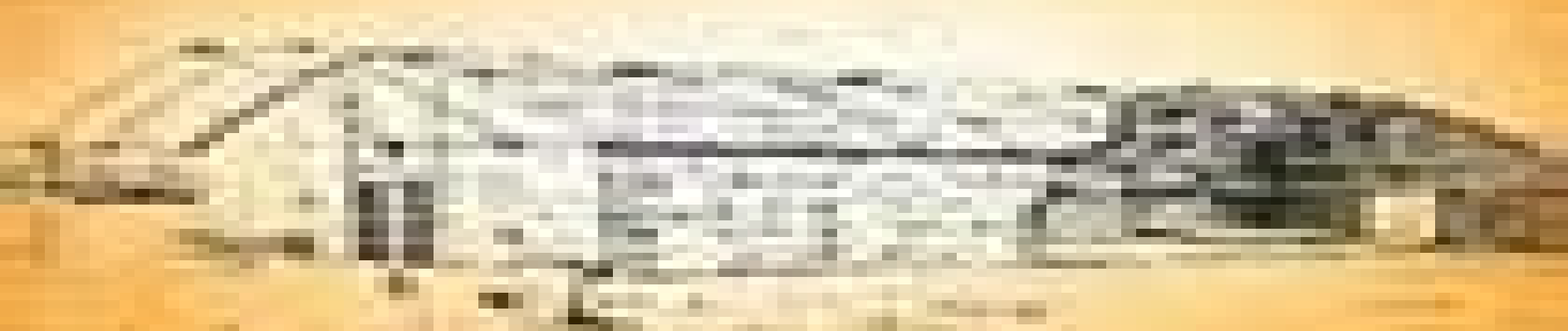


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A Longhouse Fragmented Brian Joseph Gilley, 2014-01-01 Tells the social history of the Iroquois people of Ohio during the buildup to removal A Longhouse Fragmented is a historic ethnography of the Ohio Iroquois and in particular of the people known as the Seneca of Sandusky during the early nineteenth century Using contemporary social theory and interdisciplinary methodologies Brian Joseph Gilley tells the social history of the Native peoples of Ohio before and during the sociopolitical buildup to removal As culturally geographically and socially displaced Iroquois the Sandusky Iroquois were fragmented away from American historiographical constructions of Iroquois social history by the American Indian academic establishment This fragmentation makes the early cultural history of the Ohio Iroquois an ideal foil through which to consider how normalized interpretations of social history come to appear real and have real effects for the subject societies well into the twentieth century These stories are intended to begin an overdue conversation about the effects of a unified Iroquois history congealed around highly specific categories of knowledge This book is groundbreaking in both its content and its theoretical orientation Reframing the story of the Sandusky Senecas removal from a tragic endpoint to an incident in a much longer history of indigenous translocation marks a truly original intervention in the scholarship on Iroquois history and also sheds new light on a little known chapter in the history of Indian removal Jon Parmenter author of *The Edge of the Woods* Iroquoia 1534 1701

Architecture, Society, and Ritual in Viking Age Scandinavia Marianne Hem Eriksen, 2019-02-28 In this book Marianne Hem Eriksen explores the social organization of Viking Age Scandinavia through a study of domestic architecture and in particular the doorway A highly charged architectural element the door is not merely a practical constructional solution Doors control access generate movement and demark boundaries yet also serve as potent ritual objects For this study Eriksen analyzes and interprets the archaeological data of house remains from Viking Age Norway which are here synthesized for the first time Using social approaches to architecture she demonstrates how the domestic space of the Viking household which could include masters and slaves wives and mistresses children and cattle was not neutral Quotidian and ritual interactions with through and orchestrated by doorways prove to be central to the production of a social world in the Viking Age Eriksen s book challenges the male dominated focus of research on the Vikings and expands research questions beyond topics of seaborne warriors trade and craft *Long House, Mesa Verde National Park, Colorado* George S.

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Naddaff, Nadia Tazi, 1989 The first approach can be called vertical since what is explored here is the human body's relationship to the divine to the bestial and to the machines that imitate or simulate it The second approach covers the various junctures between the body's outside and inside it can therefore be called a psychosomatic approach studying the manifestation or production of soul and the expression of emotions through the body's attitudes and on another level the speculations inspired by cenesthesia pain and death Finally the third approach brings into play the classical opposition between organ and function by showing how a certain organ or bodily substance can be used to justify or challenge the way human society functions foreword Part 3 People who Lived in Big Houses Gary Graham Coupland, Edward Bruce Banning, 1996 Large domestic structures have always attracted special attention due to their irregularity and have perhaps been the object of greater speculation and theorising than smaller units By subjecting such dwelling to spatial analysis and yet retaining a clear focus on the disparate permutations of house household correlations the studies presented here examine the interior features and artefact assemblages unearthed in structures from a variety of sites in order to discuss their functional and social uses The area of comparison is predominantly New World and papers incorporate data on economic organisation spatial demarcation domestic group composition and the evolution of large structures **The Iban of Sarawak** Vinson H. Sutlive, 1992 Archaeologia Aeliana, Or, Miscellaneous Tracts Relating to Antiquity, 1981 A classified catalogue of papers from Archaeologia aeliana 1813 1913 is included in the Centenary volume ser 3 v 10 p 334 376

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