

OPERATOR'S MANUAL

BX2350 18 L/944

KUBOTA TRACTOR

MODELS BX1850 • BX2350



AUX, valve equipped machine

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Kubota

ABBREVIATION LIST

Abbreviations	Definitions
2WD	Two Wheel Drive
4WD	Four Wheel Drive
API	American Petroleum Institute
ASAE	American Society of Agricultural Engineers, USA
ASTM	American Society of Testing and Materials, USA
DIN	Deutsches Institut für Normung, GERMANY
DT	Dual Traction (4WD)
fpm	Feet Per Minute
GST	Glide Shift Transmission
H-L	High Speed/Low Speed
HST	Hydrostatic Transmission
m/s	Meters Per Second
PTO	Power Take Off
R/L	Right hand and left hand sides are determined by facing in the direction of forward travel
ROPS	Roll Over Protective Structures
rpm	Revolutions Per Minute
r/s	Revolutions Per Second
SAE	Society of Automotive Engineers, USA
SMV	Slow Moving Vehicle

California Proposition 65

⚠ WARNING ⚠

The engine exhaust from this product contains chemicals known to the State of California to cause cancer, birth defects or other reproductive harm.

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G Thomas



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Farmers and Consumers Market Bulletin ,2010 **Operator's Manual** Kubota Kabushiki Kaisha, *Kubota Tiller Model AD70 Operator's Manual* Kubota, Kubota Shop Manual Penton Staff,2000-05-24 Models L175 L210 L225 L225DT L260 Models B5100D B5100E B6100D B6100E B6100HST D B6100HST E B7100D B7100HST D B7100HST E Models L185 L235 L245 L275 L285 L295 L305 L345 L355 **Kubota Lawn Tractor. Model T1400, T1400H Operator's Manual** Kubota Tekkō Kabushiki Kaisha,198? Operator's Manual for Truck, Tractor, 22 1/2-ton, 8 X 8, M746, (NSN 2320-00-089-7264). ,1976 Operator's Manual ,1990 Operator's Manual ,1974 **Operator's Manual** ,1991 **Operator's Manual** ,1985 **Operator's Manual** ,1983 **Operator's Manual** ,1985 Equipment Operator's Manual Minnesota. Department of Transportation. Office of Maintenance,1999 **Operator's Manual** United States. Department of the Army,1961 **Operator's Manual** ,1989 *Operator's Manual* ,1990 **Operator's Manual** ,1989 *Operator's Manual, Operation Under Usual and Unusual Conditions* ,1981 **Operator's Manual** ,198? **Operator's Manual for 2-1** ,1989

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