون لکھیں:

الف۔ ملت کی برکات
خاک۔ (i) ملت ایک مسلسل عمل ہے۔ (ii) ملت کا رات کا دوست ہے۔ (iii) ملت عظمت و باہمی کا نشان ہے۔
ب۔ پاکستان کا سماجی نظام کی ملت و قدر کا نتیجہ ہے۔ (iv) عزت و عظمت ملت کی بدولت ہے۔
خاک۔ (i) مرد و عورت انسانی کا زلی کہہ دیئے ہیں۔ (ii) جاہلیت تک ملت کے لیے رہنمائی کا باعث ہے۔
(iii) تعلیم یافتہ ہاں تک ملت کے لیے روشن ستارہ ہے۔ (iv) اسلام عورت کی درس و قدر میں کو افضل قرار دیتا ہے۔
(v) دورِ حاضر تعلیم یافتہ ہاں کی گود کا لٹکا کرتا ہے۔

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