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ÉDITIONS COMPLICITÉS *entre l'art et la littérature*

# Maurice Blanchot De Proche En Proche

**Nathalie Mauriac Dyer**



## **Maurice Blanchot De Proche En Proche:**

**Maurice Blanchot, de proche en proche** Daiana Dula-Manoury, 2008      **Lectures blanchotiennes de Malraux et Camus** Emmanuelle Vanborre, Emmanuelle Anne Vanborre, 2010 Cette étude tente de cerner l'œuvre de M. Blanchot afin de clarifier partir de certains ouvrages de A. Malraux et A. Camus considérés comme des écrivains existentialistes. Elle met l'accent sur des aspects de leurs écrits souvent négligés par certaines critiques savoir le rapport à l'absence, la mort, la notion de témoignage ainsi que les liens entre littérature et histoire      French XX Bibliography, Issue 61 William J. Thompson, 2010-09

Bibliographie de la littérature française (XVIe-XIXe siècles) Éric Férey, 2009-10      **Spatial Prepositions** Claude Vandeloise, 1991-10-08 This striking study of the meaning and use of the major spatial prepositions in French provides valuable insight into how the human mind organizes spatial relationships. Most previous analyses of spatial prepositions have assumed that their semantic properties can be adequately explained by familiar logical and geometrical concepts. Thus the standard view of the preposition in as it appears in the sentence the ball is in the bag postulates that it refers to the geometrical relation of inclusion. This paradigm however falters when faced with the contrast in acceptability between sentences such as the bulb is in the socket and the bottle is in the cap. The force exerted by the landmark, a conceptually fixed object on the target, a moveable object is crucial in this difference: the functional notion of containment seems more operational in the use of the preposition in than inclusion. That is what are taken to be the landmark and the target depend greatly on the functions these objects serve in the human scheme. This offers important clues to otherwise problematic linguistic quirks such as why one sleeps in one's bed while one is said to lie on one's deathbed. While many of the examples apply in English as well as French, there are some noteworthy differences in French: one sits on a chair but in a couch. Vandeloise convincingly argues that it is precisely this subjective element which makes a standard geometrical account unfeasible.      **Shaping and Reshaping the Caribbean** Martin Munro, 2000 The current drive in Caribbean literary studies stresses similarities and points of convergence between the various islands of the archipelago and their authors, the fundamental aim of which is to move closer to an all-encompassing theory of Caribbeanness. Martin Munro challenges this movement and through a study of the work of Aimé Césaire and René Depestre proposes an alternative vision of the present and future of Caribbean literature. The main areas of inquiry are how these two Caribbean writers construct their sense of themselves, how they relate to the Caribbean and to the wider world, and how they have been influenced by the historical and cultural particularities of their respective islands. Aimé Césaire's sense of self and of the Caribbean is essentially shaped around the circuit triangulaire, the model of Africa-Europe-Caribbean interdependencies ultimately inherited from the time of the slave trade. Munro shows how Césaire views the Caribbean as a deeply traumatic, insubstantial space, how he looks to Africa for his lost sense of self, and how Europe is seen at once as the malevolent colonial power and also the home of poetry and learning. René Depestre's Caribbean shape is quite different: Africa is relatively absent in Depestre's work, Europe is not

presented as a threat and Depestre unlike Césaire sees in the Caribbean an energy and a creativity brought about by the historical fusion of disparate cultures. An important factor in shaping Depestre's model of Caribbeaness is his long exile from Haiti and Depestre's experience of exile is analysed in detail. The combination of broad contextualization, diverse theoretical approaches and close analysis of these important writers' work produces a strong argument against attempts to view and read writing from the Caribbean as one literature. Difference and diversity it is argued predominate as Caribbean writing embraces the new century and the whole notion of Caribbeaness undergoes further processes of highly creative splintering and reshaping.

**Complexity in Maurice Blanchot's Fiction** Deborah M. Hess, 1999. Culture relates to the literary text through metaphors expressing indeterminism, subjectivity, multivalence, opposition, recursion, loops, spirals, order and disorder and emergence. *Les temps modernes*, 2009.

**Bibliographie der französischen Literaturwissenschaft** Otto Klapp, 1960.

**Le livre et ses espaces** Alain Milon, Marc Perelman, 2007. Voyage travers l'espace dans pour et hors du livre. Trois parties: Dispositif réflexif du livre, page, texte et sujet; Espace plastique du livre, poésie, peinture, photographie; Autour d'espaces d'écriture, morceaux choisis.

Violence et écriture, violence de l'affect, voix de l'écriture Sandrine Bazile, Gérard Peylet, 2008. Une réflexion autour du discours et de la violence interrogeant la violence dans ses fondements ontologiques.

*Le proche et le lointain* Claude Lévesque, 1994.

**Bibliographie d'histoire littéraire française** Otto Klapp, 2010.

**New Physics and the Modern French Novel** Maureen DiLonardo Troiano, 1995. This study argues that both science and literature operate out of comparable impulses in their consideration of the nature of truth and the perception of reality. It focuses on central scientific paradigms as they appear in the aesthetics of the French new novel, both to contrast the Newtonian mechanistic deterministic world view characteristic of much of nineteenth century thought with the dominant interest of the twentieth century in indeterminacy, illogic, paradox and entropy. It describes the new novel as a subjective probabilistic entity, a new Gestalt, ontological event in which the representation of reality becomes a nonabsolute time-space experience occurring simultaneously with the act of reading.

*Worlds Apart* Elizabeth R. Jackson, 2014-10-09. No detailed description available for *Worlds Apart*.

**Cyclicité et déchirure dans l'œuvre de Claude Louis-Combet** Stéphane Lavauzelle, 2002.

*Proust inachevé* Nathalie Mauriac Dyer, 2005.

*La escritura del instante* José Manuel Cuesta Abad, 2001-06-08. Revisión de un pensamiento poético que descubre en el logos el carácter trágico del tiempo como horizonte de la existencia además del sentido poético de la escritura como topología del silencio.

*Le sujet chez Emmanuel Levinas* Gérard Bailhache, 1994. Il s'agit ici par une traversée de l'ensemble de l'œuvre de Levinas de saisir comment le sujet prend naissance et se constitue dans et par le rapport à l'autre.

*The Sunday of Fiction* Peter Schulman, 2003. Also, whereas to date the study of eccentricity has focused primarily on literature of the eighteenth and nineteenth centuries, this work completes prior criticism by including twentieth century authors such as Raymond Queneau, Jean Echenoz, Jean Philippe Toussaint, Georges Perec and filmmakers such as Jacques Tati and Pierre Etaix.

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