

# Mount Kenya University

## APPLICATION FORM

READ THE INSTRUCTIONS BEFORE COMPLETING THIS FORM. COMPLETE ALL APPROPRIATE SECTIONS IN CAPITAL/BLOCK LETTERS AND RETURN WITH YOUR NON-REFUNDABLE APPLICATION FEE AND OTHER SUPPORTING DOCUMENTS TO: Mount Kenya University,

Registrar Academic Administration Office

P.O. Box 342-01000 THIKA, KENYA

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PLEASE WRITE IN CAPITAL LETTERS.

### 1. APPLICANT'S DETAILS

|   |      |             |      |                          |  |
|---|------|-------------|------|--------------------------|--|
| FULL NAMES (as per secondary school certificates or its equivalent) |      |             |      |                          |  |
| TITLE   | MR[] | MRS[]       | MS[] | GENDER Male [] Female [] |  |
| DATE OF BIRTH   |      | NATIONALITY |      | NATIONAL ID/PASSPORT NO. |  |
| COUNTY  |      | SUB-COUNTY  |      | LOCATION                 |  |
| *COUNTRY OF RESIDENCE   |      |             |      |                          |  |

### 2. PERMANENT ADDRESS

|              |  |            |  |
|--------------|--|------------|--|
| P.O.BOX      |  | EMAIL      |  |
| MOBILE PHONE |  | *CITY/TOWN |  |

### 3. PARENT/GUARDIAN INFORMATION

|                       |               |             |                 |
|-----------------------|---------------|-------------|-----------------|
| NAME OF THE FATHER:   | PHONE NUMBER: | OCCUPATION: | DECEASED/ ALIVE |
| NAME OF THE MOTHER:   | PHONE NUMBER: | OCCUPATION: | DECEASED/ ALIVE |
| NAME OF THE GUARDIAN: | PHONE NUMBER: | OCCUPATION: |                 |

### 4. EMERGENCY CONTACTS

|       |               |             |              |
|-------|---------------|-------------|--------------|
| NAME: | PHONE NUMBER: | OCCUPATION: | RELATIONSHIP |
| NAME: | PHONE NUMBER: | OCCUPATION: | RELATIONSHIP |

### 5. EDUCATIONAL BACKGROUND:

#### a. Secondary Education

| INSTITUTIONS ATTENDED | FROM (YEAR) | TO (YEAR) | CERTIFICATE AWARDED | MEAN GRADE |
|-----------------------|-------------|-----------|---------------------|------------|
|                       |             |           |                     |            |

#### b. Post-Secondary Education

| INSTITUTIONS ATTENDED | FROM (YEAR) | TO (YEAR) | CERTIFICATE/DEGREE AWARDED | CLASSIFICATION |
|-----------------------|-------------|-----------|----------------------------|----------------|
|                       |             |           |                            |                |
|                       |             |           |                            |                |
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