

NADHARIA ZA UHAKIKI WA KAZI ZA FASIHI

Nadharia za uhakiki wa kazi za kifasihi

1. Nadharia ya UFEMINISTI

Neno hili linataja jumla ya harakati na itikadi tofautitofauti zinazolenga kufikia usawa wa haki za wanawake katika siasa, uchumi, utamaduni na jamii kote duniani. Wafuasi wa nadharia hii wanashikilia kwamba, pana haja ya kuwa na usawa wa kijinsia licha ya kuwapo kwa tofauti za kimaumbile. Hii ni nadharia ambayo haina muhasisi mmoja wala haina msingi mmoja. wanafeministi hutambulishwa kwa wakati na mahali anapotokea. nadharia hii imepata nguvu mwaka 1995. Nadharia hii hudhamiria kuonyesha kwamba uana na uhusiano kati ya mwanaume na mwanamke ni mambo ya kati kabisa katika fasihi.

Wahakiki wanaotumia nadharia hii hujikita zaidi katika kutazama jinsi mwanaume alivyo umbwa katika kazi ya kifasihi na kuacha kuitazama kazi inavyosawili maisha yanayo mzunguka mwanadamu. Nadharia hii ya ufeministi imejikita katika msingi mkuu ambao ni kumkomboa mwanamke dhidi ya kani za maisha zinazomdunisha mwanamke katika nyuga zote za maisha.

Nadharia hii imekuzwa na wanazuoni wakuu wawili waliosaidia kukuza uhakiki wa ufeministi ambao ni

i) Marry Ann Weathers

ii) Gloria Steinam

MARRY ANN WEATHER

Anaamini kwaba ukombozi wa kweri wa mwanamke huanza na mwanamke mmoja na ukombozi huo ni ukombozi wa kifikra . Anasisitiza kwamba kama mwanamke hajakomboka mwenyewe kifikra atawezaje kuwakomboa wanawake wenzake ambao bado wako katika dimbwi la kuwa na mtazamo ambao bado unatakiwa nguvu mbadala ya kumuelimisha kifikra.

GLORIA STEINAM

Mwanazuoni huyu yeye anasema kwamba ukombozi wa kweri wa mwanamke

Nadharia Ya Fasihi Simulizi Na Uhakiki

K. W. Wamitila



Nadharia Ya Fasihi Simulizi Na Uhakiki:

Nadharia za uhakiki wa fasihi Richard M. Wafula, Kimani Njogu, 2007 Theory of literary criticism Misingi ya nadharia ya fasihi Ameir Issa Haji, 1982 Fasihi simulizi ya Kiswahili Kimani Njogu, Clara Momanyi, Mbatha Mathooko, 2006 Swahili oral literature **Utafiti wa Kiswahili** Inyani K. Simala, Kenya Kiswahili Association, 2002 Misingi ya uchanganuzi wa fasihi K. W. Wamitila, 2008 The foundations of literary criticism **FASIHI YA KISWAHILI**, Fasihi ya kiswaili ni kitabu kilichoandikwa kwa mtindo mwepesi na rahisi kusomeka Kitabu hiki kinachunguza vipengele vya kimsingi vya fasihi simulizi na fasihi andishi kwa undani unaopatikana kwa nadra sana katika vitabu vilivyochapishwa Je Kuna tofauti gani kati ya fasihi simulizi na andishi Je ni zipi tanzu kuu za fasihi simulizi Je ngomezi ni nini Je zipi tanzu kuu za fasihi andishi Je kuna tofauti gani kati ya fani ya maudhui dhamira na maudhui ujumbe na falsafa Haya ni baadhi ya maswali yanayojibiwa kwa njia ya Kuvutia na inayoeleweka vizuri sana Mtindo wa fasihi ya kiswahili pamoja na undani wake unalifanya somo la fasihi kuwa na mvuto mkubwa na kuweza kueleweka vyema kuliko ilivyokuwa kabla Ni kitabu cha lazima kwa wanafunzi na waalimu a upili vyuo vya ualimu na vyuo vikuu na mtu binafsi Ufundishaji wa fasihi Kimani Njogu, Rocha M. Chimera, 1999 The concept and methods of teaching Swahili literature Kamusi ya fasihi K. W. Wamitila, 2003 A dictionary of literature terms and concepts Kamusi ya fasihi Mwenda Mbatiah, 2001 A dictionary of composition writing Journal of the Institute of Swahili Research, 2019 **Uhakiki wa riwaya za visiwani Zanzibar** Kimani Njogu, 1997 A commentary on some Swahili novels from Zanzibar Kichocheo cha fasihi K. W. Wamitila, 2003 On the role and importance of oral literature in the development of written literature Kiswahili, 1977 **Msimu wa vipepeo** K. W. Wamitila, 2006 A novel *Fasihi, Uandishi na Uchapishaji* Mugyabuso M. Mulokozi, C. G. Mung'ong'o, 1993

Le kiswahili, une langue moderne Alain Ricard, 2009 Karen Blixen sans doute meilleure fermi re que linguiste crivait Le swahili idiome des tribus c ti res est un langage primitif et non grammatical Ombres sur la prairie traduit du danois Paris 1962 p 6 Ces id es n ont certainement pas disparu d une certaine vision touristique de l Afrique de l Est Le terme swahili voire kiswahili le ki indique qu il s agit d une langue est apparu dans les crits des premiers voyageurs et missionnaires europ ens en Afrique orientale et australe au milieu du XIXe si cle Le kiswahili tait la langue de Zanzibar et Zanzibar tait pour beaucoup une le des Mille et une nuits Au milieu du XXe si cle le kiswahili est devenu la langue d un grand pays la Tanzanie n de l union entre le Tanganyika et Zanzibar Cette langue qui tait per ue comme une langue de marins ou de commer ants c tiers musulmans est aujourd hui la langue d un immense pays et demain peut tre de toute une r gion l Afrique de l Est depuis que le Kenya d veloppe son enseignement Le kiswahili a partie li e avec le panafricanisme et son avenir ne peut laisser indiff rents les amis de l Afrique En faire une langue moderne a demand un travail de pr s d un si cle dont ce livre rend compte Dire le monde d aujourd hui du rap la science fiction dans une grande langue bantoue demeure un projet digne d int r t Tel fut le r ve de Julius Nyerere **Kioo cha lugha**, 2012 *Mwongozo wa walenisi* K. W. Wamitila, 2003 Unaitwa nani? K.

W. Wamitila, 2008 A novel Dharau ya ini K. W. Wamitila, 2007 A novel

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