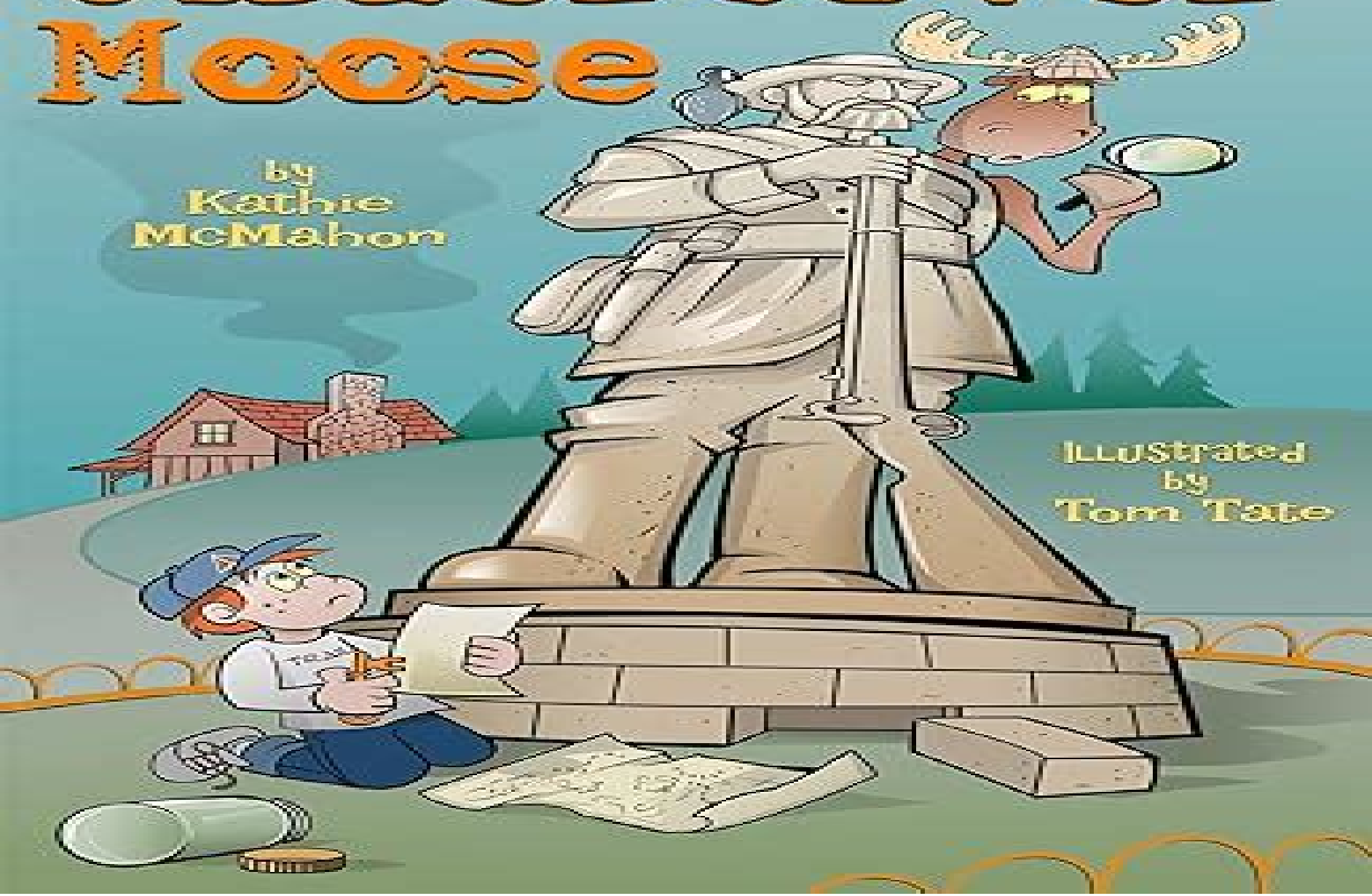


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by
Kathie
McMahon

Illustrated
by
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The New Century Dictionary of the English Language Hulbert G. Emery, Katharine G. Brewster,1929 **Lippincott's Magazine** ,1885 **The Century Dictionary and Cyclopedia: The Century dictionary, prepared under the superintendence of William Dwight Whitney; rev. & enl. under the superintendence of Benjamin E. Smith** ,1914 Forest and Stream ,1916 **The English Dialect Dictionary, Being the Complete Vocabulary of All Dialect Words Still in Use, Or Known to Have Been in Use During the Last Two Hundred Years: M-Q** Joseph Wright,1903 *Quiver* ,1889 V 12 contains *The Archer* Christmas 1877 Moose Magazine ,1958 **Catalog of Copyright Entries** Library of Congress. Copyright Office,1959 *The Century Dictionary* William Dwight Whitney,1890 **Asides** ,1943

Church missionary society, extracts from the annual letters of the missionaries Church missionary society, 1902

Okanagan Grouse Woman Lottie Lindley, 2017-03-01 Published through the Recovering Languages and Literacies of the Americas initiative supported by the Andrew W Mellon Foundation In this book of Native American language research and oral traditions linguist John Lyon collects Salish stories as told by culture bearer Lottie Lindley one of the last Okanagan elders whose formative years of language learning were unbroken by the colonizing influence of English Speaking in the Upper Nicola dialect of Okanagan a Southern Interior Salish language Lindley tells the stories that recount and reflect Salish culture history and historical consciousness including names of locales won in battle with other interior peoples coming of age rituals and marriage rites and tales that attest to the self understanding of the Salish people within their own history For each Okanagan Salish story Lyon and Lindley offer a continuous transcription followed by a collaborative English translation of the story and an interlinear rendition with morphological analysis The presentation allows students of the dialect linguists and those interested in Pacific Northwest and Interior Plateau indigenous oral traditions unencumbered access to the culture history and language of the Salish peoples With few native speakers left in the community Okanagan Grouse Woman contributes to the preservation presentation and with hope maintenance and cultivation of a vital indigenous language and the cultural traditions of the Interior Salish peoples

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