



LES BASES PSYCHOLOGIQUES DE LA SOCIOLOGIE

EDWARD ABRAMOWSKI



Les Bases Psychologiques De La Sociologie

Andor Máday



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The Rights of Stockholders of Railroads in Their Property ,1874 **Les Bases Psychologiques de La Sociologie** M. y. B. E. P.,2015-12-07 En abordant la d finition du ph nom ne social ce qui avant tout frappe les yeux de l observateur c est la facult g n rale qu a un tel ph nom ne de se pr ter une double m thode scientifique et cr atrice La vie sociale pr sente la mati re par excellence qui se soumet aussi bien l observation scientifique qu l action t l ologique et constitue l objet des tudes aussi bien que de la politique En apparence cette bifacialit pourrait para tre contradictoire et ses deux faces exclusives l une de l autre Car la science doit avoir faire avec une mati re accessible notre exp rience avec les ph nom nes de la vie avec les faits qui universellement et sans exception sont soumis l inflexible loi de la causalit et d s lors chaque fait vital individuel comme social la naissance d un nouveau courant historique aussi bien que le d gagement de la chaleur doit tre consid r comme r sultat n cessaire et in vitable de certains faits pr existants de certaines conditions donn es r sultat envers lequel tout doit tre et tout effort conscient de la volont humaine est tout aussi bien superflu et d nu d un sens quelconque qu envers n importe quels processus naturels **Les bases psychologiques de la sociologie et le principe du ph nom ne social** Edward Abramowski,2022-12-27 En abordant la d finition du ph nom ne social ce qui avant tout frappe les yeux de l observateur c est la facult g n rale qu a un tel ph nom ne de se pr ter une double m thode scientifique et cr atrice La vie sociale pr sente la mati re par excellence qui se soumet aussi bien l observation scientifique qu l action t l ologique et constitue l objet des tudes aussi bien que de la politique Qu est ce qui d termine l organisation sociale Si nous envisageons la vie comme objet d une tude scientifique il nous est impossible d y apercevoir autre chose qu une s rie continue de ph nom nes se d veloppant dans les rapports du temps et de l espace qui reli s ensemble par des liens in branlables de causalit se d terminent r ciproquement dans leur qualit dans leur succession et coexistence Par cons quent chaque ph nom ne donn consid r comme terme de cette s rie alors m me qu il appartient encore tout fait au domaine de l avenir et n existe que comme possibilit d un fait lointain porte n anmoins l empreinte ineffa able d un conditionn et c est dans ce caract re seulement qu il peut tre pens Ce livre traite des bases psychologiques de la sociologie et du principe du ph nom ne social PROPOS DE L AUTEUR Edward Abramowski tudiant en philosophie l universit de Varsovie il a publi en 1889 sous le nom de Z R WALEREWSKI un essai intitul Les probl mes du socialisme dans lequel il d fendait l id e qu il manquait au mouvement socialiste une base morale individualiste Critique du marxisme il est l auteur de plusieurs ouvrages dont Le Socialisme d tat 1904 o il concluait que la politique du socialisme non tatiste devait se d tourner du parlementarisme et s appliquer la cr ation de coop ratives hors de l tat Partisan d un coop rativisme social et libertaire il se consacre alors au mouvement coop ratif et fut le fondateur du Cercle des coop rateurs de Varsovie pour lequel il crivit deux brochures Les id es sociales du coop ratisme et La Coop ration comme moyen de lib ration de la classe ouvri re Il a galement travaill sur la psychologie de l intuition

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sociologie (principe du phenomene social). Eduard Abramowski,1897 **Les Bases Psychologiques de La Sociologie (Principe Du Phenomene Social)** Edward Abramowski,2013-07-06 *Les bases psychologiques de la sociologie* ,1898

Les bases psychologiques de la sociologie Andor Máday,1907 Metaphysics of Cooperation ,2023-06-19 The Metaphysics of Cooperation presents the intellectual achievements of the Polish associative socialist and pioneer of social sciences Edward Abramowski The volume is divided into five sections each of them contains an analysis of Polish philosopher's work according to the issues he dealt with sociology ethics politics cooperativism and psychology Each part also contains a selection of his writings Its intention is to show Abramowski's works in the context of global intellectual history and to include them in the current political debates Abramowski makes fraternity or cooperation the main concepts of his social metaphysics The Polish version of cooperativism can be inspiring both for contemporary researchers and political activists in the post economic crisis Europe It also opens up a space for creating more democratic political and economic institutions

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