

# CET-BED EXAMINATION-2021

<p>QUESTION BOOKLET SERIES प्रश्न-पुस्तिका सीरीज</p> <p><b>A</b></p>	<p>QUESTION BOOKLET NO. प्रश्न-पुस्तिका संख्या</p> <p><b>136421</b></p>
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Roll Number (in figures) अनुक्रमांक (अंकों में)	7	0	0	2		
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Time : 2 Hours

MCQ : 17

## INSTRUCTIONS/अनुदेश

1. Each question will be of one mark.	1. प्रत्येक प्रश्न एक अंक का होगा।
2. Use only blue or black ballpoint pen. Whitener is not allowed.	2. केवल नीले/काले बॉल प्वाइंट पेन का इस्तेमाल करें। व्हाइटनर का प्रयोग वर्जित है।
3. Write your Roll Number in the space provided on the top of this page.	3. पहले पृष्ठ के ऊपर नियत स्थान पर अपना अनुक्रमांक लिखिए।
4. This Question Booklet contains 120 multiple choice type questions.	4. इस प्रश्न-पत्र में 120 बहुविकल्पीय प्रश्न दिए गए हैं।
5. At the commencement of examination, the question booklet will be given to you. In the first 5 minutes you are requested to open the booklet and essentially examine the following:	5. परीक्षा प्रारंभ होने पर प्रश्न पुस्तिका आपको दे दी जाएगी। पहले 5 मिनट आपको प्रश्न-पुस्तिका खोलने तथा उसकी निम्नलिखित जाँच के लिए दिए जाएंगे जिसकी जाँच आपको अवश्य करनी है :
(a) To have access to the Question Booklet tear off the paper seal on the edge of its cover page. Do not accept an open booklet.	(a) प्रश्न-पुस्तिका खोलने के लिए उसके कवर पेज पर लगी कागज की सील को फाड़ना है। खुली हुई या बिना सील की पुस्तिका स्वीकार न करें।
(b) Verify the number of pages and number of questions in the booklet. In case of faulty booklets, due to pages/questions missing or duplicate or not in serial order or any other discrepancy, get it replaced immediately by a correct question booklet from the invigilator within the period of five minutes. Afterwards, neither the question booklet will be replaced nor any extra time be given.	(b) आवरण पृष्ठ पर उन्ही निर्देशानुसार प्रश्न-पुस्तिका के पृष्ठ तथा प्रश्नों की संख्या अच्छी तरह से चेक कर लें कि यह पूरे हैं। दोषपूर्ण पुस्तिका जिसमें पृष्ठ/प्रश्न कम हो या दोहरा आ गए हो या क्रम में ना हो अथवा किसी भी प्रकार की त्रुटिपूर्ण पुस्तिका स्वीकार न करें तथा उसे उसी समय कक्ष निरीक्षक को सौंप कर उसके स्थान पर दूसरी सही प्रश्न-पुस्तिका ले लें। इसके लिए आपको 5 मिनट दिए जाएंगे उसके बाद ना ही आपकी प्रश्न पुस्तिका बदली जाएगी और ना ही आपको अतिरिक्त समय दिया जाएगा।
(c) After this verification is over the test booklet number should be entered on the OMR answer sheet.	(c) इस जाँच के बाद प्रश्न-पुस्तिका की क्रम संख्या OMR उत्तर पत्रक पर अंकित करें।

