

La música en la antigua Grecia

1. Concepto de música

La palabra «música» (*music*, *musique*, *musica*, *mušiká*) deriva de la palabra griega μουσική (*musiké*), que significaba «relativo a las musas». Las musas, en los relatos míticos, eran nueve y estaban relacionadas con actividades como la poesía, la historia, la tragedia, la comedia o la danza. Esto se debe a que todas estas actividades se englobaban bajo el concepto de *musiké*, que comprendía por tanto la música, la poesía (lírica, épica y dramática) y la danza. La música, pues, era para los antiguos griegos una actividad mucho más diversa que lo que el término designa en nuestra cultura.

La relación de la música con la poesía es importante para la consideración de la música vocal. La lengua griega tenía dos características que la acercaban a la música: la cantidad silábica y el acento tonal. En griego antiguo se diferenciaba entre sílabas largas y breves; en la prosa la diferencia no se realizaba en proporciones fijas, pero en la poesía se tendía a hacer las sílabas largas el doble de las breves; dado que la poesía griega se basaba en repeticiones de pies métricos (grupos de sílabas breves y largas en un orden determinado), la simple recitación poética mostraba un ritmo casi musical. En cuanto al acento, se distinguía entre acento agudo, acento grave y acento circunflejo. El primero suponía una elevación de la altura tonal en torno a una quinta; el segundo, una elevación de una cuarta; el tercero (sólo en sílabas largas), un ascenso a la quinta y descenso posterior a la cuarta. Todo esto hacía que el recitado de la poesía «sonara» musical.

Entre los diversos puntos de vista sobre la música que existieron en la antigua Grecia, destacan tres:

Música como ciencia. Desde Pitágoras, y aun antes, la música (especialmente sus aspectos acústicos) se contempló como un reflejo de la organización del cosmos, y por tanto un objeto digno del estudio científico. Esta visión domina en los teóricos de la época helenística y se transmitió, a través de Boecio, a la Edad Media.

Música como instrumento pedagógico. Música y gimnasia eran las dos actividades fundamentales en la educación de niños y jóvenes. La idea, muy arraigada, de que la música influía decisivamente en la formación de la personalidad individual, fomentó su uso didáctico y llevó a una cierta «politización» de la música en época clásica.

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Gerard Herzhaft



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