

# BASIC EDUCATION CERTIFICATION (JSS 3)

## Past Questions with Solutions

### Cultural & Creative Arts 2013

#### PAPER I

#### MULTIPLE CHOICE

- An outdoor drawing can be done through
  - abstract
  - arrangement of objects
  - composition of objects
  - imagination
  - observation
- Which of these is NOT a method related to printing?
  - Coil method
  - intaglio
  - Planography
  - Relief process
  - silk screen
- The line on which the road terminates is known as the
  - line of horizon
  - line of vision
  - picture plane
  - station point
  - vanishing point
- To build a free standing figure with paper pulp, \_\_\_\_\_ construction will be required.
  - armature
  - Ban Enweonwu
  - John Dereck
  - John Gutterberg
  - Pablo Picasso
- The oldest art culture in the South of Sahara is
  - Benin
  - Faie
  - Ife
  - Igbo-Ukwu
  - Nok
- Which of the following DOES NOT belong to these groups of drawing?
  - Imaginative
  - Landscape
  - Life
  - Perspective
  - Seascape
- The quick illustration of an object on paper is
  - Caption
  - Design
  - Impression
  - Sketches
  - Strokes
- Which of the following media can be used in the same manner as clay?
  - cardboard paper
  - dye ink
  - paper mache
  - paper colour
  - Sculpture
- Which of the following is not a local craft?
  - Bala
  - Ban Enweonwu
  - Calabar's okoro

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# Junior Waec Question Paper 2intergrated Science

**Yaw Boadu-Ayeboafoh**



## **Junior Waec Question Paper 2intergrated Science:**

**Junior Graphic** Mavis Kitcher (Mrs),2014-04-16      **Daily Graphic** Yaw Boadu-Ayeboafah,2006-06-02      **African**  
**Taboos and Science Education** K. O. Agyakwa,1992      **Tradition, Modernity and Post-modernity in Comparative**  
**Education** Vandra Masemann,Anthony Welch,1998-01-31 This special double issue consists of a selection of papers  
presented at the Ninth World Congress of Comparative Education held at the University of Sydney Australia in July 1996 on  
the theme of Tradition Modernity and Post modernity in Comparative Education Before presenting the selection this  
introduction will first survey the changing discourse in comparative edu cation over the past few decades and will argue that  
an unreformulated and uncritical postmodernity holds no greater promise in comparative education than its uncritical  
modernist or tradition oriented rivals When Nicholas Hans 1949 cited Michael Sadler s early rationale for studying  
comparative education it was within the context of a work which sought to identify the traditions that underlay national  
educational systems This early work together with others such as that by Isaac Kandel 1930 was predicated on the  
assumption of the importance of national character of which education systems were an important component Indeed from  
this perspective the purpose of comparative education was not merely to analyse the forces and factors which produced  
differences among educational systems but implicitly at least also to discover the underlying principles which govern the  
development of all national systems of education Hans 1949 5 Hans was preeminently an historian of course as was Kandel to  
an extent and therefore saw comparative education first and foremost in this light      Integrated Science Colin  
Lancaster,1979

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