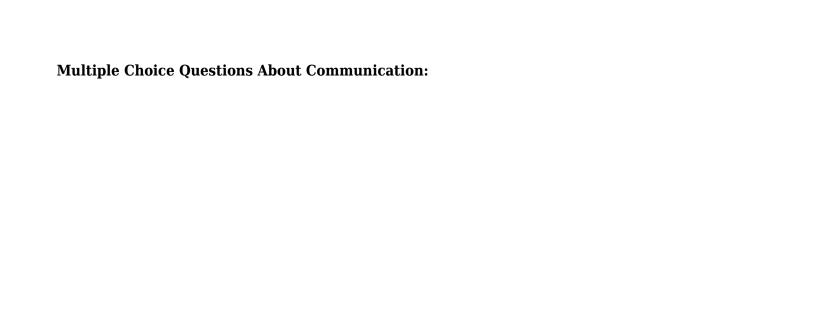
- 5. What are the types of words we should use for verbal communication?
- (a) Acronyms
- (b) S imple
- (c) Technical
- (d) Jargons
- 6. Which of these is a positive (good) facial expression?
- (a) Frowning while concentrating
- (b) M aintaining eye contact
- (c) Smiling continuously
- (d) Rolling up your eyes
- 7. What does an upright (straight) body posture convey or show?
- (a) Pride
- (b) Professionalism
- (c) C onfidence
- (d) Humility
- 8. Which of these is NOT an appropriate non-verbal communication at work?
- (a) K eeping hands in pockets while talking
- (b) Talking at moderate speed
- (c) Sitting straight
- (d) Tilting head a bit to listen
- 9. Which of the following statement is true about communication?
- (a) 50% of our communication is non-verbal
- (b) 20% communication is done using body movements, face, arms, etc.
- (c) 5% communication is done using voice, tone, pauses, etc.
- (d) 7 % communication is done using words

Multiple Choice Questions About Communication

Ying Liu



Enjoying the Track of Expression: An Psychological Symphony within Multiple Choice Questions About Communication

In some sort of used by monitors and the ceaseless chatter of immediate conversation, the melodic beauty and psychological symphony developed by the published word frequently diminish in to the back ground, eclipsed by the relentless sound and distractions that permeate our lives. However, set within the pages of **Multiple Choice Questions About Communication** an enchanting literary treasure filled with natural emotions, lies an immersive symphony waiting to be embraced. Constructed by an outstanding composer of language, this fascinating masterpiece conducts viewers on a mental trip, skillfully unraveling the concealed tunes and profound affect resonating within each cautiously crafted phrase. Within the depths of this touching review, we shall investigate the book is central harmonies, analyze its enthralling publishing design, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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