

Hervé CHEUZEVILLE

KADOGO
**ENFANTS DES GUERRES
D'AFRIQUE CENTRALE**

Soudan, Ouganda, Rwanda, R-D Congo



L'Harmattan

Kadogo Enfants Des Guerres Dafrique Centrale Soudan Ouganda Rwanda Congo

Benoît Rugumaho



Kadogo Enfants Des Guerres Dafrique Centrale Soudan Ouganda Rwanda Congo:

Reinventing Order in the Congo Theodore Trefon, 2013-04-04 Kinshasa is sub Saharan Africa s second largest city The seven million Congolese who live there have a rich reputation for the courageous and innovative ways in which they survive in a harsh urban environment They have created new social institutions practices networks and ways of living to deal with the collapse of public provision and a malfunctioning political system This book describes how ordinary people in the absence of formal sector jobs hustle for a modest living the famous bargaining system ordinary Kinois have developed and how they access food water supplies health and education The NGO ization of service provision is analysed as is the quite rare incidence of urban riots The contributors also look at popular discourses including street rumor witchcraft and attitudes to big men such as musicians and preachers This is urban sociology at its best richly empirical unjargonized descriptive of the lives of ordinary people and weaving into its analysis how they see and experience life L'interdiction de la participation aux hostilités, la démobilisation et la réinsertion des enfants soldats en République démocratique du Congo Thomas Furaha Mwagalwa, 2017 Pour l accusation on entend par enfants soldats tous les enfants de moins de 18 ans qui font partie d une force ou d un groupe arm en quelque qualité que ce soit Cette définition qui comprend les enfants qui participent activement aux combats s tend galement aux enfants dont le rôle est essentiel au fonctionnement du groupe arm comme ceux qui travaillent comme cuisiniers porteurs messagers ainsi que les enfants utilisés des fins sexuelles y compris au moyen de mariages forcés Les enfants soldats dès lors qu ils sont enrôlés dans des groupes armés perdent leur statut d individu et sont considérés comme des choses de moindre valeur Bien que l état tente de protéger les mineurs contre les recrutements et les participations forcées aux hostilités les programmes officiels mis en œuvre ne parviennent pas à endiguer leurs implications dans les conflits armés Thomas Furaha Mwagalwa s est penché sur la triste réalité des combats dans l Afrique des Grands Lacs l une des régions les plus touchées par le phénomène des enfants soldats Page 4 of cover Acteur et victime : La figure de l'enfant dans les guerres modernes Germain-Arsène Kadi, Johanne Villeneuve, 2017-05-31 T00:00:00-04:00 La dramatisation progressive du rôle de l enfant au cours des conflits du XXe siècle a donné lieu à de nombreux travaux de historiens de sociologues et d autres spécialistes des sciences humaines Le présent ouvrage propose des études ponctuelles portant sur des cas de figure fort différents et qui convoquent tant la réactualisation de mythes que la presse écrite la littérature le théâtre et le cinéma Nous avons réuni huit essais inédits écrits par des spécialistes en littérature communication et cinéma portant sur des conflits s'étalonnant depuis la Grande Guerre jusqu'aux conflits en Afrique et en Tchétchénie Ces analyses clament la double position laquelle l enfant se voit contraint acteur et victime de la guerre et de ce fait doublement victime de la guerre en premier lieu comme toute autre victime mais aussi de la figuration et du rôle auxquels on l assigne en exigeant de lui qu il renonce à l enfance

L'épidémie du sida en Afrique subsaharienne ,2006 L'épidémie du sida constitue un des défis majeurs de l Afrique contemporaine Des millions d hommes de femmes et d enfants ont déjà été emportés par cette maladie et si aucun traitement n

est mis la disposition des populations le bilan risque d'être plus lourd encore dans les années venant. Le sida est un phénomène qui intéresse non seulement les médecins, les virologistes et les épidémiologistes mais aussi les spécialistes des sciences humaines attentifs aux aspects politiques, économiques, sociaux et culturels de l'épidémie. Diagnostiqué pour la première fois en 1981, le sida est galement un objet d'histoire. Quand et comment a commencé l'épidémie ? Pourquoi le sida touche-t-il davantage l'Afrique que les autres parties du monde ? Comment expliquer les variations des taux de séroprévalence au sein du continent africain lui-même ? Quels sont les facteurs politiques, économiques, sociaux et culturels qui favorisent la diffusion du virus ? Quelles raisons donner au recul du sida dans un pays comme l'Ouganda ou son relatif non-développement au Sénégal ? C'est ces questions que les auteurs du présent volume tentent de répondre. Originaires d'Afrique, d'Europe et d'Amérique du Nord, ils apportent une contribution originale à l'étude de l'histoire du sida en Afrique subsaharienne. Certains sont historiens de métier. Les autres épidémiologistes, anthropologues, sociologues et spécialistes du développement ont accepté de réexaminer les thèmes qui leur sont familiers dans une perspective spécifiquement historique.

Kadogo Hervé Cheuzeville, 2003-09-01 http://www.harmattan.fr/catalogue/images/presse_2747548511.jpg class="encadrevitrine2" Lire les articles parus dans France Soir. Des massacres de masse se déroulent discrètement en Afrique Centrale depuis des années. Le prétexte : les rébellions et les luttes tribales. Mais en vérité, ce sont les conséquences d'un combat féroce entre chefs pour s'approprier le pouvoir exclusif sur les ressources locales. Les groupes armés des milices ethniques impliqués sont composés en majorité de jeunes et d'enfants presque toujours recrutés de force. Les Kadogo. Leurs récits de vie dramatiques rompent avec le silence qui couvre les guerres chroniques au Soudan, en Ouganda, en RDC du Congo, au Rwanda. Négrologie Stephen Smith, 2003-10-22. L'Afrique noire est mal partie, alertait René Dumont en 1962, alors que le soleil des indépendances venait de se lever sur le continent. Seul prendre son destin en main. Quarante ans plus tard, mal partie et jamais arrivée, l'Afrique se meurt. 3,3 millions de victimes dans la guerre au Congo Kinshasa, 800 000 Tutsi massacrés lors du génocide au Rwanda, 200 000 Hutu tués au cours de leur fuite travers l'ex-Zaïre, 300 000 morts au Burundi, autant en Somalie sans parler du Soudan, du Congo, Brazzaville, du Libéria, de la Sierra Leone, de la Côte d'Ivoire. La moitié du continent est dévastée par des guerres de corcheurs. L'autre vitote entre crise et corruption, tribalisme et anarchie, migration clandestine, fuite des cerveaux. Les meilleurs partent. Dans nombre de pays, les fonctionnaires cumulent des mois voire des années d'arriérés de salaire, les hôpitaux sont des mouiroirs, les écoles fermées. L'état s'effondre. Seuls quelques lots mergent dans un océan de malheur. Le sida frappe partout, emporte les lites, réduit l'espérance de vie de quinze à vingt ans. Pourquoi l'Afrique meurt-elle ? Après avoir été martyrisée par la traite esclavagiste et soumise par le colonialisme, l'Afrique handicapée dans le commerce international, en retard sur tous les plans, se suicide. Ses habitants tannés par un présent qui n'a pas d'avenir s'enferment dans un autisme identitaire. Face à la mondialisation, ils capitulent en postulant l'homme noir irrductible, l'universel.

Chroniques africaines de guerres et d'espérance Hervé Cheuzeville, 2006 **L'hécatombe des réfugiés rwandais dans l'ex-Zaïre** Benoît

Rugumaho,2004 Les médias rwandais toujours au service du pouvoir Anicet Karege,2004 L auteur d montre l implication
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