

# OF MIND AND MURDER

*Toward a More Comprehensive Psychology  
of the Holocaust*



**GEORGE R. MASTROIANNI**

**OXFORD**

# Milgram And The Holocaust A Reexamination George R Mastroianni

**K Morrison**



## **Milgram And The Holocaust A Reexamination George R Mastroianni :**

**An Analysis of Stanley Milgram's Obedience to Authority** Mark Gridley, William J. Jenkins, 2017-07-12 Stanley Milgram is one of the most influential and widely cited social psychologists of the twentieth century. Recognized as perhaps the most creative figure in his field, he is famous for crafting social psychological experiments with an almost artistic sense of creative imagination, casting new light on social phenomena in the process. His 1974 study *Obedience to Authority* exemplifies creative thinking at its most potent and controversial. Interested in the degree to which an authority figure could encourage people to commit acts against their sense of right and wrong, Milgram tricked volunteers for a learning experiment into believing that they were inflicting painful electric shocks on a person in another room. Able to hear convincing sounds of pain and pleas to stop, the volunteers were told by an authority figure, the scientist, that they should continue regardless. Contrary to his own predictions, Milgram discovered that depending on the exact set up, as many as 65% of people would continue right up to the point of killing the victim. The experiment showed he believed that ordinary people can and will do terrible things under the right circumstances simply through obedience. As infamous and controversial as it was, it was creatively inspired. The Milgram experiment shows just how radically creative thinking can shake our most fundamental assumptions.

**Morality in the Making of Sense and Self** Matthew M. Hollander, Jason Turowetz, 2023-07-12 This book offers a new explanation of obedience and defiance in Milgram's lab. Examining one of the largest collections of Milgram's original audiotapes, Hollander and Turowetz scrutinize participant behavior in not only the experiments themselves but also recordings of the subsequent debriefing interviews in which participants were asked to reflect on their actions. Introducing an original theoretical framework in the sociology of morality, they show that contrary to traditional understandings of Milgram's experiments that highlight obedience, virtually all subjects both compliant and defiant mobilized practices to resist the authority's commands. By illuminating the relationship between concrete moral dilemmas and social interaction, Hollander and Turowetz tell a new empirically grounded story about Milgram: one about morality and immorality in the making of sense and self.

**Writing the Holocaust** Jean-Marc Dreyfus, Daniel Langton, 2011-09-01 *Writing the Holocaust* provides students and teachers with an accessibly written overview of the key themes and major theoretical developments which continue to inform the nature of historical writing on the Holocaust. Holocaust studies is at a paradox while historians of the Holocaust defend it as a legitimate and well-defined area of research, they write against a complex political and ideological background that undermines any claim for it as a normative field of historical study. *Writing the Holocaust* offers a lucid enquiry into this complex field by demonstrating the impact of current theories from the humanities and social sciences upon the treatment of Holocaust studies.

*The Experimental Approach to Free Will* Katherin A. Rogers, 2022-03-29 Recently, psychologists and neurobiologists have conducted experiments taken to show that human beings do not have free will. Many, including a number of philosophers, assume that even if science has not decided the free will question yet, it is just a matter of time. In *The*

Experimental Approach to Free Will Katherin A Rogers accomplishes several tasks First canvassing the literature critical of these recent experiments or of conclusions drawn from them and adding new criticisms of her own she shows why these experiments should not undermine belief in human freedom even robust libertarian freedom Indeed many of the experiments do not even connect with any philosophical understanding of free will Through this discussion she generates a long list of problems ethical as well as practical facing the attempt to study free will experimentally With these problems highlighted she shows that even in the distant future supposing the brain sciences to have advanced far beyond where they are today it will likely be impossible to settle the question of free will experimentally She concludes that since philosophy has not and science cannot settle the question of free will it is more reasonable to suppose that humans do indeed have freedom Brings together and adds to criticisms of recent experiments or conclusions drawn from them which supposedly show that human beings do not have free will Analyzes recent experiments supposedly related to human freedom through the lens of a philosophically informed portrait of a robust libertarian free choice Develops a long list of problems both practical and ethical facing the experimental study of human freedom Proposes a thought experiment set in a distant future of advanced brain science to show that it is likely impossible for science ever to settle the question of free will

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