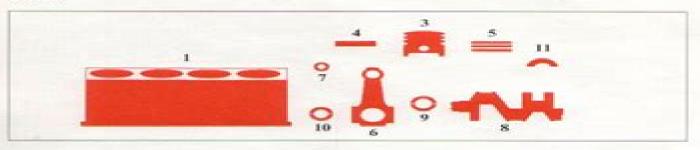
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# **Lancia Delta Service Manual**

Michael Rajnik

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