SEAL

# Jipmer Entrance Exam Question Papers With Answers

**Wenbin Ji**



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2024-25 NVS Lab Attendant/Assistant Solved Papers YCT Expert Team , 2024 25 NVS Lab Attendant Assistant Solved Papers 592 995 Bilingual E This book contains previous year solved papers 66 sets and 5875 objective questions *ISC Biology Book-II For Class-XII* Dr. P.S. Verma, Well labelled illustrations diagrams tables figures and experiments have been given to support the text wherever necessary **MCQs in Biochemistry** G. Vidya Sagar, 2008 Medical and Paramedical graduates aspiring for higher education planning to take PG ought to appear in entrance examinations These entrance examinations are usually patterned in objective type Biochemistry forms an integral part of curriculum of medical and paramedical courses It is an important subject and deals with various Chemical Biochemical and Physiological reactions and processes that take place inside a living system Quite a large number of MCQs appear in PG medical and paramedical *10 in One Study Package for CBSE Biology Class 11 with 3 Sample Papers* Disha Experts, 2017-08-29 10 in ONE CBSE Study Package Biology class 11 with 3 Sample Papers is another innovative initiative from Disha Publication This book provides the excellent approach to Master the subject The book has 10 key ingredients that will help you achieve success 1 Chapter Utility Score Evaluation of chapters on the basis of different exams 2 Exhaustive theory based on the syllabus of NCERT books 3 Concept Maps for the bird s eye view of the chapter 4 NCERT Solutions NCERT Exercise Questions 5 VSA SA LA Questions Sufficient Practice Questions divided into VSA SA LA type 6 HOTS Exemplar Value Based Questions High Order Thinking Skill Based Moral Value Based and Selective NCERT Exemplar Questions included 7 Chapter Test A 15 marks test of 30 min to assess your preparation in each chapter 8 Important Formulas terms and definitions 9 Full syllabus Model Papers 3 papers with detailed solutions designed exactly on the latest pattern of CBSE 10 Complete Detailed Solutions of all the exercises

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**Chapter-wise Objective Solved Papers Vol.3 (2023-24 NEET/JEE)** YCT Expert Team , 2023 24 NEET JEE Main Physics  
Chapter wise Objective Solved Papers Vol 3      **Manorama Year Book** ,1993      Science Reporter ,2007

**Parliamentary Debates** India. Parliament. Rajya Sabha,1988      **The Hindu Index** ,2004      **Times of India Illustrated Weekly** ,1985      **India Today** ,1985      **Chapter Wise Solutions Of Jipmer Pondicherry Medical Entrance Examination (5th Edition)** Panel Of Experts,2009-01-01 Chapter Wise Solutions of JIPMER PONDICHERRY Medical Entrance Examination These Chapter wise Solutions books are designed to assist and equip the students with the right kind of study material for JIPMER PONDICHERRY Medical Entrance Examination One can't grasp the subject only at coachings tuitions so just after learning a topic in the class a student can prepare the same topic through these books The Chapter wise presentation of these very important questions will enable a student to prepare each topic thoroughly and deeply Moreover these books will prove highly beneficial for the students studying independently to provide relief from burdensome task of making notes Now just plan out your studies with Oswaal series of reference books presto and reach for the maximum results Salient Features of the Book Questions from Last 10 Years solved papers Chapters are strictly according to latest syllabus Includes all possible types of questions in each chapter These books have been formulated by high profile academics specializing in various disciplines who have endeavored to bring success at your every doorstep year after year The unique feature of this book is that a last 10 years solved papers have been collectively given for every chapter Other relevant questions have been framed in such a manner that the content of the chapter is completely covered in them      **16 Years' JIPMER Solved Papers** Arihant Experts,2019-08-03 JIPMER Jawaharlal Institute of Postgraduate Medical Education is among very few institutes in India that provides teaching from Undergraduates to Superspeciality and Sub Specialties Ranking in top 5 best medical institutes in the country This model is providing free health care while maintaining quality and safety at low affordable prize for the society which makes JIPMER a unique Model JIPMER conducts its own medical entrance examination every year In order to get admission into this renowned institution students need to have full conceptual knowledge as well as thorough practice 16 Years Solved Papers 2004 2019 have been revised as per the latest pattern of the syllabus every question has been provided with an authentic explanatory solution of Previous Years in an easy to understand language with fully described diagrams and flow charts so that candidates can clear their conceptual doubts or queries regarding any topic from this book easily and quickly This book acts as best help to any student can get whoever is preparing for JIPMER Entrance Examination **TABLE OF CONTENT** Solved Papers 2004 2019      13 Years JIPMER Chapter-wise Solved Papers (2019-2007) with 5 Mock Tests 3rd Edition Disha Experts,2019-09-06      **Chapterwise Topicwise Solved Papers Biology for NEET + AIIMS , JIPMER , MANIPAL , BVP UCPMT ,BHU 2022** Neha Newar Mohta,Panchali Saha,2021-11-25 1 Chapterwise and Topicwise medical Entrance is a master collection of questions 2 The book contains last 17 years of question from various medical entrances 3 Chapterwise division and Topical Categorization is done according

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 UNIT III Cell Structure and Functions  
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 UNIT VII Genetics and Evolution  
 UNIT VIII Biology in Human Welfare  
 UNIT IX Biotechnology and Its Applications  
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1 Chapterwise and Topicwise medical Entrance is a master collection of questions

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