Karl Barth Le « Oui » de Bien à l'humanité

Henry Mottu

Le public francophone a connu les œuvres du théologien Karl Barth longtemps après leur première publication en allemand et pourtant, son influence sur les Eglises protestantes a été déterminante dans la seconde moitié du vingtième siècle. Cela tient, d'une part, au fait que Karl Barth a eu le courage de s'opposer au nazisme, et d'autre part, à sa théologie qui remet à l'honneur la notion de «parole de Dieu», ayant autorité.

Barth fait de la Bible une lecture qui ne la réduit pas à une spiritualité individuelle, mais au contraire en augmente la portée historique et collective, voire cosmique. Il réaffirme avec force le «Oui» de Dieu à l'humanité.

Henry Mottu est pasteur de l'Eglise protestante de Genève et professeur honoraire de la Faculté autonome de théologie protestante de l'Université de Genève. Il est un spécialiste des œuvres de Karl Barth et de Dietrich Bonhoeffer.

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Karl Barth Le Oui De Dieu Agrave Lhumaniteacute

Christiane Tietz

Karl Barth Le Oui De Dieu Agrave Lhumaniteacute:

Le problème de Dieu dans la pensée de Karl Barth Sebastian A. Matczak,1968 Karl Barth, L'Humanité de Dieu Karl Barth, 1956 Karl Barth Christiane Tietz, 2023-05-10 Pr s d un demi si cle apr s sa mort le 10 d cembre 1968 Karl Barth l'une des plus grandes voix de la thologie chr tienne au si cle dernier fascine et rebute toujours et encore Son oeuvre si vaste donne le tournis et a de quoi effrayer toute personne qui cherche une porte d entr e Comment acc der cette figure et cette pens e toujours en mouvement Christiane Tietz propose la piste biographique avec une grande maestria et sans passer sous silence les zones d'ombre du pasteur et professeur b lois notamment son m nage trois durant les derni res d cennies de sa vie Suivre l'existence et la r flexion du thologien devient alors la fois ais et passionnant celles et ceux qui se demandent comment faire de la thologie apr s les grands cataclysmes du XXe si cle et au moment o les institutions eccl siastiques s inqui tent de leur avenir Karl Barth n apporte pas de solution toute faite mais indique comment continuer de chercher comprendre l'vangile au milieu de tr s graves crises Faire de la thologie c'est tout la fois s'riger contre tout ce qui d figure l tre humain et c est aussi plus fondamentalement encore s orienter toujours nouveau vers le oui de Dieu vis vis du monde et de l humanit Karl Barth Jean Bosc, 1957 Karl Barth Henry Mottu, 2014 **Reconciled Humanity Hans** Vium Mikkelsen, 2010-06-28 Revision of author's thesis Ph D University of Aarhus 2002 under title Reconciled humanity a constructive reading of revelation and atonement in Karl Barth s Church dogmatics Karl Barth: Parole de Dieu et existence humaine Henri Bouillard,1957

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